**Washington County**

**General Information Form**

**Supplemental Land Use Information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Municipality** | **City** | **Borough** | **Township** | **Municipal Comprehensive Plan** | **Municipal Zoning Ordinance** |
| Chartiers |  |  | **X** | **Y** | **Y** |
| North Strabane |  |  | **X** | **Y** | **Y** |
| Nottingham |  |  | **X** | **N** | **Y** |
| Union |  |  | **X** | **Y** | **Y** |