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WILLIAM E. MILLER, JR.
Of Counsel

April 15, 2014

VIA EMAIL

Donna Duffy, Esquire Department of Environmental Protection 230 Chestnut Street Meadville, PA 16335

Kevin L. Colosimo, Esquire Daniel P. Craig, Esquire Buleson LLP Southpointe Center 501 Corporate Drive, Suite 105 Canonsburg, PA 15317

> RE: Hilcorp Energy Company Docket No. 2013-01

> > Department of Environmental Protection

Elizabeth Nolan, Esquire Department of Environmental Protection 400 Market Street, 9th Floor Harrisburg, PA 17105

Michael Braymer, Esquire Department of Environmental Protection 230 Chestnut Street Meadville, PA 16335

Dear Counsel:

Attached is the Order that I will be filing today. Please be guided accordingly.

Very truly yours.

Michael L. Bangs

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Enclosure

cc: Glenda Davidson, Docket Clerk

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS MANAGEMENT

	The Matter of the Application of Hilcorp Energy Company for Well Spacing Units)	Docket No. 201	13-01	
<u>ORDER</u>					
	AND NOW this/ \(\frac{1}{2} \) day o	f_A		, 2014, upon review	
of Hile	orp Energy Company ("Hilcorp") M	lotion to	Depose the Con	nmonwealth of Pennsylvania.	
Departr	ment of Environmental Protection's	Expert W	itnesses, and th	c Response thereto from the	
Department of Environmental Protection, the Motion is DENIED.					
Notwithstanding the denial of this Motion, and in accordance with the Standing Practice					
Order of this Hearing Examiner under cover letter January 13, 2014, the Department of					
Environmental Protection must provide the topic or summary of the expected testimony of their					
expert witnesses that they intend to call at the hearing of this matter to Hilcorp no later than 4:00					
P.M. on Tuesday, April 22, 2014.					
į	Additionally, it appearing that the Department of Environmental Protection has not				
provided the topic or summary of the testimony of the witnesses they have identified to Hilcorp					
as of this date, the Department of Environmental Protection shall provide the topic or summary					
of each witness it intends to call at the hearing of this matter no later than 4:00 P.M. on Tuesday,					
April 22				- Section (Action County (Action County) (Action (Action County)) (Action (Action County))	
		SO ORI	DERED.		
		M	ر EL L. BANGS		