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2022 / Municipality, County: Click here to enter text.

**TONNAGE SUMMARY FORM**

**Commercial Tonnage**

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| **Business****Hauler/Market** | **Old Newsprint** | **High Grade****Office Paper** | **Corrugated** | **Other** **Marketable****Grades of Paper** | **Mixed Paper** | **Aluminum Cans** | **Steel or****Bimetallic Cans** | **Mixed Cans (Not****Scrap metals)** | **Amber Glass** | **Clear Glass** | **Green Glass** | **Mixed Glass** | **PET Plastics** | **HDPE Plastics** | **Other Plastics** | **Mixed Plastics** | **Commingled\*** | **Single Stream\*** | **Total** |
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| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **Total Commercial Tons:** Click here to enter text.

**\*If claiming commercial commingled or single stream tonnage, use the space below to list the materials included in the tonnage:** Click here to enter text.

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