

# **AGENDA**

## **STORAGE TANK ADVISORY COMMITTEE MEETING**

**Thursday, May 17, 2018  
10:00 a.m. – 12:00 p.m.  
Rachel Carson State Office Building  
6<sup>th</sup> Floor Conference Room  
400 Market Street  
Harrisburg, PA 17105**

- I. CALL MEETING TO ORDER – Chairperson**
- II. APPROVAL OF MINUTES FROM DECEMBER 5, 2017 MEETING – Chairperson**
- III. STAC MEMBERSHIP LIST – Kris Shiffer**
- IV. DEP UPDATE:**
  - Chapter 245 Draft Final-form Rulemaking – Kris Shiffer**
- V. OLD BUSINESS – Chairperson**
- VI. NEW BUSINESS – Chairperson**
  - Public Comment**
  - Action Item: Committee Recommendation to Present Chapter 245 to the Environmental Quality Board as Final-form Rulemaking**
  - Remaining Meeting Dates for 2018**
    - September 4, December 5**
- VII. ADJOURN - Chairperson**