WATER RESOURCES ADVISORY COMMITTEE
March 28, 2019
9:30 a.m. – 12:30 p.m.
Rachel Carson State Office Building - Room 105
400 Market Street
Harrisburg, PA 17101

AGENDA

9:30 a.m. Call to Order, Introductions and Attendance – John Jackson, Chair

9:35 a.m. Review and Approval of Minutes from January 24, 2019 Meeting – John Jackson, Chair

9:45 a.m. Delaware Estuary Program – Matt Walderon – Office of Water Resource Planning

10:15 a.m. PAG-01 Technical Recommendations – Robert Traver and Amanda Hess – Villanova University

10:45 a.m. Stormwater BMP Manual Updates – Robert Traver and Amanda Hess – Villanova University


11:45 a.m. General Discussion – John Jackson, Chair

12:15 p.m. Public Comment Period – John Jackson, Chair

12:30 p.m. Adjourn

Upcoming Meetings:
- April 18
- May 23
- July 25
- September 26
- November 21