



pennsylvania

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Southwest Regional Office

April 19, 2018

Mr. Matthew Gordon
Sunoco Logistics, L.P.
535 Fritztown Road
Sinking Spring, Pennsylvania 19608

RE: Hydrogeological Re-Evaluation Report
HDD S2-0069, E11-352
Goldfinch Lane Crossing
Jackson Township, Cambria County

Dear Mr. Gordon:

The Department of Environmental Protection (DEP) reviewed Sunoco Logistics L.P.'s (SPLP) March 30, 2018 response to DEP's February 16, 2018 letter. The response submitted by SPLP was posted on the DEP Mariner East II pipeline portal webpage on April 2, 2018. SPLP submitted supplemental information on April 18, 2018. DEP notes that SPLP has rescinded its request to utilize DrilPlex as a drilling aid per its April 18, 2018 correspondence.

DEP received and reviewed public comments submitted jointly by Clean Air Council, Mountain Watershed Association, and Delaware Riverkeeper Network on the Horizontal Directional Drill (HDD) Re-evaluation Report and subsequent revisions. In response to comments received, DEP undertook further evaluation and concluded that the potential risks to water supplies were adequately considered. According to SPLP's submissions, there is one landowner within 450 feet of the HDD with a private water supply and SPLP is connecting the landowner to public water.

SPLP may proceed with the permitted activity in the manner proposed in the HDD Re-evaluation Report submitted January 26, 2018 and subsequent revisions submitted March 30, 2018 and April 18, 2018 and in accordance with all applicable permit terms and conditions.

This approval is conditioned upon SPLP connecting Parcel ID 34-014.-123.000 to the public water source as indicated in the April 18, 2018 submission. **The HDD shall not commence until the connection to the public water source is complete.**

SPLP should contact the Cambria County Conservation District regarding a red line field change of any revised drill pit location within the limit of disturbance.

If you have any questions regarding the matter, please contact me at 412.442.4149, or by email at dadrake@pa.gov.

Mr. Gordan

April 19, 2018

Sincerely,

A handwritten signature in cursive script that reads "Dana Drake". The signature is written in black ink and is positioned above the printed name.

Dana Drake, P.E.
Environmental Program Manager
Waterways & Wetlands Program

cc: Larry Gremminger, Gremminger & Associates, Inc., via email