

**AGENDA**  
**RADIATION PROTECTION ADVISORY COMMITTEE (RPAC)**

Room 105  
Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA 17101

**February 14, 2019**

- 9:00 a.m. Call to Order
- Introduction of Members and Staff
  - Adoption of Agenda
  - Discussion/Acceptance – Draft Minutes of April 19, 2018
- 9:15 a.m. Open Floor (public comments/questions)
- 9:30 a.m. RP Program Update – Allard
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 9:45 a.m. Discussion Items – Chippo / Allard
- Final Rule and Guidance on "Medical Use of Byproduct Material – Medical Event Definitions, Training and Experience, and Clarifying Amendments"
  - Badging Responsibility – 10 CFR Part 20 applies to RAM and accelerator licensees as well as X-ray registrants
- 10:15 a.m. Break
- 10:30 a.m. Discussion Items (cont.)
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
  - Discussion of Recently Issued BRP Information Notices - Chippo
  - Extremity Dosimetry
- 11:00 a.m. Discussion of current Chapter 227 Regulations on Analytical X-ray Equipment and CRCPD Model State Regulations SSR Part H for Radiation Generating Devices
- 12:00 p.m. Lunch
- 1:00 p.m. Continue discussion of Chapter 227 Regulations and SSR Part H
- 2:45 p.m. Open Floor (member comments/questions)
- 3:00 p.m. Next Meeting Date; Adjourn