

# PENNSYLVANIA SMALL BUSINESS COMPLIANCE ADVISORY COMMITTEE

## Quarterly Meeting

Dale Kaplan, Chairman  
717- 737- 0572

February 26, 2025  
10:00 AM to 12:45 PM

Room 105  
Rachel Carson State Office Building  
400 Market Street  
Harrisburg, PA 17101

Remote access also available

Contact: Lucas Hershey 717-787-7019

## AGENDA

Introductions and Approval of Minutes	Dale Kaplan	10:00 – 10:15 AM
Environmental Management Assistance Program Report	Jeremy Hancher	10:15 – 10:30 AM
Small Business Ombudsman Report	Samantha Harmon	10:30 – 10:45 AM
Draft Standard Testing Protocol for Small Boilers (SP-001)	Matthew Bomberger	10:45 – 11:00 AM
EGs for GHG Emissions from Existing Oil & Natural Gas Facilities (40 CFR Part 60 Subpart OOOOc) Update	Panna Chibber Naishadh Bhatt	11:00 – 11:40 AM
Revisions to Storage Tank Closure Guidance Documents (263-4500-601 and 263-4200-001)	E. Alex Eckman Tim Slack	11:40 – 12:10 PM
Reducing Industrial Sector Emissions in Pennsylvania (RISE PA)	Louie Krak	12:10 – 12:25 PM
Opportunity for Public Comment	Public	12:25 – 12:35 PM
Other Business / Discussion	Committee	12:35 – 12:45 PM
Adjourn	All	12:45 PM

This meeting will be recorded. By participating in this meeting, you are consenting to the recording, retention, and use of this meeting.

**DETAILS ON REVERSE**

## Description of Agenda for the Small Business Compliance Advisory Committee's Quarterly Meeting – February 26, 2025

Environmental Management Assistance Program (EMAP) Report – Jeremy Hancher, Program Manager, EMAP, will provide a status report on EMAP activities. Mr. Hancher can be contacted at 610-499-4322 or [jwhancher@widener.edu](mailto:jwhancher@widener.edu). For more information on EMAP, visit [www.askemap.org](http://www.askemap.org).

Small Business Ombudsman Report – Samantha Harmon, DEP's Small Business Ombudsman (SBO), will report on the activities of the SBO Office. Ms. Harmon can be contacted at 717-783-0909 or [saharmon@pa.gov](mailto:saharmon@pa.gov).

Draft Standard Protocol for Small Boilers (SP-001) – Matt Bomberger, Air Quality Specialist in Source Testing, will present the Bureau of Air Quality's draft standard protocol for small boilers (SP-001). Mr. Bomberger can be contacted at 717-772-3970 or [mbomberger@pa.gov](mailto:mbomberger@pa.gov).

EGs for GHG Emissions from Existing Oil & Natural Gas Facilities (40 CFR Part 60 Subpart OOOOc) Update – Panna Chibber, of DEP's Bureau of Air Quality, Technical Support Section will present updates on DEP's plans for developing and submitting a State Plan to EPA to fulfill requirements under section 111(d) of the Clean Air Act and the USEPA's 40 CFR Part 60, Subpart OOOOc emission guidelines. Clean Air Act section 111(d) requires states to adopt and implement the OOOOc emission guidelines for oil and natural gas operations in existence on or before December 2, 2022 to reduce emissions of methane- a greenhouse gas. Ms. Chibber can be contacted at 717-772-3993 or [RA-epair@pa.gov](mailto:RA-epair@pa.gov).

Reducing Industrial Sector Emissions in Pennsylvania (RISE PA) – Louie Krak, DEP's Infrastructure Implementation Coordinator, will provide an overview of RISE PA, which is a \$396 million statewide industrial decarbonization grant program that will be offering grants for small-, medium-, and large-scale projects to reduce greenhouse gas and co-pollutant emissions at industrial facilities. Mr. Krak can be contacted at 717-787-6107 or [lkrak@pa.gov](mailto:lkrak@pa.gov).

Revisions to Storage Tank Closure Guidance Documents (263-4500-601 and 263-4200-001) – E. Alex Eckman, Group Manager in Storage Tanks, and Tim Slack, Program Specialist in Site Remediation, will summarize recent revisions to the Storage Tank Program's Technical Guidance Documents: "Closure Requirements for Underground Storage Tank Systems" and "Closure Requirements for Aboveground Storage Tank Systems." E. Alex Eckman can be contacted at 717-772-5827 or [eeckman@pa.gov](mailto:eeckman@pa.gov). Tim Slack can be contacted at 717-787-0118 or [tislack@pa.gov](mailto:tislack@pa.gov).

Opportunity for Public Comment - Anyone interested in providing public comments pertaining to a meeting agenda topic during the Public Comment Period is encouraged to pre-register prior to the start of the meeting by emailing Lucas Hershey, [luchershey@pa.gov](mailto:luchershey@pa.gov). Commenters are encouraged to email written versions of their intended comments at least 24 hours in advance of the meeting to Lucas Hershey, [luchershey@pa.gov](mailto:luchershey@pa.gov).

*The next meeting is scheduled for Thursday, May 22, 2025.*