

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.  
**FEB 11 2013**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):** **Air Resource Management**

TO: (NAME AND ADDRESS OF NEWSPAPER) Allentown Morning Call 101 North Sixth Street PO Box 1260 Allentown, PA 18105-1260	FEDERAL I.D. NO./SOC. SEC. NO. 23-0337560	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only		MAXIMUM NO. OF LINES	DATE January 22, 2013
DATES OF INSERTION January 31, 2013 <i>28th</i>		SIGNATURE FOR AGENCY 	

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	January 28, 2013	238 <sup>L</sup>	5.68	1,351.84
2nd Ad				Web 2.00
3rd Ad				Affidavit 5.00 C. Fee 1.00
<b>GRAND TOTAL →</b>				<b>1,364.84</b>

Commonwealth of Pennsylvania  
 County of Lehigh  
 Before me, the subscriber, a Notary Public in and for said County, personally came Sharon A. Repsher who being duly sworn, doth depose and say that she is\* Manager of Billing & Collections the The Morning Call a general newspaper published at Allentown, PA that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 28th day of January, 2013.

SIGNATURE OF AFFIANT

COMMONWEALTH OF PENNSYLVANIA  
 Notarial Seal  
 Joanne Reiss, Notary Public  
 City of Allentown, Lehigh County  
 My Commission Expires Nov. 22, 2015  
 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

NOTARY PUBLIC

My commission expires \_\_\_\_\_

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

1-28-2013

**ENVIRONMENTAL QUALITY BOARD  
NOTICE OF PUBLIC HEARINGS  
Proposed Amendments to Air Quality Regulations  
(25 Pa. Code Chapter 127)  
Air Quality Title V Fee Amendment**

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

Minor clarifying amendments are proposed for § 127.701 (relating to general provisions). The proposed rulemaking would revise § 127.701 to clarify that fees paid to the Department are deposited into the Pennsylvania Clean Air Fund. The proposal would also make additional editorial changes to this section.

This proposed rulemaking will be effective upon final-form publication in the Pennsylvania Bulletin.

The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

**Public Hearings**

The hearings will be held as follows:

March 5, 2013  
1 p.m. Department of Environmental Protection  
Southwest Regional Office  
Waterfront A Conference Room  
400 Waterfront Drive  
Pittsburgh, PA 15222-4745

March 6, 2013  
1 p.m. Department of Environmental Protection  
Southeast Regional Office  
Delaware River Conference Room  
2 East Main Street  
Norristown, PA 19401

March 7, 2013  
1 p.m. Department of Environmental Protection  
Rachel Carson State Office Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

Persons in need of accommodations as provided for in the Americans with Disabilities Act of 1990 should contact the Board at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Board may accommodate their needs.

**Written Comments**

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

**Electronic Comments**

Comments may be submitted electronically to the Board at [RegComments@pa.gov](mailto:RegComments@pa.gov) and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

**Copies of the Proposal**

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the Pennsylvania Bulletin and will be available at [www.pabulletin.com](http://www.pabulletin.com) as well as on the Department of Environmental Protection's web site at [www.dep.state.pa.us](http://www.dep.state.pa.us) (DEP Search/Keyword: Public Participation; select 'Public Participation Center'); then choose 'Proposals Currently Open for Comment'). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at [dvanorden@pa.gov](mailto:dvanorden@pa.gov) or by phone at (717) 783-8949.

**MICHAEL KRANCER**  
Chairperson  
#67656 — 1/28/13

# THE MORNING CALL

## MEDIA GROUP

PO Box 415459 Boston, MA 02241-5459  
 adaccounting@tribune.com 610-820-6679  
 FEIN: 23-0337560

DEPT OF ENVIRO PRO HARRISBURG  
 400 MARKET ST FL 12  
 PO BOX 8468  
 HARRISBURG, PA 17101-2301

### Legal Advertising Invoice

Billed Account # CU00162831  
 Client Account # CU00162831  
 Statement # 000764257  
 Client Name DEPT OF ENVIRO PRO HARRISBURG  
 (LEGAL)

Billing Period 01/28/13 - 02/03/13  
 Billing Date 02/03/13  
 Payment Term Payable in full upon receipt  
**TOTAL AMOUNT DUE 1,364.84**

00016283100016283108000764257 00136484 00136484 5

To ensure proper credit, please detach and return with remittance.

### Detail

Date	Advertiser/ Agency PO #	Reference #	Description	Ad Size/ Units	Rate	Gross Amount	Net Amount
01/28/13	AD#: 67656	1185900 ALT-INV-0030642	Classified Listings, Online [Environmental Quality Board Pub hearing			1,364.84	1,364.84

**AFFIDAVIT ENCLOSED**

**TOTAL: 1,364.84**

For Information Regarding These Charges Please Call 610-820-6679 or Email adaccounting@tribune.com

<b>Billed Period</b> 01/28/13-02/03/13	<b>Billed Account #</b> CU00162831	<b>Billed Account Name</b> DEPT OF ENVIRO PRO HARRISBURG	<b>Client Account #</b> CU00162831	<b>Client Account Name</b> DEPT OF ENVIRO PRO HARRISBURG (LEGAL)
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themorningcall.com



careerbuilder.com



**PUBLICATIONS AUTHORIZATION AND INVOICE**

INVOICE NO.  
**FEB 04 2013**

**PUBLICATIONS AUTHORIZATION (To be completed by agency):**

**Air Resource Management**

TO: (NAME AND ADDRESS OF NEWSPAPER)  
Beaver County Times  
Attn: Legal Classifieds  
400 Fair Avenue  
Beaver, PA 15009

FEDERAL I.D. NO./SOC. SEC. NO.  
25-0925263

FROM: (NAME AND ADDRESS OF AGENCY) AGENCY  
Alex Haas  
PA - DEP/BAQ  
400 Market Street  
Harrisburg PA 17105

DIVISION NO.  
717-787-9495

HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO

TYPE OF AD

EMPLOY  PURCHASE  CONTRACT  SELL  CLASSIFIED  LEGAL NOTICE

PUBLISH ADVERTISEMENT (NO. OF TIMES)  
1x Only

MAXIMUM NO. OF LINES

DATE  
January 22, 2013

ORDER NO.

DATES OF INSERTION  
January 31, 2013

SIGNATURE FOR AGENCY

*Alan E. Van Orman*

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

**Return original and two copies (signed by the editor or publisher) to the agency listed above. Proof of advertising in the form of a tear sheet must be stapled to original and copies. Original must be notarized.**

Commonwealth to be billed only for actual number of printed lines published.

SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

**INVOICE (To be completed by publisher):**

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/29/13	258	3.11	802.38
2nd Ad				
3rd Ad		notary, clerical, internet		28.00
<b>GRAND TOTAL →</b>				<b>830.38</b>

Commonwealth of Pennsylvania

County of Beaver

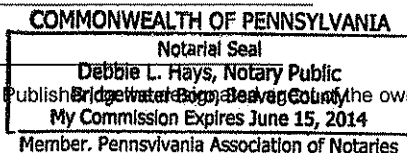
Before me, the subscriber, a Notary Public in and for said County, personally came Tina Bequeath who being duly sworn, doth depose and say that he is\* controller the Beaver Co Times a general newspaper published at 400 Fair Ave, Beaver, PA 15009 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 29th day of January 20 13

*Debbie L. Hays*  
NOTARY PUBLIC

*Tina Bequeath*  
SIGNATURE OF AFFIANT

My commission expires \_\_\_\_\_



\*This affidavit must be made by the Owner, Publisher, or the owner or publisher.

## Public Hearings

## Public Hearings

### ENVIRONMENTAL QUALITY BOARD NOTICE OF PUBLIC HEARINGS Proposed Amendments to Air Quality Regulations (25 Pa. Code Chapter 127) Air Quality Title V Fee Amendment

The Environmental Quality Board (Board) will hold three public hearings for the purpose of accepting comments on a proposed rulemaking to amend 25 Pa. Code Chapter 127, Subchapter I (relating to plan approval and operating permit fees).

The proposed rulemaking would amend § 127.705 (relating to emission fees) to establish a base Title V annual emission fee of \$85 per ton for up to 4,000 tons of regulated pollutant, beginning with the fees due by September 1, 2014, for emissions from Title V facilities in the 2013 calendar year. The initial base Title V annual emission fee, established at 24 Pa.B. 5899, November 26, 1994, was \$37 per ton of regulated pollutant up to 4,000 tons of each regulated pollutant per Title V facility. As provided in § 127.705(e), the emission fee imposed under § 127.705(a) has been increased in each year after November 26, 1994, by the percentage, if any, by which the Consumer Price Index for the most recent calendar year exceeds the Consumer Price Index for the previous calendar year. Under the existing regulatory framework, the base Title V annual emission fee has not been revised since 1994. The Title V annual emission fee due September 1, 2012, for emissions occurring in calendar year 2011 was \$56 per ton of regulated pollutant for up to 4,000 tons of each regulated pollutant.

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The proposed rulemaking will be submitted to the United States Environmental Protection Agency upon final-form publication for approval as a revision to the Commonwealth's State Implementation Plan or as an amendment to the Title V Program Approval codified in 40 CFR Part 70, Appendix A (relating to approval status of state and local operating permits programs), as appropriate.

#### Public Hearings

The hearings will be held as follows:

March 5, 2013 1 p.m.	Department of Environmental Protection Southwest Regional Office Waterfront A Conference Room, 400 Waterfront Drive Pittsburgh, PA 15222-4745
March 6, 2013 1 p.m.	Department of Environmental Protection Southeast Regional Office Delaware River Conference Room 2, East Main Street Norristown, PA 19401
March 7, 2013 1 p.m.	Department of Environmental Protection Rachel Carson State Office Building, Conference Room 105, 400 Market Street Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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#### Written Comments

Interested persons are invited to submit comments, suggestions or objections regarding the proposed rulemaking to the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477 (express mail; Rachel Carson State Office Building, 16th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board on or before April 8, 2013. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received on or before April 8, 2013. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

#### Electronic Comments

Comments may be submitted electronically to the Board at [RegComments@pa.gov](mailto:RegComments@pa.gov) and must be received by the Board on or before April 8, 2013. A subject heading of the proposal and a return name and address must be included in each transmission. If the sender does not receive an acknowledgement of electronic comments within 2 working days, the comments should be retransmitted to the Board to ensure receipt.

#### Copies of the Proposal

The full text of the proposed rulemaking will be published in the February 2, 2013, issue of the *Pennsylvania Bulletin* and will be available at [www.pabulletin.com](http://www.pabulletin.com) as well as on the Department of Environmental Protection's website at [www.dep.state.pa.us](http://www.dep.state.pa.us) (DEP Search/Keyword: "Public Participation"; select "Public Participation Center"; then choose "Proposals Currently Open for Comment"). Copies of the proposal may also be obtained from Dean Van Orden, Assistant Director, Bureau of Air Quality, P.O. Box 8468, Rachel Carson State Office Building, Harrisburg, PA 17105-8468, by email at [dvanorden@pa.gov](mailto:dvanorden@pa.gov) or by phone at (717) 783-8949.

MICHAEL KRANCER  
Chairperson

1/30/13

FEB 04 2013

COMMONWEALTH OF PENNSYLVANIA  
STD-521 REV. 05-2010

PUBLICATIONS AUTHORIZATION AND INVOICE

INVOICE NO.  
Air Resource Management  
Division

PUBLICATIONS AUTHORIZATION (To be completed by agency):

TO: (NAME AND ADDRESS OF NEWSPAPER) Bucks County Courier Times 8400 N Bristol Pike Levittown, PA 19057	FEDERAL I.D. NO./SOC. SEC. NO. 23-0433913	FROM: (NAME AND ADDRESS OF AGENCY) AGENCY Alex Haas PA - DEP/BAQ 400 Market Street Harrisburg PA 17105	TELEPHONE NO. 717-787-9495
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HEREWITH IS ENCLOSED COPY FOR PUBLICATION OF ADVERTISEMENT FOR PROPOSALS TO		TYPE OF AD	
<input type="checkbox"/> EMPLOY	<input type="checkbox"/> PURCHASE	<input type="checkbox"/> CONTRACT	<input type="checkbox"/> SELL
		<input type="checkbox"/> CLASSIFIED	<input checked="" type="checkbox"/> LEGAL NOTICE
PUBLISH ADVERTISEMENT (NO. OF TIMES) 1x Only	MAXIMUM NO. OF LINES	DATE January 22, 2013	ORDER NO.
DATES OF INSERTION January 31, 2013	SIGNATURE FOR AGENCY <i>Alex Haas</i>		

You, as vendor, are authorized to publish this advertisement in your newspaper, subject to the terms of this order, as follows: Advertisement to be published in regular advertising columns, no position specified; caption of two lines and signature to be in capitals and subject matter and title of officer to be set solid in type regularly used by your newspaper for public (legal) notice advertising; charge to be made at the rate charged to and paid by commercial advertisers for matter similarly set and occupying similar space; advertisement to be run in the editions specified above. Vendor agrees that, in the performance of any contract awarded to it hereunder, said vendor will not discriminate against any employee or other persons on account of race, color, sex, religious creed, ancestry, age or national origin and that the Commonwealth, upon receipt of satisfactory evidence of such discrimination, shall have the right to cancel said contract. Return this copy at once if you will not accept this advertisement under the terms set forth.

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SAP FUND	COST CENTER	GENERAL LEDGER ACCOUNT CODE	%
SAP 2007712000	CC 3522710000	GL 6343200	
I/O 3527127654			

INVOICE (To be completed by publisher):

	DATE OF INSERTION	ACTUAL NO. OF PRINTED LINES	COST PER LINE	TOTAL AMOUNT
1st Ad	1/31/13	387	2.00	774.00
2nd Ad		Base charge		5.00
3rd Ad		Affidavit		10.85
GRAND TOTAL →				789.85

Commonwealth of Pennsylvania  
County of Bucks

Before me, the subscriber, a Notary Public in and for said County, personally came Laurie Clark who being duly sworn, doth depose and say that he is\* Billing Coordinator the Courier Times a general newspaper published at Levittown, PA 19057 that the advertisement, of which tearsheet is attached hereto, was published in the regular advertising columns of said newspaper, in the editions of said newspaper, in all respects as ordered and invoiced above; and that the Commonwealth is not charged therefor at a rate higher than is charged any ordinary advertiser for a similar amount of matter occupying similar space and set in a similar matter, in said newspaper.

Sworn and subscribed before me this 31st day of January 2013  
Karen McGovern  
NOTARY PUBLIC  
My commission expires Feb 19, 2013

Laurie Clark  
SIGNATURE OF AFFIANT  
COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Karen McGovern, Notary Public  
Tullytown Boro, Bucks County  
My Commission Expires Feb. 19, 2013  
Member, Pennsylvania Association of Notaries

\*This affidavit must be made by the Owner, Publisher, or the designated agent of the owner or publisher.

**ENVIRONMENTAL  
QUALITY BOARD  
NOTICE OF  
PUBLIC HEARINGS**  
Proposed Amendments to  
Air Quality Regulations  
(25 Pa. Code Chapter 127)  
Air Quality Title V  
Fee Amendment

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**Public Hearings**

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**March 5, 2013**

**1 p.m.**

Department of

Environmental  
Protection  
Southwest Regional  
Office  
Waterfront A  
Conference Room  
400 Waterfront Drive  
Pittsburgh, PA 15222-4745  
**March 6, 2013**

**1 p.m.**

Department of  
Environmental  
Protection  
Southeast Regional Office  
Delaware River  
Conference Room  
2 East Main Street  
Norristown, PA 19401  
**March 7, 2013**

**1 p.m.**

Department of  
Environmental  
Protection  
Rachel Carson State  
Office Building  
Conference Room 105  
400 Market Street  
Harrisburg, PA 17105

Persons wishing to present testimony at a hearing are requested to contact the Environmental Quality Board, P.O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526 at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony to the hearing chairperson at the hearing. Organizations are limited to designating one witness to present testimony on their behalf at each hearing.

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MICHAEL KRANCER  
Chairperson  
11 J 31