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WILLIAM E. MILLER, JR.
Of Counsel

August 25, 2014

Glenda Davidson, Docket Clerk
Department of Environmental Protection
Rachel Carson State Office Building
400 Market Street, 16th Floor
Harrisburg, PA 17105

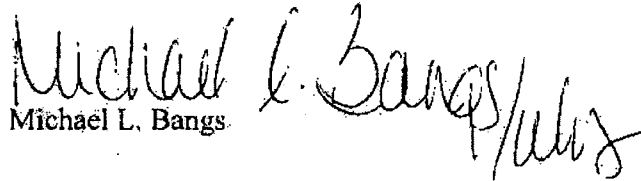
RE: In Re: The Matter of the Application of Hilcorp Energy Company for Well Spacing Units
Docket No. 2013-01

Dear Ms. Davidson:

Enclosed you will find an Order rescheduling the above-referenced matter to October 27, 2014 and October 28, 2014.

I have sent a copy of the Order to all parties.

Very truly yours,


Michael L. Bangs

wks

Enclosure

cc: Kevin L. Colosimo, Esquire
Daniel P. Craig, Esquire
Donna L. Duffy, Esquire
Elizabeth A. Nolan, Esquire
Michael A. Braymer, Esquire
Omar K. Abuhejleh, Esquire
Dwight D. Ferguson, Esquire
Michael Oliveriq, Esquire

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS MANAGEMENT

In Re: The Matter of The Application of)
Hilcorp Energy Company for) Docket No. 2013-01
Well Spacing Units)

ORDER

AND NOW, this 25th day of August, 2014, it is ordered and directed as follows:

1. The First Session of the public hearing on Hilcorp's application for well spacing units will commence at 8:00 a.m. on October 27, 2014, and 8:00 a.m. on October 28, 2014, at the Albert P. Gettings Government Center Annex of the Lawrence County Government Center, Assembly Room, 439 Countyline St, New Castle, Pa. 16101.

3. Pursuant to 58 P.S. §407(2), the Department shall provide notice of the hearing by publication in a newspaper of general circulation in both Lawrence and Mercer Counties for two successive weeks prior to the hearing, beginning, at the latest, on October 13, 2014.

4. At the First Session, any and all "royalty owners" and/or "other operators" as those terms are defined in Section 2 of the Pennsylvania Oil and Gas Conservation Law (Oil and Gas Conservation Law) 58 P.S. §402, that are located within the proposed spacing order shall be given the opportunity to support, oppose, and/or present their own plan of development as provided for in 25 Pa. Code §79.23(b).

5. "Royalty owners" and/or "other operators" wishing to present testimony at the First Session shall contact Glenda Davidson at 717-787-4449, seven (7) days prior to the First Session on October 27, 2014, and provide the following: name, status as a "royalty owner" and/or "other operator", address, and phone number.

6. The Second Session of the public hearing will commence at 6:00 p.m. on October 28, 2014, at the Albert P. Gettings Government Center Annex of the Lawrence County Government Center, Assembly Room, 439 Countyline St, New Castle, Pa. 16101.

7. Interested persons wishing to present testimony at the Second Session are requested to contact Glenda Davidson at 717-787-4449, seven (7) days prior to October 28, 2014, to reserve a time for oral testimony, and provide the following: name, address, phone number, and a brief statement of interest. Oral testimony will be limited to five minutes for each party. Witnesses will be requested to submit three written copies of their oral testimony to the Hearing Officer. The purpose of the Second Session is to receive testimony on the Application.


MICHAEL L. BANGS, Hearing Officer