



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

**SMALL WATER SYSTEMS  
TECHNICAL ASSISTANCE CENTER BOARD  
AGENDA**

Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA

**Thursday, January 5, 2017**

DEP contact: Dawn Hissner (717) 772-2189

- 9:00 am      **Introductions and Housekeeping** – Dawn Hissner
- 9:05 am      **Approval of November 14, 2016 Meeting Minutes**
- 9:10 am      **Discussion of Election for Officers & Committee Chairs** – Serena DiMagno
- 9:30 am      **Discussion of Draft Annex A - General Update & Fees** – Lisa Daniels/Ed Chescattie
- 11:30 am     **Public Discussion & Comments on Draft Annex A - General Update & Fees** – Serena DiMagno
- 12:30 pm     **Lunch**
- 1:30 pm      **TAC Board Discussion and Comments on Draft Annex A - General Update & Fees** – Serena DiMagno
- 3:30 pm      **Adjourn**