

**AGENDA**  
**RADIATION PROTECTION ADVISORY COMMITTEE**  
**(RPAC)**

14<sup>th</sup> Floor Conference Room  
Rachel Carson State Office Building  
400 Market Street  
Harrisburg, PA 17101

**June 12, 2014**

- 9:00 a.m. Call to Order
- Introduction of members and staff
  - Election of Chairperson and Vice-Chairperson
  - Adoption of agenda
  - Discussion/acceptance - Draft minutes of March 6, 2014
- 9:15 a.m. Open floor (public comments/questions)
- 9:30 a.m. RP Program Update – Allard
- NRC Management Review Board IMPEP final report
  - Re-evaluation of Fee Schedule
- 9:45 a.m. Action Item: Part 37 Regulatory Revisions – Melnic
- 10:00 a.m. Regulatory Revisions – Lewis/Melnic
- Chapter 240 Radon subcommittee summary
  - Chapter 215 – 220
- 10:30 a.m. Break
- 10:45 a.m. Continuation of Regulatory Revisions – Melnic
- Chapter 221
- 12:00 p.m. Lunch
- 1:00 p.m. Continuation of Regulatory Revisions – Melnic
- Chapter 221 – 230
- 2:45 p.m. Open floor (member comments/questions)
- 3:00 p.m. Adjourn