

# PENNSYLVANIA SMALL BUSINESS COMPLIANCE ADVISORY COMMITTEE

## Quarterly Meeting

Dale Kaplan, Chairman  
717- 737- 0572

October 25, 2023  
10:00 am to 12:00 PM

Room 105  
Rachel Carson State Office Building  
400 Market Street  
Harrisburg, PA 17101

Remote access also available

Contact: Lucas Hershey 717-787-7019

## AGENDA

Introductions and Approval of Minutes	Dale Kaplan	10:00 – 10:15 AM
Environmental Management Assistance Program Report	Jeremy Hancher	10:15 – 10:30 AM
Small Business Ombudsman Report	Samantha Harmon	10:30 – 10:45 AM
Environmental Justice Policy and PennEnviroScreen	Justin Dula	10:45 – 11:35 AM
Approval of 2024 Meeting Schedule	Committee	11:35 – 11:40 AM
Other Business / Discussion	Committee	11:40 – 12:00 PM
Adjourn	All	12:00 PM

DETAILS ON REVERSE

# Description of Agenda for the Small Business Compliance Advisory Committee's Quarterly Meeting – October 25, 2023

Approval of 2024 Meeting Schedule – Proposed 2024 meeting dates for the Small Business Compliance Advisory Committee are:

- Wednesday, January 17
- Wednesday, April 17
- Wednesday, July 24
- Wednesday, October 23

Environmental Management Assistance Program (EMAP) Report – Jeremy Hancher, Program Manager, EMAP, will provide a status report on EMAP activities. Mr. Hancher can be contacted at 610-499-4109 or [jwhancher@widener.edu](mailto:jwhancher@widener.edu). For more information on EMAP, visit [www.askemap.org](http://www.askemap.org).

Small Business Ombudsman Report – Samantha Harmon, DEP's Small Business Ombudsman (SBO), will report on the activities of the SBO Office. Ms. Harmon can be contacted at 717-783-0909 or [saharmon@pa.gov](mailto:saharmon@pa.gov).

Environmental Justice Policy and PennEnviroScreen: Director of the Office of Environmental Justice, Justin Dula, will provide a brief history of Environmental Justice issues and review Pennsylvania's past and current initiatives to address them. He will provide an overview of DEP's updated Environmental Justice Policy and the PennEnviroScreen tool. Mr. Dula can be contacted at 484-250-5820 or at [jdula@pa.gov](mailto:jdula@pa.gov).

*The next meeting is scheduled for Wednesday, January 17, 2024.*