

GILMORE & ASSOCIATES, INC.

ENGINEERING & CONSULTING SERVICES

65 E. Butler Avenue Suite 100 New Britain, PA 18901 (215) 345-4330 Fax (215) 345-8606 www.gilmore-assoc.com

LETTER OF TRANSMITTAL

HAND DELIVERED

Date: October 7, 2019 2012-07083 File No.: Reference: Elcon Recycling

Bucks County Conservation Distri	ic
1456 Ferry Road, Suite 704	

1456 Ferry Road, Suite 704 Doylestown, PA 18901							
WE ARE SENDING YOU		J Attached	☐ Unde	r separate cover via	the following items:		
☐ Shop □	rawings/ Sub	mittals		☐ Samples	☐ Specifications		
□ Сору о	f Letter	☐ Change Order	Other				
COPIES	DATE	DESCRIPTION					
1	10-7-2019	Original Resubmission Application for an Individual NPDES Permit consisting of the following: - Response to Comments Cover Letter - BCCD E&S Application / General Information Form - PA DEP Application for an Individual NPDES Permit for Stormwater Discharges Associated with Construction Activities (with original signatures) - PA DEP Completeness Review Checklist - Appendix A Land Use Questions - General Information Form (with original signature) - PA Historical and Museum Commission Notification - Permit Notification Letter to Bucks County Planning Commission - Permit Notification Letter to Falls Township - PNDI Receipt - Post-Construction Stormwater Management (PCSM) Report - PCSM Land Development Plans - Erosion and Sediment Control (E&S) Report - E&S Land Development Plans					
2	10-7-2019	Copies of the Application above					
1	9-8-2015	Act 2 Final Report for 32-acre Parcel					
· ·	1 Check made payable to "Bucks County Conservation District" (\$250.00) THESE ARE TRANSMITTED as checked below:						
		☐ Approved as s	ubmitted	☐ Resubmit copies	s for approval		
☐ For approval		☐ Approved as s		Submit copies for			
☐ For your use		• •					
☐ As requested ☐ Returned for corrections ☐ Return corrected prints							
☐ For review and comm ☐For BIDS DUE				☐ PRINTS RETURNED) AFTER LOAN TO US		
REMARKS							
CC:	•			Signed: Er	rik Garton		

65 East Butler Avenue | Suite 100 | New Britain, PA 18901 | Phone: 215-345-4330 | Fax: 215-345-8606