WATER RESOURCES ADVISORY COMMITTEE
May 23, 2019
9:30 a.m.- 1:30 p.m.
Rachel Carson State Office Building - Room 105
400 Market Street
Harrisburg, PA 17101

AGENDA

9:30 a.m. Call to Order, Introductions and Attendance – John Jackson, Chair

9:35 a.m. Action Item: Review and Approval of Minutes from April 18, 2019 Meeting – John Jackson, Chair

9:45 a.m. DEP’s Secretary Remarks - Patrick McDonnell – Office of the Secretary

10:15 a.m. Pennsylvania’s Phase 3 Watershed Implementation Plan – Nicki Kasi, Chesapeake Bay Office

11:15 a.m. Susquehanna and Juniata Rivers Aquatic Life Use Assessment – Josh Lookenbill, Bureau of Clean Water

11:45 a.m. Science of Manganese – Kristen Schlauderaff, Bureau of Clean Water


12:45 p.m. General Discussion John Jackson, Chair

1:15 p.m. Public Comment Period – John Jackson, Chair

1:30 p.m. Adjourn

Next Meeting: July 25