



COMMONWEALTH OF PENNSYLVANIA – DEPARTMENT OF ENVIRONMENTAL PROTECTION



MONTHLY REPORT OF ANTHRACITE SHIPMENTS – ACT OF JULY 15, 1936 (P.L. 1034)
 PLEASE SEND THIS INFORMATION TO THE BUREAU OF DEEP MINE SAFETY, 5 WEST LAUREL BLVD., POTTSVILLE, PA 17901
 ON OR BEFORE THE 15TH OF EACH MONTH FOR THE PRECEDING MONTH
 IN CASE OF NO SHIPMENTS DURING THE MONTH, PLEASE NOTIFY THIS DEPARTMENT

PLEASE OMIT DECIMALS IN FILLING IN REORT – USE ONLY EVEN TONS

COMPLETE FOR BOTH SHIPMENTS BY TRUCK AND RAIL

MONTH: _____

Name of Company: _____

Federal Identification No: 36- _____

Address: _____

Street

City

State

Zip Code

INSTRUCTIONS:

- ENTER YOUR COMPANY NAME, FEDERAL IDENTIFICATION NUMBER, AND COMPLETE MAILING ADDRESS
- INDICATE THE AMOUNT IN TONS OF EACH GRADE OF MINERAL SHIPPED USING A SEPARATE LINE PER LOCATION
- PLACE A CHECK MARK OR "X" INDICATING WHETHER SHIPPED BY TRUCK OR RAIL. (USE TWO LINES FOR TRUCK AND RAIL SHIPMENTS TO THE SAME LOCATION)

DESTINATION		MINERAL SHIPPED					BUCKWHEAT				CHECK ONE BELOW	
CITY	STATE	BROKEN	EGG	STOVE	CHESTNUT	PEA	#1	#2 RICE	#3 BARLEY	OTHER	TRUCK	RAIL

Do Not Estimate

