

MEETING AGENDA
AGRICUTURAL ADVISORY BOARD

DEP Southcentral Regional Office
909 Elmerton Avenue
Harrisburg PA 17110

Susquehanna Room B

Thursday, April 26, 2018
9:00 a.m. to 12:15 p.m.

- 9:00 a.m. Convene Meeting** – Chairperson
Member and Guest Introductions
- 9:10 a.m. Action on the Meeting Minutes** – Dec 21, 2017
- 9:20 a.m. Legislative Update** – Legislative Staff
- 9:45 a.m. Agricultural Erosion and Sediment Control Manual** – Jill Whitcomb,
Environmental Group Manager, Bureau of Clean Water
- 10:15 a.m. Bylaws Update** – Chris Uhland, Chairman, Ag Advisory Board
- 10:45 a.m. Update on Watershed Implementation Plan for Chesapeake Bay Ag
Workgroup** – Doug Goodlander, Program Manager, DEP Bureau of Clean Water
- 11:15 a.m. Spotted Lantern Fly** – John Baker, Spotted Lantern Fly Program Coordinator,
Pa. Dept. of Agriculture
- 11:45 a.m. Comments/Concerns of the Board**
- 12:00 p.m. Public Comment**
- 12:15 p.m. Adjourn**

NOTE: The next meeting is scheduled for Thursday, June 28st, at 9 a.m., at DEP's South-central Regional Office; or, as otherwise set by the Board.