

# **WATER RESOURCES ADVISORY COMMITTEE**

**October 30, 2019**

**9:30 a.m.**

**Rachel Carson State Office Building - Room 105**

**400 Market Street**

**Harrisburg, PA 17101**

## **AGENDA**

- 9:30 a.m. **Call to Order, Introductions and Attendance** –John Jackson, Chair
- 9:35 a.m. **Review and Approval of Minutes from July 25, 2019 Meeting** –  
John Jackson, Chair
- 9:45 a.m. **Small Flow Treatment Facility Manual Updates and WQG-01 Updates** –  
Jay Patel, Bureau of Clean Water
- 10:15 a.m. **Chapter 102 Fee Report** – Nathan Crawford, Bureau of Clean Water
- 10:45 a.m. **Draft Technical Guidance: Environmental Considerations for the  
Construction and Operation of Trenchless Technology** – Andrew Foley,  
Regional Permit Coordination Office
- 11:15 a.m. **Draft Technical Guidance: Methods and Factors to Consider to Complete  
Alternatives Analysis** – Rebecca Dunlap, Regional Permit Coordination Office
- 11:45 a.m. **General Discussion** - John Jackson, Chair
- 12:15 p.m. **Public Comment Period** – John Jackson, Chair
- 12:30 p.m. **Adjourn**

### **2020 Meeting Schedule:**

- **January 29**
- **March 25**
- **May 27**
- **July 29**
- **September 30**
- **November 18**