

CITIZENS ADVISORY COUNCIL July 19, 2022

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building, Room 105 400 Market Street Harrisburg, PA 17105

WebEx Information Call-in #: 1-415-655-0003 Conference ID#: 2633 230 6129 Web address for attendees:

https://dep.webex.com/dep/onstage/g.php?MTID=eb51f3e97ef3a814b06bb4680d12f33ed

AGENDA

Call to Order and Introductions	Jerome Shabazz Chair	12:30 p.m. – 12:35 p.m.
Approval of Meeting Minutes June 21, 2022 meeting minutes	Jerome Shabazz Chair	12:35 p.m. – 12:40 p.m.
DEP Report	Joseph Adams Acting Executive Deputy Secretary	12:40 p.m. – 1:10 p.m.
Public Comment*		1:10 p.m. – 1:30 p.m.
Carbon Capture Sequestration and Storage	Kurt Klapkowski Acting Deputy Secretary Oil and Gas Management	1:30 p.m. – 2:00 p.m.
Chapter 105 Regulatory Revisions	Andy Klinger Program Manager Bureau of Waterways and Wetlands	2:00 p.m. – 3:00 p.m.
BREAK		3:00 p.m. – 3:10 p.m.
Transition Paper	Jerome Shabazz Chair	3:10 p.m. – 3:40 p.m.
CAC Committee Reports	Jerome Shabazz Chair	3:40 p.m. – 4:15 p.m.
New Business/Open Discussion	Jerome Shabazz Chair	4:15 p.m. – 4:30 p.m.
Adjourn	Jerome Shabazz Chair	4:30 p.m.
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