

**MEETING AGENDA**  
**AGRICUTURAL ADVISORY BOARD**

**DEP Southcentral Regional Office**  
**909 Elmerton Avenue**  
**Harrisburg PA 17110**

**Susquehanna Room B**

**Thursday, December 21, 2017**  
**9:00 a.m. to 12:00 p.m.**

- 9:00 a.m. Convene Meeting** – Chairperson  
Member and Guest Introductions
- 9:10 a.m. Action on the Meeting Minutes** – October 26, 2017
- 9:20 a.m. Legislative Update** – Legislative Staff
- 9:45 a.m. Eutrophication Cause Determination Protocol** – Charles McGarrell, Bureau of Clean Water
- 10:15 a.m. Integrated Water Quality Report** – Gary Walters, Bureau of Clean Water
- 10:45 a.m. Chapter 102 Erosion and Sediment Control and NPDES Permits** – Lee McDonnell, Director, Bureau of Clean Water
- 11:00 a.m. CAFO General Permit Renewal** – Lee McDonnell, Director, Bureau of Clean Water
- 11:15 a.m. Updates to Ag E&S Technical Guidance** – Jill Whitcomb and Doug Goodlander, Bureau of Clean Water.
- 11:20 a.m. Comments/Concerns of the Board**
- 11:30 a.m. Public Comment**
- 11:45 p.m. Adjourn**

NOTE: The next meeting is scheduled for Thursday, February 22<sup>st</sup>, at 9 AM, at the DEP Southcentral Regional Office; or, as otherwise set by the Board.