

AGENDA

STORAGE TANK ADVISORY COMMITTEE MEETING

**Tuesday, March 7, 2017
10:00 a.m. – 12:00 p.m.
Rachel Carson State Office Building
Room 105
400 Market Street
Harrisburg, PA 17105**

- I. CALL MEETING TO ORDER – Chairperson**
- II. APPROVAL OF MINUTES FROM DECEMBER 6, 2016 MEETING – Chairperson**
- III. STAC MEMBERSHIP LIST – Kris Shiffer**
- IV. USTIF UPDATE – Richard Burgan**
- V. DEP UPDATE:**
 - **Land Recycling Program, Vapor Intrusion Guidance – Troy Conrad**
 - **Chapter 245 Draft Proposed Rulemaking – Kris Shiffer**
- VI. OLD BUSINESS – Chairperson**
- VII. NEW BUSINESS – Chairperson**
 - **Public Comment**
 - **Action Item: Committee Recommendation to Present Chapter 245 to the Environmental Quality Board as Proposed Rulemaking**
 - **Election of Officers – Appointment of Nominating Committee**
 - **Remaining Meeting Dates for 2017**
 - **June 6, September 5, December 5**
- VIII. ADJOURN - Chairperson**