

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.
FEB 11 2013

PUBLICATIONS AUTHORIZATION (To be completed by agency): **Air Resource Management**

TO: (NAME AND ADDRESS OF NEWSPAPER) Allentown Morning Call 101 North Sixth Street PO Box 1260 Allentown, PA 18105-1260	FEDERAL I.D. NO./SOC. SEC. NO. 23-0337560	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only		MAXIMUM NO. OF LINES	DATE January 22, 2013
DATES OF INSERTION January 31, 2013 <i>28th</i>		ORDER NO.	
		SIGNATURE FOR AGENCY 	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	January 28, 2013	238 ^L	5.68	1,351.84
2nd Ad				Web 2.00
3rd Ad				Affidavit 5.00 C. Fee 1.00
GRAND TOTAL →				1,364.84

Commonwealth of Pennsylvania
 County of Lehigh
 Before me, the subscriber, a Notary Public in and for said County, personally came Sharon A. Repsher who being duly sworn, doth depose and say that she is* Manager of Billing & Collections the The Morning Call a general newspaper published at Allentown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 28th day of January, 2013.

SIGNATURE OF AFFIANT

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Joanne Reiss, Notary Public
 City of Allentown, Lehigh County
 My Commission Expires Nov. 22, 2015
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

NOTARY PUBLIC

My commission expires _____

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

1-28-2013

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality Regulations
(25 Pa. Code Chapter 127)
Air Quality Title V Fee Amendment**

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for § 127.701 (relating to general provisions). The proposed rulemaking would revise § 127.701 to clarify that fees paid to the Department are deposited into the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the Pennsylvania Bulletin.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013
1 p.m. Department of Environmental Protection
Southwest Regional Office
Waterfront A Conference Room
400 Waterfront Drive
Pittsburgh, PA 15222-4745

March 6, 2013
1 p.m. Department of Environmental Protection
Southeast Regional Office
Delaware River Conference Room
2 East Main Street
Norristown, PA 19401

March 7, 2013
1 p.m. Department of Environmental Protection
Rachel Carson State Office Building
Conference Room 105
400 Market Street
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

Electronic Comments

Comments may be submitted electronically to the Board at RegComments@pa.gov and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the Pennsylvania Bulletin and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's web site at www.dep.state.pa.us (DEP Search/Keyword: Public Participation; select 'Public Participation Center'); then choose 'Proposals Currently Open for Comment'). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER
Chairperson
#67656 — 1/28/13

THE MORNING CALL

MEDIA GROUP

PO Box 415459 Boston, MA 02241-5459
 adaccounting@tribune.com 610-820-6679
 FEIN: 23-0337560

DEPT OF ENVIRO PRO HARRISBURG
 400 MARKET ST FL 12
 PO BOX 8468
 HARRISBURG, PA 17101-2301

Legal Advertising Invoice

Billed Account # CU00162831
 Client Account # CU00162831
 Statement # 000764257
 Client Name DEPT OF ENVIRO PRO HARRISBURG
 (LEGAL)

Billing Period 01/28/13 - 02/03/13
 Billing Date 02/03/13
 Payment Term Payable in full upon receipt
TOTAL AMOUNT DUE 1,364.84

00016283100016283108000764257 00136484 00136484 5

To ensure proper credit, please detach and return with remittance.

Detail

Date	Advertiser/ Agency PO #	Reference #	Description	Ad Size/ Units	Rate	Gross Amount	Net Amount
01/28/13	AD#: 67656	1185900 ALT-INV-0030642	Classified Listings, Online [Environmental Quality Board Pub hearing			1,364.84	1,364.84

AFFIDAVIT ENCLOSED

TOTAL: 1,364.84

For Information Regarding These Charges Please Call 610-820-6679 or Email adaccounting@tribune.com

Billed Period 01/28/13-02/03/13	Billed Account # CU00162831	Billed Account Name DEPT OF ENVIRO PRO HARRISBURG	Client Account # CU00162831	Client Account Name DEPT OF ENVIRO PRO HARRISBURG (LEGAL)
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themorningcall.com



careerbuilder.com



PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.
FEB 04 2013

PUBLICATIONS AUTHORIZATION (To be completed by agency): **Air Resource Management**

TO: (NAME AND ADDRESS OF NEWSPAPER) Beaver County Times Attn: Legal Classifieds 400 Fair Avenue Beaver, PA 15009	FEDERAL I.D. NO./SOC. SEC. NO. 25-0925263	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> LEGAL NOTICE
<input type="checkbox"/> SELL	<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE	
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY 		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/29/13	258	3.11	802.38
2nd Ad				
3rd Ad		notary, clerical, internet		28.00
GRAND TOTAL →				830.38

Commonwealth of Pennsylvania

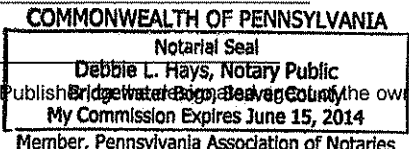
County of Beaver

Before me, the subscriber, a Notary Public in and for said County, personally came Tina Bequeath who being duly sworn, doth depose and say that he is* controllor the Beaver Co Times a general newspaper published at 400 Fair Ave, Beaver, PA 15009 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 29th day of January 20 13

NOTARY PUBLIC

SIGNATURE OF AFFIANT



My commission expires _____

*This affidavit must be made by the Owner, Publisher, or the owner or publisher.

Public Hearings

Public Hearings

ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS Proposed Amendments to Air Quality Regulations (25 Pa. Code Chapter 127) Air Quality Title V Fee Amendment

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

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This proposed rulemaking will be effective upon final-form publication in the *Pennsylvania Bulletin*.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013 1 p.m.	Department of Environmental Protection Southwest Regional Office Waterfront A Conference Room, 400 Waterfront Drive Pittsburgh, PA 15222-4745
March 6, 2013 1 p.m.	Department of Environmental Protection Southeast Regional Office Delaware River Conference Room 2, East Main Street Norristown, PA 19401
March 7, 2013 1 p.m.	Department of Environmental Protection Rachel Carson State Office Building, Conference Room 105, 400 Market Street Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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MICHAEL KRANCER
Chairperson

1/30/13

FEB 04 2013

COMMONWEALTH OF PENNSYLVANIA
STD-521 REV. 05-2010

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.
Air Resource Management
Division

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Bucks County Courier Times 8400 N Bristol Pike Levittown, PA 19057	FEDERAL I.D. NO./SOC. SEC. NO. 23-0433913	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
		<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Alex Haas</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/31/13	387	2.00	774.00
2nd Ad		Base charge		5.00
3rd Ad		Affidavit		10.85
GRAND TOTAL →				789.85

Commonwealth of Pennsylvania
County of Bucks

Before me, the subscriber, a Notary Public in and for said County, personally came Laurie Clark who being duly sworn, doth depose and say that he is* Billing Coordinator the Courier Times a general newspaper published at Levittown, PA 19057 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 31st day of January 2013

Karen McGovern
NOTARY PUBLIC
My commission expires Feb 19, 2013

Laurie Clark
SIGNATURE OF AFFIANT
COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Karen McGovern, Notary Public
Tullytown Boro, Bucks County
My Commission Expires Feb. 19, 2013
Member, Pennsylvania Association of Notaries

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF
PUBLIC HEARINGS
Proposed Amendments to
Air Quality Regulations
(25 Pa. Code Chapter 127)
Air Quality Title V
Fee Amendment**

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$95 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

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March 5, 2013

1 p.m.

Department of

Environmental Protection
Southwest Regional Office
Waterfront A
Conference Room
400 Waterfront Drive
Pittsburgh, PA 15222-4745
March 6, 2013

1 p.m.

Department of Environmental Protection
Southeast Regional Office
Delaware River Conference Room
2 East Main Street
Norristown, PA 19401
March 7, 2013

1 p.m.

Department of Environmental Protection
Rachel Carson State Office Building
Conference Room 105
400 Market Street
Harrisburg, PA 17105
Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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MICHAEL KRANCER
Chairperson
11 J 31

INVOICE NO. **FEB 08 2013**

PUBLICATIONS AUTHORIZATION AND INVOICE

**Air Resource Management
Division**

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Delaware County Daily Times 500 Mildred Avenue Primos, PA 19018	FEDERAL I.D. NO./SOC. SEC. NO. 13-3405136	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY
 PURCHASE
 CONTRACT
 SELL
 CLASSIFIED
 LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Klaus E. Van Ouden</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/31/13	280		848.95
2nd Ad				
3rd Ad				
GRAND TOTAL →				848.95

Commonwealth of Pennsylvania
County of Delaware

Before me, the subscriber, a Notary Public in and for said County, personally came Lynn Bettcher who being duly sworn, doth depose and say that he is* Clerk the Daily Times a general newspaper published at 500 Mildred Ave., Primos, PA 19018 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 1st day of February 20 13

Kathleen Ragni
NOTARY PUBLIC

My commission expires 3/2/15

Lynn D. Bettcher
SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kathleen Ragni, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires March 2, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Delaware County
Daily Times
1-31-2013

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality Regulations
(25 Pa. Code Chapter 127)
Air Quality Title V Fee Amendment**

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for § 127.701 (relating to general provisions). The proposed rulemaking would revise § 127.701 to clarify that fees paid to the Department are deposited into the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the Pennsylvania Bulletin.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in

40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

- March 5, 2013** Department of Environmental Protection, Southwest Regional Office, Waterfront A Conference Room,
1 p.m. 400 Waterfront Drive, Pittsburgh, PA 15222-4745
- March 6, 2013** Department of Environmental Protection, Southeast Regional Office, Delaware River Conference Room,
1 p.m. 2 East Main Street, Norristown, PA 19401
- March 7, 2013** Department of Environmental Protection, Rachel Carson State Office Building, Conference Room 105
1 p.m. 400 Market Street, Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

Electronic Comments

Comments may be submitted electronically to the Board at RegComments@pa.gov and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the Pennsylvania Bulletin and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's web site at www.dep.state.pa.us (DEP Search/Keyword: "Public Participation"; select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER, Chairperson

Proof of Publication of Notice in Delaware County Daily Times

Under Newspaper Advertising Act. No. 587, Approved May 16, 1929

State of Pennsylvania, }
County of Delaware, } ss.

LYNN D. BETTCHER designated agent of CENTRAL STATES PUBLISHING, INC., being duly sworn, deposes and says that the DELAWARE COUNTY DAILY TIMES, a daily newspaper of general circulation, as defined in the above-mentioned Act, published at Primos, Delaware County, Pennsylvania, was established September 7, 1876, and issued and published continuously thereafter for a period of 100 years and for a period of more than six months immediately prior hereto, (under the name Chester Times prior to November 2, 1959) in the City of Chester, County of Delaware and further says that the printed notice or publication attached hereto is an exact copy of a notice or publication printed and published in the regular edition and issues of the DELAWARE COUNTY DAILY TIMES on the following dates, viz.....

January 31, A.D. 20 13

and that said advertising was inserted in all respects as ordered.

Affiant further deposes that he is the proper person duly authorized by CENTRAL STATES PUBLISHING, INC. publisher of said DELAWARE COUNTY DAILY TIMES, a newspaper of general circulation, to verify the foregoing statement under oath and that affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statements as to time, place and character of publication are true.

Handwritten signature of Lynn D. Bettcher

Sworn to and subscribed before me this

31 day of January 20 13

Handwritten signature of Notary Public

Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kathleen Ragni, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires March 2, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



DELAWARE COUNTY TIMES
P.O. BOX 347
PRIMOS, PA 19018

Address Service Requested

CLASSIFIED ADVERTISING INVOICE

ACCOUNT INFORMATION

PHONE NO: 717-787-9495
ACCOUNT NO: 893-0657493
DATE: 01/31/2013
TERMS: PAYABLE ON RECEIPT

CLE

Page 1 of 1

CUSTOMER NAME AND ADDRESS:

PA DEP/BUREAU OF AIR QUALITY
400 MARKET STREET
12TH FLOOR
PO BOX 8468
HARRISBURG, PA 17105-8468

FIRST NOTICE

INVOICE NO.	REP	CLASS	DESCRIPTION	DOCKET / PO NUMBER	START DATE	STOP DATE	TIMES	LINES	AMOUNT
00410521	MTW	086	ENVIRONMENTAL QUALITY BOA 2843222, MTW, ALEXANDER HAAS EMAIL DCT DCW PA DEP BUREAU OF AIR	alexander okayed to	01/31/13	01/31/13	02	280.00	848.95

TOTAL
\$848.95

*** THANK YOU FOR YOUR PROMPT PAYMENT ***

BILLING INQUIRIES 877-573-0236 MON-FRI 8:30 AM - 5PM
CLASSIFIED ADVERTISING 610-622-8800 MON-FRI 8:30 AM - 5PM
DISPLAY ADVERTISING 610-622-8865 MON-FRI 9:00 AM - 5PM
SUBSCRIPTIONS 888-799-6299 MON-FRI 6:00 AM - 5PM SAT/SUN 6-12:00PM
WEB SITE DELCOTIMES.COM

TOTAL AMOUNT INCLUDES SURCHARGE OF \$8.00 PER PROOF.

Detach and return this portion with your payment.

FIRST NOTICE



DELAWARE COUNTY TIMES
P.O. BOX 347
PRIMOS, PA 19018

Please do NOT include correspondence
or write on this remittance form.

PHONE NO: 717-787-9495
ACCOUNT NO: 893-0657493
ACCOUNT NAME: PA DEP/BUREAU OF AIR QUALITY

AMOUNT PAID: \$
CHECK #

CLE

MAIL PROMPTLY TO:

DELAWARE COUNTY DAILY TIMES
P.O. BOX 1877
ALBANY, NY 12201-1877

893000CLE000000657493000000657493000000410521000084895000084895013120138

COMMONWEALTH OF PENNSYLVANIA
STD-521 REV. 06-2010

INVOICE NO. JAN 31 2013
Air Resource Management Division

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Erie Times-News Times Square 205 West 12th Street Erie, PA 16534	FEDERAL I.D. NO./SOC. SEC. NO. 25-0839114	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
--	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD
 EMPLOY PURCHASE CONTRACT SELL CLASSIFIED LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Chas E Van Orden</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/28/13	4 x 8 = 32 inch	41.00 inch	1312.00
2nd Ad		affidavit fee		7.00
3rd Ad				
GRAND TOTAL →				1319.00

Commonwealth of Pennsylvania
County of Erie

Before me, the subscriber, a Notary Public in and for said County, personally came Lisa Frampton who being duly sworn, doth depose and say that he is* a designated agent the Erie Times News a general newspaper published at Erie PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 28th day of January 20 13
Barbara J. Moore
NOTARY PUBLIC

Lisa Frampton
SIGNATURE OF AFFRANT

My commission expires _____

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA
Barbara J. Moore, Notary Public
City of Erie, Erie County
My Commission Expires March 23, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality Regulations
(25 Pa. Code Chapter 127)

Air Quality Title V Fee Amendment

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This proposed rulemaking will be effective

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Public Hearings

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March 5, 2013: Department of Environmental Protection

1 p.m. Southwest Regional Office
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Pittsburgh, PA 15222-4745

March 6, 2013: Department of Environmental Protection

1 p.m. Southeast Regional Office
Delaware River Conference Room
2 East Main Street
Norristown, PA 19401

March 7, 2013: Department of Environmental Protection

1 p.m. Rachel Carson State Office Building
Conference Room 105
400 Market Street
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the *Pennsylvania Bulletin* and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's website at www.dep.state.pa.us (DEP Search/Keyword: "Public Participation"; select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER
Chairperson

PROOF OF PUBLICATION
 In
 THE ERIE TIMES-NEWS
 COMBINATION EDITION

ARLENE SHULMAN
 DEPT OF ENVIRONMENTAL PROTECTI
 RACHEL CARSON STATE
 400 MARKET ST PO BOX 2063
 HARRISBURG PA 17105-2063

REFERENCE: L0004771
 2099592 ENVIRONMENTAL QUALIT

STATE OF PENNSYLVANIA)
 COUNTY OF ERIE) SS:

Lisa L. Frampton, being duly sworn, deposes and says that: (1) she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation, and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, a true and correct copy of which is attached, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 01/28

TOTAL COST: 1,319.00 AD SPACE: 32.000 INCH
 FILED ON: 01/28/13


Sworn to and subscribed before me this

28th day of January 2013 Affiant: [Signature]
 NOTARY: Barbara J. Moore

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Barbara J. Moore, Notary Public
 City of Erie, Erie County
 My Commission Expires March 23, 2016
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

PLEASE have your pet spayed or neutered.

Adorable
 YORKIE PUPPIES w papers, cute, loveable friendly, 3 months old, males only, tails & claws done, \$500
 Call (814)882-4280

PHOTO EQUIPMENT

 CAMERA Canon EOS & hardly used, just unc 200 pictures taken, 5800 Flash, \$700, SOLD!

NIKON SPEED-LIGHT SB-800 FLASH. In great like new condition. \$225. Call 814-449-1299

SPORTS EQUIPMENT
 EXERCISE Total Gym 18 Club. Excellent conditio AB Doer Twist Prof. Excllent condition \$250 + \$11 (814)790-5574.
 GOLF CLUB Belly putt Powerbill, TPS Triad, 4 w/hc. \$45 (814)868-0482
 GOLF CLUB Cleveland Halo 2i Rescue 19" Steel flex \$30 (814)868-0482
 GOLF CLUB LH Tayl Made, Burner, 3 woc 15" stiff. \$50 (814)868-0482
 GOLF CLUB LH Puff Nike IC 20-10 w/hc, excellent \$40 (814)868-0482
 GOLF CLUB LH Cobi S9-1, 10.5 R driver. \$75 (814)868-0482
 GOLF CLUB Putter, Tig Shark Great White, GV4 w/hc. \$35 (814)868-0482
 GOLF CLUBS LH Tayl Made, 10.5" R, super fast 1.0 driver, \$65; 868-0482
 LACROSSE Boys helmet

SLOT MACHINE IGT Triple Stars 2 coin Vegas slot very nice machine \$425. 814-572-8940.

SPLASH LAGOON (2) All day passes. \$35/each or \$65/both (814)882-7958

STUFF: 40 gal. gas hot water tank \$75, Whirlpool front load washer/dryer set \$900, (2) BF Goodrich P265/17 \$300, Undercover tonneau cover shorted Ford \$250, (2) pink kid bikes \$50, pedstal sink \$80, several old windows, sliding door, wood entry door B/O, pedstal sink \$80, double stainless sink \$40; \$1675. 814-450-8919.

STUN GUN Stunmaster, no permit needed, with case, adults. \$50 (814)866-1871

TICKETS: (2) Daytona 500, 2/24; \$200 Each. (2) Budweiser Duel, 2/21, \$120 Each. Call (814) 825-6258

VANITY BASE Oak, \$20. Call (814) 969-3344

WEDDING: Table pieces & much more in fall orange & red roses with burg. callas, ivy & gold ribbon. Leave message, will send pics to your email if interested. \$300 (814)-838-4407


YOU CAN NOW PLACE YOUR AD 7 DAYS A WEEK 24 HOURS A DAY
 CALL 456-7021
 www.goerie.com/placemyad
 LOOK

Erie Times-News

TIMES SQUARE
205 W. 12th STREET
ERIE, PENNSYLVANIA 16534-0001
TEL: (814) 870-1600 FAX: (814) 870-1814
FED. ID #: 25-0839114

BILLING PERIOD		ADVERTISER/CLIENT NAME	
01/28/13 - 01/28/13		DEPT OF ENVIRONMENTAL PROTE	
TOTAL AMOUNT DUE	INVOICE NUMBER	TERMS OF PAYMENT	
1,319.00	24102012	NET 30 DAYS	

INVOICE

PAGE #	BILLING DATE	BILLED ACCOUNT NAME AND ADDRESS	REMITTANCE ADDRESS
1	01/28/13	ARLENE SHULMAN DEPT OF ENVIRONMENTAL PROTECTI RACHEL CARSON STATE 400 MARKET ST PO BOX 2063 HARRISBURG PA 17105-2063	 P.O. BOX 6137 Erie, PA 16512-6137
BILLED ACCOUNT NUMBER			
L0004771			
ADVERTISER/CLIENT NUMBER			

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	NEWSPAPER REFERENCE	DESCRIPTION-OTHER COMMENTS/CHARGES	DIMENSIONS BILLED UNITS	TIMES RUN RATE	GROSS AMOUNT	NET AMOUNT
01/28	2099592 01/28	ENVIRONMENTAL QUALITY AFFIDAVIT FEE	4x8I 32I	1 41.00	1,312.00	7.00
					PLEASE PAY THIS AMOUNT ▶	1,319.00

INVOICE NUMBER	BILLING PERIOD	BILLED ACCOUNT NUMBER	ADVERTISER INFORMATION	ADVERTISER/CLIENT NAME
24102012	01/28/13 - 01/28/13	L0004771	ADVERTISER/CLIENT NUMBER	DEPT OF ENVIRONME

MAKIN' IT HAPPEN

HOW TO BUY AN AD: Call 456-7021, stop in our front lobby, or call Toll Free in PA 800-352-0043.

For your convenience we accept



TO ENSURE PROPER CREDIT TO YOUR ACCOUNT.

1. Allow 3 days for mail payments.
2. Make check or money order payable to **Erie Times-News**
Do Not Mail Cash.
3. Make sure your name and account number appear on your check or money order.
4. Mail your payment and the stub above in the pre-addressed envelope provided.

Questions about your bill?

(814) 870-1618

To place a classified ad

(814) 456-7021

For home newspaper delivery

(814) 453-4691

INVOICE NO. **FEB 08 2013**

PUBLICATIONS AUTHORIZATION AND INVOICE

**Air Resource Management
Division**

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Greensburg Tribune Review Attn: Legal Classifieds 622 Cabin Hill Dr Pittsburgh, PA 15601	FEDERAL I.D. NO./SOC. SEC. NO. 25-0843410	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
--	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD
 EMPLOY PURCHASE CONTRACT SELL CLASSIFIED LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO. 5482926
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Dawn E Van Orden</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1-31-13	231	4.17	963.27
2nd Ad				
3rd Ad				
GRAND TOTAL →				963.27

Commonwealth of Pennsylvania
County of Westmoreland

Before me, the subscriber, a Notary Public in and for said County, personally came Paul Lynn Sciatte who being duly sworn, doth depose and say that he is* Classified Full Center Manager the Greensburg Tribune Review a general newspaper published at Greensburg that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 31st day of January 20 13
JoAnn M. Callahan
NOTARY PUBLIC

Paul Lynn Sciatte
SIGNATURE OF AFFILIANT

My commission expires July 1, 2016

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
JoAnn M. Callahan, Notary Public
City of Greensburg, Westmoreland County
My Commission Expires July 1, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Greensburg
Tribune Review
1-31-2013

ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
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Air Quality Title V Fee Amendment

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for § 127.701 (relating to general provisions). The proposed rulemaking would revise § 127.701 to clarify that fees paid to the Department are deposited into the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the *Pennsylvania Bulletin*. The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013 1 p.m.	Department of Environmental Protection Southwest Regional Office Waterfront A Conference Room 400 Waterfront Drive Pittsburgh, PA 15222-4745
March 6, 2013 1 p.m.	Department of Environmental Protection Southeast Regional Office Delaware River Conference Room 2 East Main Street Norristown, PA 19401
March 7, 2013 1 p.m.	Department of Environmental Protection Rachel Carson State Office Building Conference Room 105 400 Market Street Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

Electronic Comments

Comments may be submitted electronically to the Board at RegComments@pa.gov and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the *Pennsylvania Bulletin* and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's web site at www.dep.state.pa.us (DEP Search/Keyword: "Public Participation"; select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.



TRIB TOTAL MEDIA LEGAL ADVERTISING

Proof of Publication of Notice in The Tribune-Review Under the Act of July 9, 1976, P. L. 877, No. 160

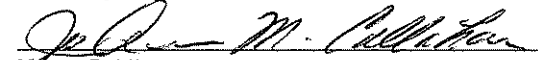
Commonwealth of Pennsylvania
County of Westmoreland } SS:

DALYNN SCIOTTO, Classified Advertising Manager of the Trib Total Media, Inc., a corporation of the Commonwealth of Pennsylvania with places of business in Greensburg, Westmoreland County, Pennsylvania and Pittsburgh, Allegheny County, Pennsylvania, being duly sworn, deposes and says that the **Tribune-Review** is a daily newspaper circulated in Southwestern Pennsylvania. Said corporation was established in the year 1924. A copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions of the said daily newspaper on the following dates, viz:
LEGAL# 5482926, RE: ENVIRONMENTAL QUALITY BOARD HEARING NOTICE; 31ST DAY OF JANUARY, 2013.

Affiant further deposes that s/be is an officer duly Authorized by the Trib Total Media, Inc., publisher of The Tribune-Review, to verify the foregoing statement under oath and also declares that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.


Classified Advertising Manager,
Trib Total Media, Inc.

Sworn to and subscribed before me this
31ST day of JANUARY, 2013.


Notary Public

Statement of Advertising Costs

ALEX HAAS, CLERK TYPIST 2
DEPT. OF ENVIRONMENTAL PROTECTION
400 MARKET STREET, RACHEL CARSON STATE BLDG.
HARRISBURG, PA 17105-8468

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
JoAnn M. Callahan, Notary Public
City of Greensburg, Westmoreland County
My Commission Expires July 1, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

To TribTotal Media, Inc.
For Publishing the notice or advertisement attached
hereto on the above stated dates \$963.27
Probating Same \$ 0
Total \$ 963.27

Publisher's Receipt for Advertising Costs

The Trib Total Media, Inc., publisher of The Tribune-Review, a daily newspaper, hereby acknowledges a receipt of the aforesaid advertising and publication costs, and certifies the same have been fully paid.

Trib Total Media Inc., Publisher
of The Tribune-Review, a Daily Newspaper.

By _____

INVOICE NO. _____

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Harrisburg Patriot-News Co. 2020 Technology Parkway Suite 300 Mechanicsburg, PA 17050	FEDERAL I.D. NO./SOC. SEC. NO. 23-1304402	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
---	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY
 PURCHASE
 CONTRACT
 SELL
 TYPE OF AD
 CLASSIFIED
 LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
---	----------------------	--------------------------	-----------

DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Dean E. Van Orden</i>
--	--

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad				
2nd Ad				
3rd Ad				
GRAND TOTAL →				

Commonwealth of Pennsylvania
 County of _____

Before me, the subscriber, a Notary Public in and for said County, personally came _____ who being duly sworn, doth depose and say that he is* _____ the _____ a general newspaper published at _____ that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this _____ day of _____ 20_____

 NOTARY PUBLIC

 SIGNATURE OF AFFIANT

My commission expires _____

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

The Patriot-News Co.
2020 Technology Pkwy
Suite 300
Harrisburg, PA 17101
Inquiries - 717-255-8213

The Patriot-News
Now you know

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RACHEL CARSON STATE OFFICE BUILDING
400 MARKET STREET

HARRISBURG PA 17105

THE PATRIOT NEWS
THE SUNDAY PATRIOT NEWS

Proof of Publication

Under Act No. 587, Approved May 16, 1929
Commonwealth of Pennsylvania, County of Dauphin} ss

Marianne Miller, being duly sworn according to law, deposes and says:

That she is a Staff Accountant of The Patriot News Co., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office and place of business at 2020 Technology Pkwy, Suite 300, in the Township of Hampden, County of Cumberland, State of Pennsylvania, owner and publisher of The Patriot-News and The Sunday Patriot-News newspapers of general circulation, printed and published at 1900 Patriot Drive, in the City, County and State aforesaid; that The Patriot-News and The Sunday Patriot-News were established March 4th, 1854, and September 18th, 1949, respectively, and all have been continuously published ever since;

That the printed notice or publication which is securely attached hereto is exactly as printed and published in their regular daily and/or Sunday/ Community Weekly editions which appeared on the date(s) indicated below. That neither she nor said Company is interested in the subject matter of said printed notice or advertising, and that all of the allegations of this statement as to the time, place and character of publication are true; and

That she has personal knowledge of the facts aforesaid and is duly authorized and empowered to verify this statement on behalf of The Patriot-News Co. aforesaid by virtue and pursuant to a resolution unanimously passed and adopted severally by the stockholders and board of directors of the said Company and subsequently duly recorded in the office for the Recording of Deeds in and for said County of Dauphin in Miscellaneous Book "M", Volume 14, Page 317.

PUBLICATION COPY

This ad # 0002246848 ran on the dates shown below:

January 31, 2013

Marianne Miller

Sworn to and subscribed before me this 24 day of April, 2013 A.D.

Holly L. Warfel
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Holly Lynn Warfel, Notary Public
Washington Twp., Dauphin County
My Commission Expires Dec. 12, 2016
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

see att.

The Patriot-News Co.
2020 Technology Pkwy
Suite 300
Harrisburg, PA 17101
Inquiries - 717-255-8213

The Patriot-News
Now you know

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RACHEL CARSON STATE OFFICE BUILDING
400 MARKET STREET

HARRISBURG PA 17105

STATEMENT

ALL CHARGES ARE NET

<u>ACCT #</u>	<u>NAME</u>	<u>AD ORDER #</u>	<u>DATE</u>	<u>EDITION</u>	<u>ADDTL. INFO.</u>	<u>TYPE OF CHARGE</u>	<u>AMOUNT</u>
233427	DEPARTMENT OF ENVIRONMENTAL	0002246848	01/31/13	REGULAR		BASIC AD CHARGE	\$765.69
233427	DEPARTMENT OF ENVIRONMENTAL	0002246848	01/31/13	REGULAR		BOLD TEXT CHARGE	\$4.00
						AFFIDAVIT CHARGE	\$5.00
						TOTAL:	\$774.69

**This is not an invoice. Please do not remit payment from this Statement.
An invoice will be generated at the end of the month. --Thank you.**

NOTE: This Statement replaces the Order Confirmation which we previously sent with Proofs of Publication

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality
Regulations**

(25 Pa. Code Chapter 127)

Air Quality Title V Fee Amendment
The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter 1 (relating to plan approval and operating permit fees).

The proposed rulemaking would amend 127.703 (relating to emission fees) to establish a base Title V annual emission fee of \$95 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established in Pa. B. 0899, November 20, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in 127.703(c), the emission fee imposed under

127.703(c) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2013, for emissions occurring in calendar year 2013 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for 127.701 (relating to general provisions). The proposed rulemaking would revise 127.701 to clarify that fees paid to the Department are deposited in the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the Pennsylvania Bulletin.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in

40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013 1 p.m.

Department of Environmental Protection

Southwest Regional Office
Waterfront A Conference Room
400 Waterfront Drive
Pittsburgh, PA 15222-4745

March 6, 2013 1 p.m.

Department of Environmental Protection

Southeast Regional Office
Delaware River Conference Room
2 East Main Street
Harrisburg, PA 17101

March 7, 2013 1 p.m.

Department of Environmental Protection

Rachel Carson State Office Building
Conference Room 105
400 Market Street
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 9477, Harrisburg, PA 17105-9477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania A.T.&T. Relay Service at (800) 654-5964 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 9477, Harrisburg, PA 17105-9477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2001). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 5, 2013. Interested persons may also submit a summary of

their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

Electronic Comments

Comments may be submitted electronically to the Board at RegComments@pa.gov and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgment of electronic comments within 7 working days, the comments should be retransmitted to the Board to ensure receipt.

Copies of the Proposal

The full text of the proposed regulations will be published in the February 3, 2013 issue of the Pennsylvania Bulletin and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's website at www.dep.state.pa.us. (DEP Search/Keyword: "Public Participation") select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER
Chairperson

INVOICE NO. **FEB 12 2013**

PUBLICATIONS AUTHORIZATION AND INVOICE

**Air Resource Management
Division**

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Pittsburgh Post-Gazette Attn: Legal Ads 34 Boulevard of the Allies Pittsburgh, PA 15222	FEDERAL I.D. NO./SOC. SEC. NO. 94-0692700	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
---	--	--	-------------------------------

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE		
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 21, 2013	#8449655	SIGNATURE FOR AGENCY <i>Alan E. Van Ouden</i>	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	January 28, 2013	284	7.50	2,130.00
2nd Ad				
3rd Ad				
GRAND TOTAL →				2,130.00

Commonwealth of Pennsylvania
County of Allegheny

Before me, the subscriber, a Notary Public in and for said County, personally came C. Mohamed agent who being duly sworn, doth depose and say that he is* Pgh. Post-Gazette a general newspaper published at Pittsburgh, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 28th day of JANUARY 2013
Linda M. Gaertner
NOTARY PUBLIC
My commission expires JAN.

C. Mohamed
SIGNATURE OF AFFIANT

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Linda M. Gaertner, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Jan. 31, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

Legal Notices

**ENVIRONMENTAL
QUALITY BOARD
NOTICE OF PUBLIC
HEARINGS**

Proposed Amendments
to Air Quality Regulations
(25 Pa. Code
Chapter 127)
Air Quality Title V
Fee Amendment

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter 1 (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

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This proposed rulemaking will be effective upon final-form publication in the Pennsylvania Bulletin.

**Classified
continued
on
Page D-9**

**Classified
continued
from
Page C-8**

Legal Notices

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in

40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013 1 p.m.
Department of Environmental Protection,
Southwest Regional Office, Waterfront A
Conference Room, 400
Waterfront Drive, Pitts-
burgh, PA 15222-4745

March 6, 2013 1 p.m.
Department of Environmental Protection,
Southeast Regional Office, Delaware River
Conference Room, 2
East Main Street,
Norristown, PA 19401

March 7, 2013 1 p.m.
Department of Environmental Protection,
Rachel Carson State Office Building,
Conference Room 105,
400 Market Street, Har-
risburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the Pennsylvania Bulletin and will be available at www.pab-

Legal Notices

ulletin.com as well as on the Department of Environmental Protection's web site at www.dep.state.pa.us (DEP Search/Keyword: "Public Participation", select "Public Participation Center", then choose "Proposals Currently Open for Comment". Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER
Chairperson

Pittsburgh Post-Gazette
 Published by PG Publishing Co.
 Federal ID # 94-0692700

BILLING DATE
01/31/13
BILLED ACCOUNT NUMBER
8449655

Page 1
REMITTANCE ADVICE

REMIT TO
Pittsburgh Post Gazette Credit Department PO Box 566 Pittsburgh, PA 15230-0566

BILLED ACCOUNT NAME	AMOUNT
PA DEPT / AIR QUALITY	
PA DEPT / AIR QUALITY 400 MARKET STREET 12TH FLOOR PO BOX 8486 HARRISBURG, PA 17105-8468	

5084496552 0000213000 0000213000

TO INSURE PROPER CREDIT: DETACH AND RETURN ABOVE PORTION OF THE BILL WITH REMITTANCE
 -Page 1

NEWSPAPER
Pittsburgh Post Gazette Published by PG Publishing Co.
P.O. Box 566 Pittsburgh, PA 15230 Federal ID # 94-0692700
ADVERTISING CUSTOMER SERVICE (412) 263-5050 CREDIT CONCERNS (412) 263-1400

ADVERTISING INVOICE
BILLED ACCOUNT
PA DEPT / AIR QUALITY 400 MARKET STREET 12TH FLOOR PO BOX 8486 HARRISBURG, PA 17105-8468
BILLED ACCOUNT NUMBER ADVERTISER ACCOUNT NUMBER
8449655 8449655
BILLED ACCOUNT NAME
PA DEPT / AIR QUALITY

DOCUMENT NUMBER	BILLING DATE
1026234	01/31/13
BILLING PERIOD	
01/01 to 01/31	
TERMS OF PAYMENT	
Due Upon Receipt	

DATE	REFERENCE NUMBER	CHARGE OR CREDITS DESCRIPTION/PRODUCT CODE	SAU/ DIMENSIONS	TIMES	BILLED UNITS	RATE	GROSS AMOUNT	NET AMOUNT
01/28	17304840	Previous Balance 05/31/12 hearings C/M/PG/445	1x284.00	1	284	7.50	2,130.00	0.00 2,130.00

IF YOU HAVE QUESTIONS REGARDING THIS INVOICE PLEASE CALL Diana McGowan -- (412) 263-1806.

CONTRACT PERFORMANCE				
TYPE	EXPIRATION DATE	REQUIREMENT	CURRENT MONTH	CUMU ATIVE

CURRENT GROSS AMOUNT			CURRENT NET AMOUNT
2,130.00			2,130.00
AGING			
30 or Less	60 Days	90 or More	TOTAL NET AMOUNT DUE
2,130.00	0.00	0.00	2,130.00

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Reading Eagle Attn: Legal Ads PO Box 582 Reading, PA 19603-0582	FEDERAL I.D. NO./SOC. SEC. NO. 24-0676050	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

EMPLOY PURCHASE CONTRACT SELL CLASSIFIED LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
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DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Klaus E. Van Orden</i>
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You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/31/13	390	1.65	643.50
2nd Ad				
3rd Ad			Affidavit Charge	5.00
			Bold Charge	2.00
GRAND TOTAL →				\$650.50

Commonwealth of Pennsylvania

County of Berks

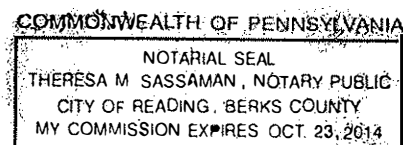
Before me, the subscriber, a Notary Public in and for said County, personally came Lynn Schittler who being duly sworn, doth depose and say that he is* Assistant Secretary the Reading Eagle a general newspaper published at Reading that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 31st day of January 20 13
Theresa M. Sassaman
NOTARY PUBLIC

Lynn Schittler
SIGNATURE OF AFFIANT

My commission expires 10-23-14

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.



**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality Regulations (25 Pa. Code Chapter 127)
Air Quality Title V Fee Amendment**

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for § 127.701 (relating to general provisions). The proposed rulemaking would revise § 127.701 to clarify that fees paid to the Department are deposited into the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the *Pennsylvania Bulletin*.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

Public Hearings

The hearings will be held as follows:

March 5, 2013
1 p.m.
Department of Environmental Protection
Southwest Regional Office
Waterfront A
Conference Room
400 Waterfront Drive
Pittsburgh, PA 15222-4745

March 6, 2013
1 p.m.
Department of Environmental Protection
Southeast Regional Office
Delaware River
Conference Room
2 East Main Street
Norristown, PA 19401

March 7, 2013
1 p.m.

Department of Environmental Protection
Rachel Carson State Office Building
Conference Room 105
400 Market Street
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

Electronic Comments

Comments may be submitted electronically to the Board at RegComments@pa.gov and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgment of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the *Pennsylvania Bulletin* and will be available at www.pabulletin.com as well as on the Department of Environmental Protection's web site at **Error! Hyperlink reference not valid.** www.dep.state.pa.us (DEP Search/Keyword: "Public Participation"; select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at dvanorden@pa.gov or by phone at (717) 783-8949.

MICHAEL KRANCER
Chairperson

Reading Eagle Company
 P. O. Box 582
 READING, PA 19603-0582
 ADVERTISING INVOICE / STATEMENT
 (610) 371-5167

BILL DATE	BILL FROM	BILL TO	TERMS OF PAYMENT	PAGE
02/02/13	01/27/13	02/02/13	Net Due 30 Days	Page 1 of 1
DEPT OF ENVIRONMENTAL PROT.-BAQ ALEX HAAS 400 MARKET STREET HARRISBURG, PA 17105			SALES REPRESENTATIVE Carol Hitchens	
			BILLED ACCOUNT NO 301848	VENDOR NO 301848
			ADVERTISER DEPT OF ENVIRONMENTAL PROT.-BAQ	

DATE	ORDER NO	DESCRIPTION	SIZE	TIMES	AMOUNT
01/31/13	0000315774	ENVIRONMENTALQUALITYBOARDNOTICEOFPUBLIC Bold Text Charge Aff.davitMaterial	390	1	\$643.50 \$2.00 \$5.00

Amount Due: \$650.50

ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS Proposed Amendments to Air Quality Regulations (25 Pa. Code Chapter 127) Air Quality Title V Fee Amendment The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127,

Tear Here

BILLED ACCOUNT NO. 301848 **BILLED ACCOUNT** DEPT OF ENVIRONMENTAL PROT.-BAQ

INVOICE NO. 100315774-01312013 **BILL DATE** 02/02/2013

MAKE CHECK PAYABLE TO:
READING EAGLE COMPANY
 P.O. BOX 582
 READING, PA 19603-0582
 ADVERTISING INVOICE / STATEMENT

Amount Enclosed: \$650.50

**** Legal ****

REMITTANCE - DETACH & RETURN THIS PORTION WITH YOUR PAYMENT

COMMONWEALTH OF PENNSYLVANIA
STD-521 REV. 06-2010

FEB 01 2013

INVOICE NO. Air Resource Management Division

PUBLICATIONS AUTHORIZATION AND INVOICE

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Wilkes-Barre Times Leader 15 North Main Street PO Box 730 Wilkes-Barre, PA 18711-0250	FEDERAL I.D. NO./SOC. SEC. NO. 75-3218377	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD
 EMPLOY PURCHASE CONTRACT SELL CLASSIFIED LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only
 MAXIMUM NO. OF LINES
 DATE January 22, 2013
 ORDER NO.

DATES OF INSERTION January 31, 2013
 SIGNATURE FOR AGENCY *Alex Haas*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1-25-13			927.03
2nd Ad				
3rd Ad				
GRAND TOTAL →				927.03

Commonwealth of Pennsylvania
 County of Luzerne
 Before me, the subscriber, a Notary Public in and for said County, personally came Marti Peznowski who being duly sworn, doth depose and say that he is Legal Associate the Times Leader a general newspaper published at Wilkes-Barre, Pa that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 28 day of January 20 13
[Signature]
 NOTARY PUBLIC

[Signature: Marti Peznowski]
 SIGNATURE OF AFFIANT

My commission expires Feb 7, 2013

NOTARIAL SEAL
 EDWARD C SMITH
 Notary Public
 CITY OF WILKES-BARRE, LUZERNE COUNTY
 My Commission Expires Feb 7, 2013

*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher

LEGAL NOTICE

**ENVIRONMENTAL QUALITY BOARD
NOTICE OF PUBLIC HEARINGS
Proposed Amendments to Air Quality Regulations
(25 Pa. Code Chapter 127)
Air Quality Title V Fee Amendment**

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Public Hearings

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March 5, 2013 1 p.m.	Department of Environmental Protection Southwest Regional Office Waterfront A Conference Room 400 Waterfront Drive Pittsburgh, PA 15222-4745
March 6, 2013 1 p.m.	Department of Environmental Protection Southeast Regional Office Delaware River Conference Room 2 East Main Street Norristown, PA 19401
March 7, 2013 1 p.m.	Department of Environmental Protection Rachel Carson State Office Building Conference Room 105 400 Market Street Harrisburg, PA 17105

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MICHAEL KRANCER
Chairperson

CLASSIFIED INVOICE

Please make checks payable to:

Impressions Media
P.O. Box 730
Wilkes-Barre, PA 18703-0730

DEPT ENVIRONMENTAL PROTECTION
AIR QUALITY DIVISION
400 MARKET ST. 12TH FLOOR/ALEX HAAS
RACHEL CARSON OFFICE BLDG.
HARRISBURG PA 17101

Credit Card Information

		Card# _____
		Expiration Date _____
Signature _____		

Ad Number	Amount Paid
800000	
Account Number	Check Number
100012874	

Please detach top portion and return this with your payment
To ensure proper credit to your account, please write your account number on your check.

Account Number	Ad Number	Billing Period	Please Pay By
100012874	800000	1/28/2013	Due Upon Receipt

Description	Start	Stop	Class	Insertions	Size	Total
PublicHearings/Amendment	01/25/13	01/26/13	135	2	3084	927.03
Total:						927.03
Prepaid:						0.00
Total Due:						927.03

Go Green with e-billing! Receive your bills via email by sending an email to accountupdate@timesleader.com
Provide your account number, account name, contact name, title, and email address
Please make sure your payment stub is returned with your payment for accurate posting
Please note NSF checks are subject to a \$50.00 fee and credit restrictions