



**COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
and  
DEPARTMENT OF ARMY CORPS OF ENGINEERS  
(Baltimore, Philadelphia, and Pittsburgh Districts)**

**JOINT APPLICATION FOR  
PENNSYLVANIA CHAPTER 105 WATER OBSTRUCTION AND ENCROACHMENT PERMIT AND  
U.S. ARMY CORPS OF ENGINEERS SECTION 404 PERMIT**

**Before completing this form, please read the step-by-step instructions  
and Section F Application Completeness Checklist provided with this Joint Permit package.**

**AGENCY USE ONLY**

Application ID# (Assigned by DEP) _____	RECEIVED DATE _____	CHECK NO. _____
Program Application No. _____	REQUIRED APP. FEE _____	AMOUNT \$ _____

**SECTION A. APPLICATION TYPE**                      STANDARD                       SMALL PROJECTS

**SECTION B. APPLICANT IDENTIFIER**

Applicant Name PennEast Pipeline Company, LLC	Employer ID# (EIN) 47-1573364
Consulting Firm AECOM Technical Services, Inc.	Employer ID# (EIN) 95-2661922

**SECTION C. PROJECT LOCATION DATA AND STATUS**

Name of stream and/or body of water and Chapter 93 designation.  
See Aquatic Resource Impact Table in JPA Section A-1

Corps District where project will occur.  
 Pittsburgh (Ohio River Basin)     Baltimore (Susquehanna River Basin)     Philadelphia (Delaware River Basin)

Name of the U.S.G.S. 7 1/2 Minute Quadrangle Map where project is located: See JPA Section A-1

Indicate location of project: Latitude See JPA Section A-1; Longitude \_\_\_\_\_

Project type, purpose and need: See Project Description Narrative in JPA Section J

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HAS ANY PORTION OF PROPOSED PROJECT BEEN AUTHORIZED?  yes     no PADEP 401 WQC - 2/7/2017  
 \_\_\_\_\_ date authorized

If yes, attach description of those portions of the project that have been authorized and identify dates of authorization.

**SECTION D. AQUATIC RESOURCE IMPACT TABLE**

HAS ALL INFORMATION INCLUDED ON THE IMPACT TABLE BEEN PROVIDED?  yes     no

If NO, indicate the information not included and the reason. Also attach a completed [Aquatic Resource Impact Table \(3150-PM-BWEW0557\)](#) worksheet or equivalent.

- Project Information: \_\_\_\_\_
- Corps / 404: Section 404/10 impacts will be provided directly to the USACE in a separate table.
- DEP / 105: \_\_\_\_\_

<b>SECTION E. COMPLIANCE REVIEW</b>	
Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> Is the applicant (owner and/or operator) currently in violation of any permits issued by the Department? If yes, please provide:
	1. Permit Number: _____
	2. Nature of the violation (if any): _____ _____
	3. Status of violation (i.e., schedule for compliance, etc.): _____ _____

<b>SECTION F. APPLICATION COMPLETENESS CHECKLIST</b>		
Applicant must place an entry - Y = Yes, N = No, N/A = Not Applicable - in each left side column space. See Section 105.13 for additional details. If you are applying under the Small Projects Application format, place an entry in only those comments prefixed by an asterisk (*).		
REQUIREMENT	Applicant Entry	DEP Use Only
a. GIF and permit application properly signed, sealed and witnessed	*Y	
b. Application Fee & Worksheet enclosed (see Section G.)	*Y	
c. Copies and proof of receipt - Act 14 notification - Acts 67/68/127	*Y	
d. Cultural Resource Notice (Notice, return receipt and PHMC review letter, as appropriate)	*Y	
e. PASPGP-5 Reporting Criteria Checklist	*Y	
f. Bog Turtle Habitat Screening (copy of "No Effect" determination from the Army Corps of Engineers OR copy of documented clearance from the US Fish and Wildlife Service)	*Y	
g. Pennsylvania Natural Diversity Inventory (signed PNDI Receipt showing Avoidance Measures or Potential Impacts and proof of delivery to the appropriate jurisdictional agency(ies) where further coordination is required, as appropriate)	*Y	
h. Plans (site plan including cross sections and profiles for Subsections 151, 191, 231, 261)	*Y	
i. Location map	Y	
j. Project description narrative including PNDI avoidance measures (if applicable) AND Aquatic Resource Impact Table	*Y *Y	
k. Color photographs with map showing location taken	*Y	
l. Environmental Assessment form	*Y	
m. Erosion and Sediment Control Plan and approval letter	E&SCP - Y; Approval - N	
n. Hydrologic and hydraulic analysis	Y	
o. Stormwater Management Analysis with consistency letter	Analysis - Y; Cons. Letter - N	
p. Floodplain Management Analysis with consistency letter	Analysis - Y; Cons. Letter - N	
q. Risk Assessment	N/A	
r. Professional engineer's seal and certification	Y	
s. Alternative analysis	Y	

t. Mitigation plan	Y	
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**SECTION G. DETERMINATION OF APPLICATION FEES (DEP FEES ONLY)**

The fee required for a project authorized under this permit shall be consistent with 25 PA Code §105.13 (relating to regulated activities – information and fees). To determine the application fee, please complete the [Chapter 105 Fee\(s\) Calculation Worksheet \(3150-PM-BWEW0553\)](#). Please provide the completed worksheet and a check for the applicable fee(s) made payable to the "Commonwealth of Pennsylvania Clean Water Fund."

**SECTION H. ADJOINING PROPERTY OWNERS**

Please list the name and address of all property owners whose land adjoins the project property.

<u>NAME</u>	<u>ADDRESS</u>
See JPA Section J-1- Adjoining Property Owner List	
_____	_____
_____	_____
_____	_____
_____	_____

**SECTION I. CERTIFICATION AND SIGNATURE (see Instructions for clarification of signature requirements)**

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.)

I certify that the project proposed in this application complies with and will be conducted in a manner that is consistent with the approved Coastal Zone Management program of the Commonwealth of Pennsylvania. (Only portions of Erie, Bucks, Philadelphia and Delaware Counties are in the Coastal Zone).

I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of the permit or license if issued and will not begin work without the appropriate authorization.

  
 \_\_\_\_\_  
 Signature of Applicant/Owner

12/10/2018  
 \_\_\_\_\_  
 Date

Dante D'Alessandro, Alternate Manager  
 \_\_\_\_\_  
 Typed / Printed Name & Title of Applicant/Owner

  
 \_\_\_\_\_  
 Signature of Witness

Amber Holly, Environmental Project Manager  
 \_\_\_\_\_  
 Typed / Printed Name & Title of Witness

SEAL