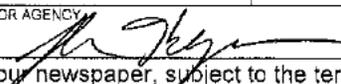


INVOICE NO.

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Allentown Morning Call 101 North Sixth Street PO Box 1260 Allentown, PA 18105-1260	FEDERAL I.D. NO./SOC. SEC. NO. 23-0337560	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Roma Monteiro PA DEP - Bureau of Air Quality 400 Market St. 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9495
HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY <input type="checkbox"/> PURCHASE <input type="checkbox"/> CONTRACT <input type="checkbox"/> SELL		<input type="checkbox"/> CLASSIFIED <input checked="" type="checkbox"/> LEGAL NOTICE	
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 time only	MAXIMUM NO. OF LINES	DATE February 22, 2017	ORDER NO.
DATES OF INSERTION February 25, 2017		SIGNATURE FOR AGENCY 	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
1038200000	3522709000	6343200	100

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	Feb. 25, 2017			1531.23
2nd Ad				web 7.00
3rd Ad				APP fcc 6.00
<b>GRAND TOTAL →</b>				

Commonwealth of Pennsylvania

County of Lehigh

Before me, the subscriber, a Notary Public in and for said County, personally came Wanda Jones who being duly sworn, doth depose and say that he is\* Accounting Associate the Inc Morning Call a general newspaper published at Allentown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 1st day of March 2017  
Kathleen Hoch  
NOTARY PUBLIC

W. Jones  
SIGNATURE OF AFFIANT

My commission expires 3/3/2020

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

# Proof of Publication Notice in The Morning Call

Under Act No. 587, Approved May 16, 1929, and its amendments.

STATE OF PENNSYLVANIA }  
 COUNTY OF LEHIGH } SS:

COPY OF NOTICE OR ADVERTISEMENT

Wanda Jones, Accounting Associate ..... of THE

MORNING CALL, LLC, of the County and State aforesaid, being duly sworn, deposes and says that THE MORNING CALL is a newspaper of general circulation as defined by the aforesaid Act, whose place of business is 101 North Sixth Street, City of Allentown, County and State aforesaid, and that the said newspaper was established in 1888 since which date THE MORNING CALL has been regularly issued in said County, and that the printed notice or advertisement attached hereto is exactly the same as was printed and published in regular editions and issues of the said THE MORNING CALL on the following dates, viz.:

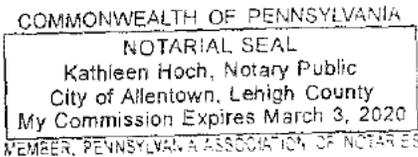
..... and the 25th day of February 2017

Affiant further deposes that he is the designated agent duly authorized by THE MORNING CALL, LLC, a corporation, publisher of said THE MORNING CALL, a newspaper of general circulation, to verify the foregoing statement under oath, and the affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

*W. Jones*  
 .....  
 Designated Agent, THE MORNING CALL, LLC

SWORN to and subscribed before me this 18th day of March 2017

*Kathleen Hoch*  
 .....  
 Notary Public



THE MORNING CALL, LLC, publisher of THE MORNING CALL, a newspaper of general circulation, aforesaid notice and publication costs and certifies that the same have been duly paid.

Record # 45068

**ENVIRONMENTAL QUALITY BOARD**  
**NOTICE OF PUBLIC HEARINGS**  
**Proposed Rescission of Air Quality Regulations**  
**Gasoline Volatility Requirements (25 Pa. Code Chapters 121 and 126)**  
 The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on the proposed rulemaking to rescind 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) to delete requirements for gasoline with a Reid vapor pressure (RVP) of 7.8 pounds per square inch (psi) or less (low RVP gasoline) to be sold or transferred into or within the Pittsburgh-Beaver Valley Area between May 1 and September 15 of each year. The Pittsburgh-Beaver Valley Area includes Allegheny, Armstrong, Beaver, Butler, Fayette, Washington and Westmoreland Counties. This proposed rulemaking will also delete terms and definitions from 25 Pa. Code § 121.1 (relating to definitions) that only support Chapter 126, Subchapter C. This proposed rulemaking is mandated by the act of May 14, 2014 (P.L. 674, No. 50) (Act 50).  
 If published as a final-form rulemaking, this proposed rulemaking will be submitted to the EPA for approval as a revision to the Commonwealth's State Implementation Plan (SIP). The Commonwealth is required to ensure that the rescission of Chapter 126, Subchapter C complies with section 110(i) of the Clean Air Act (CAA) (42 U.S.C.A. § 7410(i)) (Non-Interference Clause). The Non-Interference Clause requires that the Administrator of the U.S. Environmental Protection Agency (EPA) not approve a SIP revision if the revision would interfere with any applicable requirement concerning attainment of a National Ambient Air Quality Standard (NAAQS) or reasonable further progress in attaining a NAAQS, or any other applicable requirement of the CAA. The Department intends to demonstrate noninterference to the EPA through using "commensurate emission reductions" as mandated by Act 50. The Department is proceeding with the demonstration of continued compliance with the applicable NAAQS through the use of commensurate emission reductions separately from this proposed action of rescinding Chapter 126, Subchapter C.

**PUBLISHED IN THE MORNING CALL AT THE PUBLISHER'S COSTS**

Copies of the Proposed Rulemaking  
 The full text of the proposed rulemaking will be published in the February 25, 2017, issue of the Pennsylvania Bulletin and will be available at <http://www.pabulletin.com> as well as on the Department of Environmental Protection's website at <http://www.dep.pa.gov> ("Public Participation Center"). Select "Environmental Quality Board (EQB)" then choose "Regulations Currently Open for Comment". Copies of the proposal will also be available from Roma Monteiro, Department of Environmental Protection, Bureau of Air Quality, Rachel Carson State Office Building, 12th floor, 400 Market Street, P.O. Box 8468, Harrisburg, PA 17105-8468, by email at [romonteiro@pa.gov](mailto:romonteiro@pa.gov) or by phone at 717.787.6100.

Public Hearings

The hearings will be held at 1 p.m. on the following dates:

March 28, 2017  
Department of Environmental Protection  
Southwest Regional Office  
Waterfront Conference Rooms  
A&B  
400 Waterfront Drive  
Pittsburgh, PA 15222

March 29, 2017  
Department of Environmental Protection  
Southeast Regional Office  
Delaware and Schuylkill  
Conference Rooms  
2 East Main Street  
Norristown, PA 19401

March 30, 2017  
Department of Environmental Protection  
Rachel Carson State Office  
Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received by the Board by May 1, 2017. The one-page summary will be distributed to the Board and available publicly prior to the meeting when the final rulemaking will be considered.

Comments including the submission of a one-page summary of comments may be submitted to the Board online, by e-mail, by mail or express mail as follows.

Comments may be submitted to the Board by accessing the eComment system at <http://www.ahs.dep.pa.gov/eComment>.

Comments may be submitted to the Board by e-mail at [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and a return name and address must be included in each transmission.

If an acknowledgement of comments submitted online or by e-mail is not received by the sender within 2 working days, the comments should be retransmitted to the Board to ensure receipt. Comments submitted by facsimile will not be accepted.

Written comments should be mailed to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301.  
PATRICK MCDONNELL  
CHAIRPERSON

INVOICE NO.

**PUBLICATIONS AUTHORIZATION AND INVOICE**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Delaware County Daily Times 500 Mildred Avenue Primos, PA 19018	FEDERAL I.D. NO./SOC. SEC. NO. 13-3405136	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Roma Monteiro PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9495
--	--	---	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY  PURCHASE  CONTRACT  SELL  CLASSIFIED  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only      MAXIMUM NO. OF LINES      DATE February 22, 2017      ORDER NO.

DATES OF INSERTION February 25, 2017      SIGNATURE FOR AGENCY *[Signature]*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
1038200000	3522709000	6343200	100

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	7/23/17	236		\$ 730.87
2nd Ad				
3rd Ad				
<b>GRAND TOTAL →</b>				

Commonwealth of Pennsylvania  
County of Delaware

Before me, the subscriber, a Notary Public in and for said County, personally came Heather Lawler who being duly sworn, doth depose and say that he is\* Clerk the Daily Times a general newspaper published at 639 S. Chester Rd. Swarthmore PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 21<sup>st</sup> day of March 20 17  
Diane McCormick  
NOTARY PUBLIC

Heather Lawler  
SIGNATURE OF AFFIANT

My commission expires April 20 2020

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Diane McCormick, Notary Public  
Ridley Twp., Delaware County  
My Commission Expires April 20, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

only support Chapter 126, Subchapter C. This proposed rulemaking is mandated by the act of May 14, 2014 (P.L. 674, No. 50) (Act 50). If published as a final form rulemaking, this proposed rulemaking will be submitted to the EPA for approval as a revision to the Commonwealth's State Implementation Plan (SIP). The Commonwealth is required to ensure that the rescission of Chapter 126, Subchapter C complies with section 110(i) of the Clean Air Act (CAA) (42 U.S.C.A. § 7410(i)) (Non-Interference Clause). The Non-Interference Clause requires that the Administrator of the U.S. Environmental Protection Agency (EPA) not approve a SIP revision if the revision would interfere with any applicable requirement concerning attainment of a National Ambient Air Quality Standard (NAAQS) or reasonable further progress in attaining a NAAQS, or any other applicable requirement of the CAA. The Department intends to demonstrate noninterference to the EPA through using "commensurate emission reductions," as mandated by Act 50. The Department is proceeding with the demonstration of continued compliance with the applicable NAAQS through the use of commensurate emission reductions separately from this proposed action of rescinding Chapter 126, Subchapter C.

400 Waterfront Drive  
Pittsburgh, PA 15222  
March 29, 2017  
Department of Environmental Protection  
Southeast Regional Office  
Delaware and Schuylkill Conference Rooms  
2 East Main Street  
Norristown, PA 19401  
March 30, 2017  
Department of Environmental Protection  
Rachel Carson State Office Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105  
Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing. Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Rescission of Air Quality Regulations  
Gasoline Volatility Requirements  
(25 Pa. Code Chapters 121 and 126)**  
The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on the proposed rulemaking to rescind 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) for delete requirements for gasoline with a Reid vapor pressure (RVP) of 7.8 pounds per square inch (psi) or less (low RVP gasoline) to be sold or transferred into or within the Pittsburgh-Beaver Valley Area between May 1 and September 15 of each year. The Pittsburgh-Beaver Valley Area includes Allegheny, Armstrong, Beaver, Butler, Fayette, Washington and Westmoreland Counties. This proposed rulemaking will also delete terms and definitions from 25 Pa. Code § 121.1 (relating to definitions) that

**Copies of the Proposed Rulemaking**  
The full text of the proposed rulemaking will be published in the February 25, 2017, issue of the Pennsylvania Bulletin and will be available at <http://www.pabulletin.com> as well as on the Department of Environmental Protection's website at <http://www.dep.pa.gov> ("Public Participation Center"); select "Environmental Quality Board (EQB)"; then choose "Regulations Currently Open for Comment". Copies of the proposal will also be available from Roma Monteiro, Department of Environmental Protection, Bureau of Air Quality, Rachel Carson State Office Building, 12th floor, 400 Market Street, P.O. Box 8468, Harrisburg, PA 17105-8468, by email at [rmonteiro@pa.gov](mailto:rmonteiro@pa.gov) or by phone at (717) 787-9495.  
**Public Hearings**  
The hearings will be held at 1 p.m. on the following dates:  
March 28, 2017  
Department of Environmental Protection  
Southwest Regional Office  
Waterfront Conference Rooms A&B

**eComment.**  
Comments may be submitted to the Board by e-mail at [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and a return name and address must be included in each transmission. If an acknowledgement of comments submitted online or by e-mail is not received by the sender within 2 working days, the comments should be retransmitted to the Board to ensure receipt. Comments submitted by facsimile will not be accepted. Written comments should be mailed to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301.  
PATRICK MCDONNELL,  
Acting Chairperson  
DCT-Feb 23-1a

State of Pennsylvania, }  
County of Delaware, } SS.

Heather Lawler designated agent of CENTRAL STATES PUBLISHING, INC., bring duly sworn, deposes and says that the DELAWARE COUNTY DAILY TIMES, a daily newspaper of general circulation as defined in the above-mentioned Act, published at Primos, Delaware County, Pennsylvania, was established September 7, 1876, and issued and published continuously thereafter for a period of 100 years and for a period of more than six months immediately prior hereto, (under the name Chester Times prior to November 2, 1959) in the City of Chester, County of Delaware and further says that the printed notice or publication attached hereto is an exact copy of a notice or publication printed and published in the regular edition and issues of the DELAWARE COUNTY DAILY TIMES on the following dates, viz.....

February 23rd A.D. 20 17

and that said advertising was inserted in all respects as ordered.

Affiant further deposes that he is the proper person duly authorized by CENTRAL STATES PUBLISHING, INC. publisher of said DELAWARE COUNTY DAILY TIMES, a newspaper of general circulation, to verify the foregoing statement under oath and that affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

Sworn to and subscribed before me this

23rd day of February 20 17

Notary Public

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Joan McCarty Babiak, Notary Public  
Upper Darby Twp., Delaware County  
My Commission Expires April 19, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

INVOICE NO.

RECEIVED

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Erie Times-News Times Square 205 West 12th Street Erie, PA 16534	FEDERAL I.D. NO./SOC. SEC. NO. 25-0839114	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Roma Monteiro PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9495
--	--	---	-------------------------------

2017 MAR -3 PM 1:07  
DEPT. ENV. PROTECTION  
PURCHASING OFFICE  
RCSOB

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE		
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE February 22, 2017	ORDER NO.
DATES OF INSERTION February 25, 2017	SIGNATURE FOR AGENCY <i>[Signature]</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
1038200000	3522709000	6343200	100

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	2-25-17	220	\$4.10	\$902.00
2nd Ad			Affidavit fee	\$ 7.00
3rd Ad				
GRAND TOTAL →				\$909.00

Commonwealth of Pennsylvania  
County of Erie

Before me, the subscriber, a Notary Public in and for said County, personally came Brenda L Learn who being duly sworn, doth depose and say that he is\* a designated agent of the Erie Times News a general newspaper published at 205 W 12th St Erie PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 27th day of February 20 17

Barbara J. Moore  
NOTARY PUBLIC

Brenda L Learn  
SIGNATURE OF AFFIANT

My commission expires March 23, 2020

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Barbara J. Moore, Notary Public  
City of Erie, Erie County  
My Commission Expires March 23, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

RECEIVED  
2017 MAR -3 PM 1:07  
DEPT ENV PROTECT  
PURCHASING OFF  
RCSOR

PROOF OF PUBLICATION  
In  
THE ERIE TIMES-NEWS  
COMBINATION EDITION

PA Dept Environmental Protection  
400 MARKET ST  
HARRISBURG PA 17101-2301

REFERENCE: 128976 250076  
ENVIRONMENTAL QUALITY BOARD NOTICE O

STATE OF PENNSYLVANIA)  
COUNTY OF ERIE ) SS:

Brenda L. Learn, being duly sworn, deposes and says that: (1) he/she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation, and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 02/25/17

TOTAL COST: \$909.00 AD SPACE: 226 Lines

FILED ON: 02/25/17

ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Rescission of Air Quality Regulations  
Gasoline Volatility Requirements  
(25 Pa. Code Chapters 121 and 126)

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on the proposed rulemaking to rescind 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) to delete requirements for gasoline with a Reid vapor pressure (RVP) of 7.8 pounds per square inch (psi) or less (low RVP gasoline) to be sold or transferred into or within the Pittsburgh-Beaver Valley Area between May 1 and September 15 of each year. The Pittsburgh-Beaver Valley Area includes Allegheny, Armstrong, Beaver, Butler, Fayette, Washington and Westmoreland Counties. This proposed rulemaking will also delete terms and definitions from 25 Pa. Code § 121.1 (relating to definitions) that only support Chapter 126, Subchapter C. This proposed rulemaking is mandated by the act of May 14, 2014 (P.L. 674, No. 50) (Act 50).

If published as a final form rulemaking, this proposed rulemaking will be submitted to the EPA for approval as a revision to the Commonwealth's State Implementation Plan (SIP). The Commonwealth is required to ensure that the rescission of Chapter 126, Subchapter C complies with section 110(l) of the Clean Air Act (CAA) (42 U.S.C.A. § 7410(l)) (Non-Interference Clause). The Non-Interference Clause requires that the Administrator of the U.S. Environmental Protection Agency (EPA) not approve a SIP revision if the revision would interfere with any applicable requirement con-

cerning attainment of a National Ambient Air Quality Standard (NAAQS) or reasonable further progress in attaining a NAAQS, or any other applicable requirement of the CAA. The Department intends to demonstrate non-interference to the EPA through using "commensurate emission reductions," as mandated by Act 50. The Department is proceeding with the demonstration of continued compliance with the applicable NAAQS through the use of commensurate emission reductions separately from this proposed action of rescinding Chapter 126, Subchapter C.

Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the February 25, 2017, issue of the Pennsylvania Bulletin and will be available at <http://www.pabulletin.com> as well as on the Department of Environmental Protection's website at <http://www.dep.pa.gov>. ("Public Participation Center," select "Environmental Quality Board (EQB)," then choose "Regulations Currently Open for Comment"). Copies of the proposal will also be available from Roma Monteiro, Department of Environmental Protection, Bu-

Sworn to and subscribed before me this 27<sup>th</sup> day of February 2017

Affiant: Brenda L. Learn

NOTARY: Barbara J. Mure

COMMONWEALTH OF PENNSYLVANIA  
Barbara  
City  
My Commis  
MEMBER, PENNS

Rachel Carson State Office Building, 12th floor, 400 Market Street, P.O. Box 8468, Harrisburg, PA 17105-8468, by email at [rmonteiro@pa.gov](mailto:rmonteiro@pa.gov) or by phone at (717) 787-9495.

#### Public Hearings

The hearings will be held at 1 p.m. on the following dates:

March 28, 2017  
Department of Environmental Protection  
Southwest Regional Office  
Waterfront Conference Rooms  
A&B  
400 Waterfront Drive  
Pittsburgh, PA 15222

March 29, 2017  
Department of Environmental Protection  
Southeast Regional Office  
Delaware and Schuylkill Conference Rooms  
2 East Main Street  
Norristown, PA 19401

March 30, 2017  
Department of Environmental Protection  
Rachel Carson State Office Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

#### Written Comments

Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received by the Board by May 1, 2017. The one-page summary will be distributed to the Board and available publicly prior to the meeting when the fi-

nal rulemaking will be considered.

Comments including the submission of a one-page summary of comments may be submitted to the Board online, by e-mail, by mail or express mail as follows.

Comments may be submitted to the Board by accessing the eComment system at <http://www.ahs.dep.pa.gov/eComment>.

Comments may be submitted to the Board by e-mail at [RegComments@pa.gov](mailto:RegComments@pa.gov). A subject heading of this proposed rulemaking and a return name and address must be included in each transmission.

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If an acknowledgment of comments submitted online or by e-mail is not received by the sender within 2 working days, the comments should be retransmitted to the Board to ensure receipt. Comments submitted by facsimile will not be accepted.

Written comments should be mailed to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301.

PATRICK MCDONNELL,  
Acting Chairperson

(2-250076-NT-23)

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO. 0008062019

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Harrisburg Patriot News 2020 Technology Parkway Suite 300 Mechanicsburg, PA 17050	FEDERAL I.D. NO./SOC. SEC. NO. 23-1304402	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Roma Monteiro PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-8468	TELEPHONE NO. 717-787-9495
---	--	---	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE		
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only	MAXIMUM NO. OF LINES	DATE February 21, 2017	ORDER NO.
DATES OF INSERTION February 23, 2017	SIGNATURE FOR AGENCY 		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
1038200000	3522709000	6343200	100

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	2/23/17	185	4.63	856.95
2nd Ad				
3rd Ad				
GRAND TOTAL →				856.95

Commonwealth of Pennsylvania

County of DAUPHIN

Before me, the subscriber, a Notary Public in and for said County, personally came DWAYNE CONNOR who being duly sworn, doth depose and say that he is\* ACCOUNT ASSOCIATE of the PATRIOT NEWS a general newspaper published at MECHANICSBURG, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 24th day of FEBRUARY 2017

NOTARY PUBLIC

SIGNATURE OF AFFIANT

My commission expires June 27, 2020

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Crystal B. Rosensteel, Notary Public  
Susquehanna Twp., Dauphin County  
My Commission Expires June 27, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



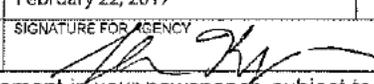
Legal Notices	Legal Notices	Legal Notices	Legal Notices
<p>hearing by a lawyer. You should take this paper to your lawyer at once. If you do not have a lawyer or cannot afford one, go to or telephone the office set forth below to find out where you can get legal help.</p> <p><b>LAWYER REFERRAL SERVICE, THE ALLEGHENY COUNTY BAR ASSOCIATION, 1100 Koppers Building, 436 Seventh Avenue, Pittsburgh, Pennsylvania 15219. Telephone: 412-261-5555.</b></p> <p><b>YOU ARE ALSO NOTIFIED OF ACT 101 OF 2010 WHICH ALLOWS FOR AN ENFORCEABLE VOLUNTARY AGREEMENT FOR CONTINUING CONTACT OR COMMUNICATION FOLLOWING AN ADOPTION BETWEEN AN ADOPTIVE PARENT, A CHILD, A BIRTH PARENT, AND / OR A BIRTH RELATIVE OF THE CHILD, IF ALL PARTIES AGREE AND THE WRITTEN VOLUNTARY AGREEMENT IS APPROVED BY THE COURT.</b></p> <p><b>ANDREW F. ZSEFI, County Solicitor, LAURA J. WHITEMAN, Assistant County Solicitor, CONTACT: AMY BLACK, Esq., Adoption Legal Services Project, 225 Fifth Avenue, 9th Floor, Pittsburgh, PA 15222, (412) 288-3289, ATTORNEYS FOR PETITIONER.</b></p>	<p>quirements for gasoline with a Reid vapor pressure (RVP) of 7.8 pounds per square inch (psi) or less (low RVP gasoline) to be sold or transferred into or within the Pittsburgh-Beaver Valley Area between May 1 and September 15 of each year. The Pittsburgh-Beaver Valley Area includes Allegheny, Armstrong, Beaver, Butler, Fayette, Washington and Westmoreland Counties. This proposed rulemaking will also delete terms and definitions from 25 Pa. Code § 121.1 (relating to definitions) that only support Chapter 126, Subchapter C. This proposed rulemaking is mandated by the act of May 14, 2014 (P.L. 674, No. 50) (Act 50).</p> <p>If published as a final-form rulemaking, this proposed rulemaking will be submitted to the EPA for approval as a revision to the Commonwealth's State Implementation Plan (SIP). The Commonwealth is required to ensure that the rescission of Chapter 126, Subchapter C complies with section 110(d) of the Clean Air Act (CAA) (42 U.S.C.A. § 7410(d)) (Non-interference Clause). The Non-interference Clause requires that the Administrator of the U.S. Environmental Protection Agency (EPA) not approve a SIP revision if the revision would interfere with any applicable requirement concerning attainment of a National Ambient Air Quality Standard (NAAQS) or reasonable further progress in attaining a NAAQS, or any other applicable requirement of the CAA. The Department intends to demonstrate noninterference to the EPA through using "commensurate emission reductions," as mandated by Act 50. The Department is proceeding with the demonstration of continued compliance with the applicable NAAQS through the use of commensurate emission reductions separately from this proposed action of rescinding Chapter 126, Subchapter C.</p> <p><b>Copies of the Proposed Rulemaking</b></p> <p>The full text of the proposed rulemaking will be published in the February 25, 2017, issue of the Pennsylvania Bulletin and will be available at <a href="http://www.pabulletin.com">http://www.pabulletin.com</a> as well as on the Department of Environmental Protection's website at <a href="http://www.dep.pa.gov">http://www.dep.pa.gov</a> ("Public Participation Center"; select "Environmental Quality Board (EQB)"; then choose "Regulations Currently Open for Comment"). Copies of the proposal will</p>	<p>also be available from Roma Monteiro, Department of Environmental Protection, Bureau of Air Quality, Rachel Carson State Office Building, 12th floor, 400 Market Street, P.O. Box 8468, Harrisburg, PA 17105-8468; by email at <a href="mailto:rmonteiro@pa.gov">rmonteiro@pa.gov</a> or by phone at (717) 787-9495.</p> <p><b>Public Hearings</b></p> <p>The hearings will be held at 1 p.m. on the following dates:</p> <p><b>March 23, 2017</b> Department of Environmental Protection, Southwest Regional Office, Waterfront Conference Rooms A&amp;B, 400 Waterfront Drive, Pittsburgh, PA 15222</p> <p><b>March 29, 2017</b> Department of Environmental Protection, Southeast Regional Office, Delaware and Schuylkill Conference Rooms, 2 East Main Street, Norristown, PA 19401</p> <p><b>March 30, 2017</b> Department of Environmental Protection, Rachel Carson State Office Building, Conference Room 105, 400 Market Street, Harrisburg, PA 17105</p> <p>Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.</p> <p>Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&amp;T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.</p> <p><b>Written Comments</b></p> <p>Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board.</p>	<p>The summary may not exceed one page in length and must also be received by the Board by May 1, 2017. The one-page summary will be distributed to the Board and available publicly prior to the meeting when the final rulemaking will be considered.</p> <p>Comments including the submission of a one-page summary of comments may be submitted to the Board online, by e-mail, by mail or express mail as follows:</p> <p>Comments may be submitted to the Board by accessing the eComment system at <a href="http://www.ahs.dep.pa.gov/eComment">http://www.ahs.dep.pa.gov/eComment</a>.</p> <p>Comments may be submitted to the Board by e-mail at <a href="mailto:RegComments@pa.gov">RegComments@pa.gov</a>. A subject heading of this proposed rulemaking and a return name and address must be included in each transmission.</p> <p>If an acknowledgement of comments submitted online or by e-mail is not received by the sender within 2 working days, the comments should be retransmitted to the Board to ensure receipt. Comments submitted by facsimile will not be accepted.</p> <p>Written comments should be mailed to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Express mail should be sent to the Environmental Quality Board, Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301.</p> <p><b>PATRICK McDONNELL, Acting Chairperson</b></p>
<p><b>Legal Notices</b></p> <p>Cellico Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing to collocate antennas at 190.5 feet and 191.5 feet on a 192-foot building at 130 7th Street, Pittsburgh, PA 15222. Public comments regarding potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to: Project 6117000610-MKD c/o EBI Consulting, <a href="mailto:mdlehl@ebiconsulting.com">mdlehl@ebiconsulting.com</a>, 6876 Susquehanna Trail S, York, PA 17403, or at (717) 472-3070.</p> <p><b>ENVIRONMENTAL QUALITY BOARD</b> <b>NOTICE OF PUBLIC HEARINGS</b> Proposed Rescission of Air Quality Regulations Gasoline Volatility Requirements (25 Pa. Code Chapters 121 and 126)</p> <p>The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on the proposed rulemaking to rescind 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) to delete re-</p>	<p><b>Legal Notices</b></p> <p>Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&amp;T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.</p> <p><b>Written Comments</b></p> <p>Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board.</p>	<p><b>Legal Notices</b></p> <p>Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&amp;T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.</p> <p><b>Written Comments</b></p> <p>Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board.</p>	<p><b>Legal Notices</b></p> <p>Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&amp;T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.</p> <p><b>Written Comments</b></p> <p>Interested persons are invited to submit written comments, suggestions, support or objections regarding this proposed rulemaking to the Board. Comments, suggestions, support or objections must be received by the Board by May 1, 2017. In addition to the submission of comments, interested persons may also submit a summary of their comments to the Board.</p>
<p><b>IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA</b></p> <p><b>IN RE: James M. Morris, III, Debtor, James M. Morris, II, Movant, vs. Branch Banking &amp; Trust Company, County of Allegheny, Chartiers Valley School District, Township of Collier, Pennsylvania Department of Revenue, and Ronda J. Winnecour, Trustee, Respondents.</b></p> <p>Case No. 15-24405-CMB Chapter 13 Document No. Hearing Date: 03/22/17, 10:00 a.m. Response Date: 02/27/17</p> <p><b>NOTICE OF SALE</b></p> <p><b>NOTICE IS GIVEN THAT James M. Morris, III has filed a Motion to Approve Agreement to Sell Real Property Free and Clear of</b></p>			



**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO. \_\_\_\_\_

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

TO: (NAME AND ADDRESS OF NEWSPAPER) Pittsburgh Post-Gazette 34 Boulevard of the Allies Pittsburgh, PA 15222		FEDERAL I.D. NO./SOC. SEC. NO. 94-0692700	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Roma Monteiro PA DEP - Bureau of Air Quality 400 Market Street, 12th Floor Harrisburg PA 17105-R46R	TELEPHONE NO. 717-787-9495
HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO <input type="checkbox"/> EMPLOY <input type="checkbox"/> PURCHASE <input type="checkbox"/> CONTRACT <input type="checkbox"/> SELL			TYPE OF AD <input type="checkbox"/> CLASSIFIED <input checked="" type="checkbox"/> LEGAL NOTICE	
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1 Time Only		MAXIMUM NO. OF LINES	DATE February 22, 2017	ORDER NO.
DATES OF INSERTION February 25, 2017		SIGNATURE FOR AGENCY 		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.  
Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
1038200000	3522709000	6343200	100

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	February 25, 2017	254	7.50	1,905.00
2nd Ad				
3rd Ad				
<b>GRAND TOTAL →</b>				<b>1,905.00</b>

Commonwealth of Pennsylvania  
County of Allegheny  
Before me, the subscriber, a Notary Public in and for said County, personally came K. Flaherty who being duly sworn, doth depose and say that he is "agent" the Pgh. Post-Gazette a general newspaper published at Pittsburgh, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 27th day of FEBRUARY 2017  
Linda M. Gaertner  
NOTARY PUBLIC  
My commission expires JAN. 31, 2019

  
SIGNATURE OF AGENCY

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Linda M. Gaertner, Notary Public  
Findlay Twp., Allegheny County  
My Commission Expires Jan. 31, 2019  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



# WILLIAMSPORT SUN-GAZETTE

252 West Fourth Street  
Williamsport, PA 17703-0728  
1-800-339-0289 or 570-326-1551  
www.sun-gazette.com

## Advertising Invoice/Statement

Bill Account Name and Address

DEP BUREAU OF AIR QUALITY  
PO BOX 8468  
400 MARKET ST 12TH FLOOR

SUN-GAZETTE  
252 W FOURTH ST  
PO BOX 728

Remittance Address

Signature

Ex - MM/YY

Statement Number	328056	Billing Date	2/28/17
Account Number	ID0022	Billing Period	FEBRUARY 2017
Total Amount Due	506.96	Amount Enclosed	

### LEGAL NOTICES

monteiro@pa.gov or by phone at (717) 787-9495.

#### Public Hearings

The hearings will be held at 1 p.m. on the following dates:

March 28, 2017  
Department of Environmental Protection  
Southwest Regional Office  
Waterfront Conference Rooms A&B  
400 Waterfront Drive  
Pittsburgh, PA 15222

March 29, 2017

Department of Environmental Protection  
Southeast Regional Office  
Delaware and Schuylkill Conference Rooms  
2 East Main Street  
Norristown, PA 19401

March 30, 2017

Department of Environmental Protection  
Rachel Carson State Office Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 5 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

#### Written Comments

Interested persons are in-

### LEGAL NOTICES

(RVP) of 7.8 pounds per square inch (psi) or less (low RVP gasoline) to be sold or transferred into the Pittsburgh-Beaver Valley Area between May 1 and September 15 of each year. The Pittsburgh-Beaver Valley Area includes Allegheny, Armstrong, Beaver, Butler, Fayette, Washington and Westmoreland Counties. This proposed rulemaking will so delete terms and definitions from 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) to delete requirements for gasoline with a Reid vapor pres-

If published as a final-form rulemaking, this proposed rulemaking will be submitted to the EPA for approval as a revision to the Commonwealth's State Implementation Plan (SIP). The Commonwealth is required to ensure that the rescission of Chapter 126, Subchapter C complies with section 110(i) of the Clean Air Act (CAA) (42 U.S.C.A. 7410(i)) (Non-Interference Clause). The Non-Interference Clause requires that the Administrator of the U.S. Environmental Protection Agency (EPA) not approve a SIP revision if the revision would interfere with any applicable requirement concerning attainment of a National Ambient Air Quality Standard (NAAQS) or reasonable further progress in attaining a NAAQS, or any other applicable requirement of the CAA. The Department intends to demonstrate noninterference to the EPA through using "commensurate emission reductions," as mandated by Act 50. The Department is proceeding with the demonstration of continued compliance with the applicable NAAQS through the use of commensurate emission reductions separately from this proposed action of rescinding Chapter 126, Subchapter C.

#### Copies of the Proposed Rulemaking

The full text of the proposed rulemaking will be published in the February

### LEGAL NOTICES

(25 Pa. Code Chapters 121 and 126)

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on the proposed rulemaking to rescind 25 Pa. Code Chapter 126, Subchapter C (relating to gasoline volatility requirements) to delete requirements for gasoline with a Reid vapor pres-

### LEGAL NOTICES

ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Rescission of Air Quality Regulations Gasoline Volatility Requirements

### Message

#### Totals

Display	Other Charges	Credits	Current	30 Days	60 Days	90 Days	Total Due
506.86	.00	.00	506.86	.00	.00	.00	506.86

#### Ageing

Statement Number	Billing Date	Terms	Balance due upon receipt of this Advertising Invoice/Statement
328056	2/28/17		
Account Number	Billing Period		
ID0022	FEBRUARY 2017		

### Advertising Invoice/Statement

## WILLIAMSPORT SUN-GAZETTE

252 West Fourth Street  
Williamsport, PA 17703-0728  
1-800-339-0289 or 570-326-1551



www.sun-gazette.com

Contract Information	Requirement	Name of Advertiser
Expiration Date	Requirement	DEP BUREAU OF AIR QU
Current Month	Cumulative	LEGAL ADS

Comments may be submitted to the Board by accessing the eComment system at <http://www.ahs.dep.pa.gov/eComment>.

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Written comments should be mailed to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477. Ex-