WATER RESOURCES ADVISORY COMMITTEE
January 30, 2020
9:30 a.m. – 12:15 p.m.
Rachel Carson State Office Building - Room 105
400 Market Street
Harrisburg, PA 17101

AGENDA

9:30 a.m.  Call to Order, Introductions and Attendance – John Jackson, Chair

9:35 a.m.  Review and Approval of Minutes from October 30, 2019 Meeting – John Jackson, Chair

9:45 a.m.  Chapter 105 Regulatory Revisions – Roger Adams, Bureau of Waterways, Wetlands and Engineering

10:45 a.m. Integrated Report Update – Dustin Shull, Bureau of Clean Water

11:15 a.m. Chapter 91/92a Fee Draft Final Annex A – Jay Patel, Bureau of Clean Water

11:45 a.m. General Discussion – John Jackson, Chair

12:00 a.m. Public Comment Period – John Jackson, Chair

12:15 p.m. Adjourn – John Jackson, Chair

Next Meeting: March 26, 2020