**Rev. 2/2023**

**COMMONWEALTH OF PENNSYLVANIA**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**BUREAU OF WASTE MANAGEMENT**

**DIVISION OF WASTE MINIMIZATION AND PLANNING**

**Municipal Recycling Program Performance Grant**

**The Pennsylvania Municipal Waste Planning, Recycling and Waste Reduction Act,**

**Act 101 of 1988 (P. L. 556) Section 904**

**APPLICANT INFORMATION**

|  |
| --- |
| **PLEASE FOLLOW ALL INSTRUCTIONS AS PROVIDED** |

|  |  |
| --- | --- |
| **1. APPLICANT:** |   |

|  |  |
| --- | --- |
| **2. OFFICIAL BUSINESS ADDRESS:** |   |

|  |  |
| --- | --- |
|  |   |

|  |  |
| --- | --- |
| **CITY:** |   |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **STATE:** | **PENNSYLVANIA** |  | **ZIP:** |  |

|  |  |
| --- | --- |
| **3. COUNTY:** |   |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. FEDERAL ID NUMBER:** |   | **5. FOR CALENDAR YEAR:** |  2022 |
|  |  |  |  |
| **6. PAYMENT METHOD – *Electronic (ACH)*** | **Partner Bank Type**  *(e.g. BN01, BN02 …)* |  |
|  |

|  |
| --- |
| **DEPARTMENT USE ONLY** |
| **Vendor Number:** |  | **Invoice Number:** |  |  |  | **Invoice Date:** |  |
|  |  |  |  |
| **GENERAL LEDGER** | **SAP FUND** | **BUDGET** **PERIOD** | **COST** **CENTER** | **INTERNAL ORDER** |
| **6600400** | **2009500000** | **20\_\_\_** | **3522509000** | **35250000\_\_\_** |
|  |  |  |   |
|  | **TOTAL AMOUNT APPROVED:** |  |  |
|  |  |  |  |
|  | **TOTAL TONNAGE APPROVED:** |  |  |
|  | **RESIDENTIAL** | **+** | **COMMERCIAL** | **=** | **TOTAL TONS** |  | **POPULATION** |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  **Approved for Payment** |  | **Date** |