

CITIZENS ADVISORY COUNCIL July 19, 2022

12:30 p.m. – 4:30 p.m.

Rachel Carson State Office Building, Room 105 400 Market Street Harrisburg, PA 17105

WebEx Information Call-in #: 1-415-655-0003 Conference ID#: 2633 230 6129 Web address for attendees:

https://dep.webex.com/dep/onstage/g.php?MTID=eb51f3e97ef3a814b06bb4680d12f33ed

AGENDA

| Call to Order and Introductions | Jerome Shabazz Chair | 12:30 p.m. – 12:35 p.m. |
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| Approval of Meeting Minutes June 21, 2022 meeting minutes | Jerome Shabazz Chair | 12:35 p.m. – 12:40 p.m. |
| DEP Report | Joseph Adams Acting Executive Deputy Secretary | 12:40 p.m. – 1:10 p.m. |
| Public Comment* | | 1:10 p.m. – 1:30 p.m. |
| Carbon Capture Sequestration and Storage | Kurt Klapkowski Acting Deputy Secretary Oil and Gas Management | 1:30 p.m. – 2:00 p.m. |
| Chapter 105 Regulatory Revisions | Andy Klinger Program Manager Bureau of Waterways and Wetlands | 2:00 p.m. – 3:00 p.m. |
| BREAK | | 3:00 p.m. – 3:10 p.m. |
| Transition Paper | Jerome Shabazz Chair | 3:10 p.m. – 3:40 p.m. |
| CAC Committee Reports | Jerome Shabazz Chair | 3:40 p.m. – 4:15 p.m. |
| New Business/Open Discussion | Jerome Shabazz Chair | 4:15 p.m. – 4:30 p.m. |
| Adjourn | Jerome Shabazz Chair | 4:30 p.m. |
| *Individuals interested in providing public comments during the meeting must sign up prior to the start of the | | |

*Individuals interested in providing public comments during the meeting must sign up prior to the start of the meeting by contacting Keith Salador at ksalador@pa.gov or (717) 787-8171.