



**ENVIRONMENTAL QUALITY BOARD**  
**May 17, 2017, MEETING**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
9:00 a.m.

**AGENDA**

- I. *Approval of April 18, 2017 Minutes* .....Patrick McDonnell  
Chairperson
  
- II. *Consideration of Proposed Rulemaking*..... Dana Aunkst  
Safe Drinking Water – General Update and Fees  
(25 Pa. Code Chapter 109) Deputy Secretary  
for Water Programs
  
- III. *Consideration of Rulemaking Petition*..... Dana Aunkst  
Zones 3 and 4; Delaware River  
(25 Pa. Code § 93.9e) Deputy Secretary  
for Water Programs
  
- IV. *Other Business*.....Patrick McDonnell  
Chairperson
  
- V. *Adjourn*..... Patrick McDonnell  
Chairperson

[MEETING MATERIALS](#)