

**DEPARTMENT OF  
ENVIRONMENTAL  
PROTECTION**

**REQUEST FOR APPROVAL  
OF FEDERAL FUNDS**

**FY 2021-2022 BUDGET HEARINGS**

**February - March 2021**





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |  |  |
|--|---|--|--|
|  |   | Authorization Number                   | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Construction Management Assistance Grants-Admin   | 70268xx000<br>001-035-784-xx-7  | 2. State Agency<br>DEP                 | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management   | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.202 / 66.438 | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319  | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant                                       |  |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A  | <input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language     |  |  |
| 7. Federal Grant Program Title<br>Congressionally Mandated Projects - 3% Set Aside for Mgmt. of STAG Grants<br>Construction Management Assistance Grants | <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |  |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water   | 12. Federal Grant Authorization<br>P.L. 95-217  |  |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,400           |         | \$1,400              |         | \$1,400              |         |
| Federal Appropriation   | \$1,400           | 100.00% | \$1,400              | 100.00% | \$1,400              | 100.00% |
| Estimated Expenditures  | \$1,400           |         | \$1,400              |         | \$1,400              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,400           | 100.00% | \$1,400              | 100.00% | \$1,400              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Management of delegated portions of the Federal Sewerage Construction Grants Program and related program activities provided for in the Basic Delegation Agreement dated June 29, 1979 on various supplemental functional agreements. Improved management of the Federal grant program, including elimination of duplicate reviews. Reduced paperwork and red tape, expeditious grant application processing, better management of available grant funds, and other benefits expected by program management at a level closer to municipal government than the federal level.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

|                     |                  |          |          |
|---------------------|------------------|----------|----------|
| Appropriation Title | Commonwealth     | SAP Fund | Business |
|                     | Fund (Fund Type) | Number   | Area     |

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |                               |  |
|--|---|-------------------------------|--|
|  |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Stormwater Permitting Initiatives           | 70264xx000<br>001-035-776-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.469 | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |   |                               |  |
| 7. Federal Grant Program Title<br>Great Lakes Program                            |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                 | 12. Federal Grant Authorization<br>P.L. 113.235   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$2,300           |         | \$2,300              |         | \$2,300              |         |
| Federal Appropriation   | \$2,300           | 100.00% | \$2,300              | 100.00% | \$2,300              | 100.00% |
| Estimated Expenditures  | \$2,300           |         | \$2,300              |         | \$2,300              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$2,300           | 100.00% | \$2,300              | 100.00% | \$2,300              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*This grant will allow Pennsylvania to develop an overall permitting strategy and implementation guidance for efficient process of the NPDES permits for combined sewer overflow discharges. Being the NPDES delegated agency, the Department is required to implement the combined sewer overflow and the stormwater permitting regulations.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

|                     |                  |          |          |
|---------------------|------------------|----------|----------|
|                     | Commonwealth     | SAP Fund | Business |
| Appropriation Title | Fund (Fund Type) | Number   | Area     |

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |                               |  |
|--|---|-------------------------------|--|
|  |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Safe Drinking Water Act                     | 70271xx000<br>001-035-788-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.432 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |   |                               |  |
| 7. Federal Grant Program Title<br>State Public Water System Supervision Program  |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                 | 12. Federal Grant Authorization<br>P.L. 93-523  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$5,500           |         | \$5,500              |         | \$5,500              |         |
| Federal Appropriation   | \$5,500           | 75.00%  | \$5,500              | 75.00%  | \$5,500              | 75.00%  |
| Estimated Expenditures  | \$5,500           |         | \$5,500              |         | \$5,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$1,833           | 25.00%  | \$1,833              | 25.00%  | \$1,833              | 25.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$7,333           | 100.00% | \$7,333              | 100.00% | \$7,333              | 100.00% |
| 100% Federal Complement |                   | 2       |                      | 2       |                      | 2       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Conduct primary program activities, including plan and permit review for water supply facilities, field surveillance, compliance activities, data management, laboratory services, laboratory certification, water supply operator assistance and public information. Assurance that water provided for public use meets established standards for safe drinking water and public health protection.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |  |                               |  |
|--|--|-------------------------------|--|
|  |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Water Pollution Control Grants Mgmt.        | 70272xx000<br>001-035-789-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization                             |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>66.419 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request<br><br><input type="checkbox"/> Amendment to Appropriation<br><br><input checked="" type="checkbox"/> Renewal<br><input type="checkbox"/> Other: |                               | <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input type="checkbox"/> Amend Governor's Budget |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                | 7. Federal Grant Program Title<br>Water Pollution Control State, Interstate, and Tribal Program  |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                 | 12. Federal Grant Authorization<br>P.L. 95-217   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$5,500           |         | \$5,500              |         | \$5,500              |         |
| Federal Appropriation   | \$5,500           | 54.00%  | \$5,500              | 54.00%  | \$5,500              | 54.00%  |
| Estimated Expenditures  | \$5,500           |         | \$5,500              |         | \$5,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$4,685           | 46.00%  | \$4,685              | 46.00%  | \$4,685              | 46.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$10,185          | 100.00% | \$10,185             | 100.00% | \$10,185             | 100.00% |
| 100% Federal Complement |                   | 12      |                      | 12      |                      | 12      |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*This grant is for the administration of the Federal Water Pollution Control Program in Pennsylvania utilizing funds from Section 106 of the Clean Water Act. The programs include efforts to finalize the ground-water quality protection and monitoring strategies, continue the development of a proposed program for the management of underground storage systems, complete revisions to the Department's Spray Irrigation Manual and implementation guidance, continue evaluation of soil dependent sewage treatment methods, and continue installation of pilot ground-water quality monitoring networks.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                                      |  |
|---|---|--------------------------------------|--|
|   |   | Authorization Number                 | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><u>Air Pollution Control Grants-Mgmt.</u>          | 70273xx000<br>001-035-790-xx-7  | 2. State Agency<br><u>DEP</u>        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br><u>Environmental Program Management</u> | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br><u>66.001</u> | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br><u>Tina Sutton 717-787-1319</u>                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                                      |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><u>N/A</u>                                |   |                                      |  |
| 7. Federal Grant Program Title<br><u>Air Pollution Control</u>                          |   |                                      |  |
| 10. Federal Granting Agency/Division<br><u>U.S. EPA/Office of Air and Radiation</u>     | 12. Federal Grant Authorization<br><u>P.L. 101-549 Clean Air Act</u>  |                                      |  |

11. TYPE OF PROGRAM  
 on-going  One time From: To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               |                   |         |                      |         |                      |         |
| New Funding Available   | \$3,200           |         | \$3,200              |         | \$3,200              |         |
| Federal Appropriation   | \$3,200           | 58.00%  | \$3,200              | 58.00%  | \$3,200              | 58.00%  |
| Estimated Expenditures  | \$3,200           |         | \$3,200              |         | \$3,200              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$2,317           | 42.00%  | \$2,317              | 42.00%  | \$2,317              | 42.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$5,517           | 100.00% | \$5,517              | 100.00% | \$5,517              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*These funds support: the investigation of air pollution complaints; inspection of stationary air contaminant sources; review of applications for new sources and/or control equipment installation; enforcement of source control requirements; stack testing to measure contaminant emissions; operation of a Statewide monitoring network to monitor ambient air quality; review of regulations and development of control strategies necessary for mandated State Implementation Plan revisions; sample analysis, meteorological studies and data processing programs required for support of the above functions.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |                               |  |
|--|---|-------------------------------|--|
|  |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Wetland Protection Fund                     | 70255xx000<br>001-035-742-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.461 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |   |                               |  |
| 7. Federal Grant Program Title<br>State Wetland Protection Development           |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                 | 12. Federal Grant Authorization<br>P.L. 92-500  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$840             |         | \$840                |         | \$840                |         |
| Federal Appropriation   | \$840             | 75.00%  | \$840                | 75.00%  | \$840                | 75.00%  |
| Estimated Expenditures  | \$840             |         | \$840                |         | \$840                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$280             | 25.00%  | \$280                | 25.00%  | \$280                | 25.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,120           | 100.00% | \$1,120              | 100.00% | \$1,120              | 100.00% |
| 100% Federal Complement |                   | 2       |                      | 2       |                      | 2       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Funds are to be utilized to aid in the development and implementation of Pennsylvania's wetlands protection program, i.e., education and technical assistance, study of cumulative impacts of wetland loss and a report of status and trends of wetlands protection in Pennsylvania.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |                             |  |
|--|---|-----------------------------|--|
|  |   | Authorization Number        | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Diagnostic X-ray Equipment Testing          | 70247xx000<br>001-035-720-xx-7  | 2. State Agency<br>DEP      | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>None |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                             |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |   |                             |  |
| 7. Federal Grant Program Title<br>Diagnostic/Mammography X-ray Equipment Testing |   |                             |  |
| 10. Federal Granting Agency/Division<br>Dept. of HEW/FDA                         | 12. Federal Grant Authorization<br>41 USC 252   |                             |  |

11. TYPE OF PROGRAM  
 on-going  One time From: To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$550             |         | \$550                |         | \$550                |         |
| Federal Appropriation   | \$550             | 100.00% | \$550                | 100.00% | \$550                | 100.00% |
| Estimated Expenditures  | \$550             |         | \$550                |         | \$550                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$550             | 100.00% | \$550                | 100.00% | \$550                | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Perform routine compliance tests on diagnostic and mammography x-ray systems that contain equipment certified under the Federal Diagnostic and Mammography X-ray Performance Standard. Total inspections must be at least 75% medical and no more than 25% dental. To reduce or eliminate any unnecessary exposure of the citizens of the Commonwealth through surveillance, education and final regulation. X-ray systems found not in compliance are referred to Federal agency for follow-up.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |  |                               |  |
|---|--|-------------------------------|--|
|   |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Water Quality Outreach Opr Trng                                | 70249xx000<br>001-035-723-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management                    | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>66.467 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                                       | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover <input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |  |                               |  |
| 7. Federal Grant Program Title<br>Wastewater Operator Training Grant Program (Technical Assistance) |  |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                                    | 12. Federal Grant Authorization<br>P.L. 95-217   |                               |  |

11. TYPE OF PROGRAM  on-going  One time From: To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$200             |         | \$200                |         | \$200                |         |
| Federal Appropriation   | \$200             | 100.00% | \$200                | 100.00% | \$200                | 100.00% |
| Estimated Expenditures  | \$200             |         | \$200                |         | \$200                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$200             | 100.00% | \$200                | 100.00% | \$200                | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*DEP, through a consultant, will administer the diagnostic evaluations and on-site training programs at the selected plants with operational problems. This training will enable plants to achieve operational compliance with effluent standards.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |  |                               |  |
|---|--|-------------------------------|--|
|   |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><i>Water Quality Management Planning Grants</i>    | 70267xx000<br>001-035-783-xx-7   | 2. State Agency<br><i>DEP</i> | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br><i>Environmental Program Management</i> | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>66.454 | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br><i>Tina Sutton 717-787-1319</i>                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover <input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><i>N/A</i>                                |  |                               |  |
| 7. Federal Grant Program Title<br><i>Water Quality Management Planning</i>              |  |                               |  |
| 10. Federal Granting Agency/Division<br><i>U.S. EPA/Office of Water</i>                 | 12. Federal Grant Authorization<br><i>P.L. 95-217</i>  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,150           |         | \$1,150              |         | \$1,150              |         |
| Federal Appropriation   | \$1,150           | 100.00% | \$1,150              | 100.00% | \$1,150              | 100.00% |
| Estimated Expenditures  | \$1,150           |         | \$1,150              |         | \$1,150              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,150           | 100.00% | \$1,150              | 100.00% | \$1,150              | 100.00% |
| 100% Federal Complement |                   | 4       |                      | 4       |                      | 4       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Program activities will be used to support five general activities: Water Quality Standards Review, Water Body Surveys, TMDL/WLA Evaluations (Area Wide Planning), Plan Updates, and Project Management.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |  |                               |  |
|---|--|-------------------------------|--|
|   |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Small Operators Assistance Program   | 70270xx000<br>001-035-787-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management                                | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>15.250 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319   | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover <input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |  |                               |  |
| 7. Federal Grant Program Title<br>Small Operators Assistance  |  |                               |  |
| 10. Federal Granting Agency/Division<br>Dept. of Interior/OSM   | 12. Federal Grant Authorization<br>P.L. 95-87  |                               |  |
| 11. TYPE OF PROGRAM<br><input checked="" type="checkbox"/> on-going <input type="checkbox"/> One time From: To: |  |                               |  |

| 13. Funding (Dollar Amounts in Thousands) |                   |         |                      |         |                      |         |
|---|-------------------|---------|----------------------|---------|----------------------|---------|
|   | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
| Carryover                                 | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available                     | \$300             |         | \$300                |         | \$300                |         |
| Federal Appropriation                     | \$300             | 100.00% | \$300                | 100.00% | \$300                | 100.00% |
| Estimated Expenditures                    | \$300             |         | \$300                |         | \$300                |         |
| Ending Balance                            | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching                         |                   |         |                      |         |                      |         |
| State                                     | \$0               |         | \$0                  |         | \$0                  |         |
| Other                                     | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total                             | \$300             | 100.00% | \$300                | 100.00% | \$300                | 100.00% |
| 100% Federal Complement                   |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.
15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.
16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?
17. What is the Federal lapse date? 9/30/2022
18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Contracts have been established with applicants to handle the work orders with consultants and laboratories in doing the overburden analyses and hydrogeology analysis. Assistance is available to those eligible operators (less than 300,000 tons annual coal production) and is limited to providing a determination of probable hydrologic consequences and a statement of the results of test borings and core samples.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |  |  |
|---|---|--|--|
|   |   | Authorization Number                   | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><a href="#">Wellhead Protection Fund</a>                             | 70256xx000<br>001-035-743-xx-7  | 2. State Agency<br><a href="#">DEP</a> | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br><a href="#">Environmental Program Management</a>          | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.605          |  |
| 5. Contact Person (Telephone No.)<br><a href="#">Tina Sutton 717-787-1319</a>                             | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |  |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><a href="#">N/A</a>   |   |  |  |
| 7. Federal Grant Program Title<br><a href="#">Partnership Performance Grant (Water Pollution Control)</a> |   |  |  |
| 10. Federal Granting Agency/Division<br><a href="#">U.S. EPA/Office of Water</a>                          | 12. Federal Grant Authorization<br><a href="#">P.L. 95-217</a>  |  |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$250             |         | \$250                |         | \$250                |         |
| Federal Appropriation   | \$250             | 100.00% | \$250                | 100.00% | \$250                | 100.00% |
| Estimated Expenditures  | \$250             |         | \$250                |         | \$250                |         |
| Ending Balance          | \$250             |         | \$250                |         | \$250                |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$250             | 100.00% | \$250                | 100.00% | \$250                | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? [9/30/2022](#)

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*To protect public drinking water system wells or well fields by implementing a protection program for the wellhead protection area. Also, to provide grants to local municipalities pursuing the development of WHPPs for the development and implementation of the protection strategy for the WHPA.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |                               |  |
|--|---|-------------------------------|--|
|  |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Indoor Radon Abatement                      | 70252xx000<br>001-035-737-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.032 | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |   |                               |  |
| 7. Federal Grant Program Title<br>Indoor Radon Abatement                         |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Air and Radiation     | 12. Federal Grant Authorization<br>P.L. 94-469  |                               |  |

11. TYPE OF PROGRAM  
 on-going                       One time                      From:                      To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$700             |         | \$700                |         | \$700                |         |
| Federal Appropriation   | \$700             | 60.00%  | \$700                | 60.00%  | \$700                | 60.00%  |
| Estimated Expenditures  | \$700             |         | \$700                |         | \$700                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$467             | 40.00%  | \$467                | 40.00%  | \$467                | 40.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,167           | 100.00% | \$1,167              | 100.00% | \$1,167              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*This grant is to develop a radon certification exam, provide free testing and mitigation to low income recipients and assist local governments in implementation of eligible activities as specified in the Act.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|



**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |  |                               |  |
|--|--|-------------------------------|--|
|  |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Non-Point Source Implementation             | 70260xx000<br>001-035-762-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization                         |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>66.460 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request<br><input type="checkbox"/> Amendment to Appropriation<br><input checked="" type="checkbox"/> Renewal<br><input type="checkbox"/> Other: |                               | <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input type="checkbox"/> Amend Governor's Budget |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                | 7. Federal Grant Program Title<br>Water Quality Mgmt.-Non-Point Source Implementation 319(h) Program   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Water Management Div.           | 12. Federal Grant Authorization<br>P.L. 100-4  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$14,800          |         | \$14,800             |         | \$14,800             |         |
| Federal Appropriation   | \$14,800          | 60.00%  | \$14,800             | 60.00%  | \$14,800             | 60.00%  |
| Estimated Expenditures  | \$14,800          |         | \$14,800             |         | \$14,800             |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$9,867           | 40.00%  | \$9,867              | 40.00%  | \$9,867              | 40.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$24,667          | 100.00% | \$24,667             | 100.00% | \$24,667             | 100.00% |
| 100% Federal Complement |                   | 7       |                      | 7       |                      | 7       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Section 319(h) funds will be used to implement the Agricultural portion of Pennsylvania's NPS State Management Program. Specific program activities to be funded include: (1) The implementation of a watershed project to reduce the amount of phosphorus entering Lake Erie from agricultural nonpoint source; (2) The enhancement of enforcement efforts related to Pennsylvania's Manure Management Program; (3) A study of pesticide transport through limestone geology from standard use of pesticides by farmers; (4) Providing funds to County Conservation Districts for heightening NPS awareness in their districts.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|



**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |   |  |
|--|---|---|--|
|  |   | Authorization Number                          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Survey Studies                                  | 70251xx0000<br>001-035-733-xx-7   | 2. State Agency<br>DEP                        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management     | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.034, 66.040, 66.608 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                        | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |   |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                    |   |   |  |
| 7. Federal Grant Program Title<br>Misc. Survey Studies Demonstration Research Grants |   |   |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA                                     | 12. Federal Grant Authorization   |   |  |

11. TYPE OF PROGRAM  
 on-going

One time From: To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$5,000           |         | \$6,000              |         | \$6,000              |         |
| Federal Appropriation   | \$5,000           | 100.00% | \$6,000              | 100.00% | \$6,000              | 100.00% |
| Estimated Expenditures  | \$5,000           |         | \$6,000              |         | \$6,000              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$5,000           | 100.00% | \$6,000              | 100.00% | \$6,000              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X\_. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X\_. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X\_. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*These funds will enable our Department to do research on miscellaneous survey studies to develop and improve the agency's efficiency and effectiveness on a number of initiatives: National Environmental Information Exchange, PM 2.5 Air Monitoring, GIS, TMDL, and Lake Assessment.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |  |   |  |
|---|--|---|--|
|   |  | Authorization Number  | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>National Dam Safety Program                            | 70257xx000<br>001-035-746-xx-7   | 2. State Agency<br>DEP  | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization                         |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management            | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>97.041, 97.045                         |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                               | 9. Purpose<br><input type="checkbox"/> Original Request<br><input type="checkbox"/> Amendment to Appropriation<br><input checked="" type="checkbox"/> Renewal<br><input type="checkbox"/> Other: |   | <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input type="checkbox"/> Amend Governor's Budget |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   | 7. Federal Grant Program Title<br>National Dam Safety Program  |   |  |
| 10. Federal Granting Agency/Division<br>Dept. of Homeland Security/FEMA/National Dam Safety |  | 12. Federal Grant Authorization<br>P.L. 104-303, P.L. 114-322 |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,500           |         | \$1,500              |         | \$1,500              |         |
| Federal Appropriation   | \$1,500           | 100.00% | \$1,500              | 100.00% | \$1,500              | 100.00% |
| Estimated Expenditures  | \$1,500           |         | \$1,500              |         | \$1,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,500           | 100.00% | \$1,500              | 100.00% | \$1,500              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*The primary purpose of the National Dam Safety Program is to encourage the establishment and maintenance of effective State dam safety programs and to provide financial assistance incentives to States that are moving toward improved safety of non-Federal dams in their States. Public Law 104-303 provides for a two-tiered assistance program; primary assistance and advanced assistance. Section 5006 of the Water Infrastructure Improvements for the Nation Act added a new grant program for Rehabilitation of High Hazard Potential Dams that provides technical, planning design and construction assistance for eligible high hazard potential dams. Authorization for this program is under public law 114-322.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Training Reimbursement Program for Small Systems   | 70523xx000<br>001-035-920-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management  | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.471 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319   | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |   |                               |  |
| 7. Federal Grant Program Title<br>State Grants to Reimburse Operators of Small Water Systems for Training and Certification Costs |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water  | 12. Federal Grant Authorization<br>P.L. 93-523  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$3,500           |         | \$3,500              |         | \$3,500              |         |
| Federal Appropriation   | \$3,500           | 100.00% | \$3,500              | 100.00% | \$3,500              | 100.00% |
| Estimated Expenditures  | \$3,500           |         | \$3,500              |         | \$3,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$3,500           | 100.00% | \$3,500              | 100.00% | \$3,500              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Funding will be used to cover the costs of certification, including testing and training, of small drinking water system operators (those systems serving less than 3,300 people). Funding can also be used to cover costs for certification renewal and continuing education for these same operators.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |   |  |
|---|---|---|--|
|   |   | Authorization Number                          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>State Energy Program                           | 70244xx000<br>001-035-713-xx-7  | 2. State Agency<br>DEP                        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Management | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>81.041, 81.119, 81.138 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                       | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |   |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                   |   |   |  |
| 7. Federal Grant Program Title<br>State Energy Program                              |   |   |  |
| 10. Federal Granting Agency/Division<br>U.S. DOE/Golden                             | 12. Federal Grant Authorization<br>P.L. 94-163, 385, 580  |   |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019 -20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|--------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               |                    |         |                      |         |                      |         |
| New Funding Available   | \$15,000           |         | \$15,000             |         | \$15,000             |         |
| Federal Appropriation   | \$15,000           | 80.00%  | \$15,000             | 80.00%  | \$15,000             | 80.00%  |
| Estimated Expenditures  | \$15,000           |         | \$15,000             |         | \$15,000             |         |
| Ending Balance          | \$0                |         | \$0                  |         | \$0                  |         |
| Required Matching       |                    |         |                      |         |                      |         |
| State                   | \$3,750            | 20.00%  | \$3,750              | 20.00%  | \$3,750              | 20.00%  |
| Other                   | \$0                |         | \$0                  |         | \$0                  |         |
| Program Total           | \$18,750           | 100.00% | \$18,750             | 100.00% | \$18,750             | 100.00% |
| 100% Federal Complement |                    | 10      |                      | 10      |                      | 10      |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*To promote the conservation of energy and reduce the rate of growth of energy demand. To disseminate information, outreach, training, and related technical analyses/assistance.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |   |  |
|---|---|---|--|
|   |   | Authorization Number  | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Pollution Prevention   | 70269xx000<br>001-035-785-xx-7  | 2. State Agency<br>DEP  | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management                                | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>66.708   |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319   | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |   |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |   |   |  |
| 7. Federal Grant Program Title<br>Pollution Prevention  |   |   |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/ Office of Chemical Safety & Pollution Prevention              |   | 12. Federal Grant Authorization<br>Pollution Prevention Act of 1990, P.L. 101-508 |  |
| 11. TYPE OF PROGRAM<br><input checked="" type="checkbox"/> on-going <input type="checkbox"/> One time From: To: |   |   |  |

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$800             |         | \$800                |         | \$800                |         |
| Federal Appropriation   | \$800             | 50.00%  | \$800                | 50.00%  | \$800                | 50.00%  |
| Estimated Expenditures  | \$800             |         | \$800                |         | \$800                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$800             | 50.00%  | \$800                | 50.00%  | \$800                | 50.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,600           | 100.00% | \$1,600              | 100.00% | \$1,600              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.
15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.
16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?
17. What is the Federal lapse date? 9/30/2022
18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).  
*Set up and support new source reduction unit. Establish and support technical assistance program. Increase state role in national and regional programs.*
19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |  |                               |  |
|--|--|-------------------------------|--|
|  |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Surface Mine Conservation                   | 70245xx000<br>001-035-715-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Management | 10382xx000<br>001-035-161-xx-1   | 8. Federal CFDA No.<br>15.250 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                |  |                               |  |
| 7. Federal Grant Program Title<br>Surface Mine Control and Reclamation           |  |                               |  |
| 10. Federal Granting Agency/Division<br>Dept. of Interior/OSM                    | 12. Federal Grant Authorization<br>P.L. 95-87  |                               |  |

11. TYPE OF PROGRAM  
 on-going                                       One time                      From:                                      To:

| 13. Funding (Dollar Amounts in Thousands) | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|---|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover                                 | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available                     | \$680             |         | \$680                |         | \$680                |         |
| Federal Appropriation                     | \$680             | 50.00%  | \$680                | 50.00%  | \$680                | 50.00%  |
| Estimated Expenditures                    | \$680             |         | \$680                |         | \$680                |         |
| Ending Balance                            | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching                         |                   |         |                      |         |                      |         |
| State                                     | \$680             | 50.00%  | \$680                | 50.00%  | \$680                | 50.00%  |
| Other                                     | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total                             | \$1,360           | 100.00% | \$1,360              | 100.00% | \$1,360              | 100.00% |
| 100% Federal Complement                   |                   | 4       |                      | 4       |                      | 4       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Program activities include providing counsel on legal issues, handling of court cases and development of related enforcement programs. Also operation of information system required to meet primary program needs.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Multipurpose Grant-States and Tribes           | 71062xx000  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Management | 10382xx000  | 8. Federal CFDA No.<br>66.204 | <input type="checkbox"/> Executive Authorization                                     |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                       | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                   |   |                               |  |
| 7. Federal Grant Program Title<br>Multipurpose Grant                                |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA                                    | 12. Federal Grant Authorization<br>P.L. 114-113   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               |                   |         |                      |         |                      |         |
| New Funding Available   | \$600             |         | \$600                |         | \$600                |         |
| Federal Appropriation   | \$600             | 100.00% | \$600                | 100.00% | \$600                | 100.00% |
| Estimated Expenditures  | \$600             |         | \$600                |         | \$600                |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$600             | 100.00% | \$600                | 100.00% | \$600                | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*The grant funds appropriated by EPA are to be distributed to states and tribes to assist with the implementation of environmental programs. DEP air quality and water pollution control programs will partner to support core air, water regulatory work and state-led activities to address climate change.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|



**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |  |  |
|--|---|--|--|
|  |   | Authorization Number                   | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><a href="#">Homeland Security Initiative</a>  | 80212xx000<br>001-035-827-xx-8  | 2. State Agency<br><a href="#">DEP</a> | 3. Action Requested<br><input type="checkbox"/> Legislative Appropriation<br><input checked="" type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br><a href="#">Environmental Program Management</a>                         | 10382xx000<br>001-035-161-xx-1  | 8. Federal CFDA No.<br>97.091          |  |
| 5. Contact Person (Telephone No.)<br><a href="#">Tina Sutton 717-787-1319</a>  | 9. Purpose<br><input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |  |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><a href="#">N/A</a>  |   |  |  |
| 7. Federal Grant Program Title<br><a href="#">Disaster Prevention and Relief</a>   |   |  |  |
| 10. Federal Granting Agency/Division<br><a href="#">Department of Homeland Security/Office of Procurement Operations</a> | 12. Federal Grant Authorization<br>P.L. 107-296   |  |  |

11. TYPE OF PROGRAM  
 on-going  One time From: To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,000           |         | \$1,000              |         | \$1,000              |         |
| Federal Appropriation   | \$1,000           | 75.00%  | \$1,000              | 75.00%  | \$1,000              | 75.00%  |
| Estimated Expenditures  | \$1,000           |         | \$1,000              |         | \$1,000              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$250             | 25.00%  | \$250                | 25.00%  | \$250                | 25.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,250           | 100.00% | \$1,250              | 100.00% | \$1,250              | 100.00% |
| 100% Federal Complement |                   | 3       |                      | 3       |                      | 3       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X\_. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X\_. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X\_. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Our sister agency PEMA receives Federal funds to obtain specialized equipment for its emergency response units to deal with potential acts of terrorism. DHS receives funds for additional planning strategies and staff training to comply with current Homeland Security work effort. Funding allows for personnel costs, travel, and specialized equipment for a new security initiative involving daily air monitoring of biological particulate around pre-determined locations within the Commonwealth.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title                      | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|--|----------------------------------|--------------------|------------------|
| Domestic Preparedness - First Responders | 001                              | 82284              | 31               |





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |   |  |  |
|--|---|--|--|
|  |   | Authorization Number                   | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><a href="#">Water Pollution Control Grants</a>                              | 70261xx000<br>001-035-763-xx-7  | 2. State Agency<br><a href="#">DEP</a> | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br><a href="#">Environmental Protection Operations</a>              | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.419          |  |
| 5. Contact Person (Telephone No.)<br><a href="#">Tina Sutton 717-787-1319</a>                                    | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |  |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><a href="#">N/A</a>  |   |  |  |
| 7. Federal Grant Program Title<br><a href="#">Water Pollution Control State, Interstate, and Tribal Programs</a> |   |  |  |
| 10. Federal Granting Agency/Division<br><a href="#">U.S. EPA/Office of Water</a>                                 | 12. Federal Grant Authorization<br><a href="#">P.L. 95-217</a>  |  |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$8,900           |         | \$8,900              |         | \$8,900              |         |
| Federal Appropriation   | \$8,900           | 54.00%  | \$8,900              | 54.00%  | \$8,900              | 54.00%  |
| Estimated Expenditures  | \$8,900           |         | \$8,900              |         | \$8,900              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$7,581           | 46.00%  | \$7,581              | 46.00%  | \$7,581              | 46.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$16,481          | 100.00% | \$16,481             | 100.00% | \$16,481             | 100.00% |
| 100% Federal Complement |                   | 10      |                      | 10      |                      | 10      |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? [9/30/2022](#)

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*This grant is for the administration of the Federal Water Pollution Control Program in Pennsylvania utilizing funds from Section 106 of the Clean Water Act. The programs include efforts to finalize the ground-water quality protection and monitoring strategies, continue the development of a proposed program for the management of underground storage systems, complete revisions to the Departments' Spray Irrigation Manual and Implementation guidance, continue evaluation of soil dependent sewage treatment methods, and continue installation of pilot ground-water quality monitoring networks.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Air Pollution Control Grants                   | 70262xx000<br>001-035-764-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Operations | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.001 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                       | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                   |   |                               |  |
| 7. Federal Grant Program Title<br>Air Pollution Control                             |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Air and Radiation        | 12. Federal Grant Authorization<br>P.L. 101-549 Sect. 274 Atomic Energy Act of 1954   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$5,010           |         | \$5,500              |         | \$5,500              |         |
| Federal Appropriation   | \$5,010           | 58.00%  | \$5,500              | 58.00%  | \$5,500              | 58.00%  |
| Estimated Expenditures  | \$5,010           |         | \$5,500              |         | \$5,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$3,628           | 42.00%  | \$3,983              | 42.00%  | \$3,983              | 42.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$8,638           | 100.00% | \$9,483              | 100.00% | \$9,483              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*These funds support: the investigation of air pollution complaints; inspection of stationary air contaminant sources; review of applications for new sources and/or control equipment installation; enforcement of source control requirements; stack testing to measure contaminant emissions; operation of a Statewide monitoring network to monitor ambient air quality; review of regulations and development of control strategies necessary for mandated State implementation plan revisions; sample analysis, meteorological studies and data processing programs required for support of the above functions.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|  |  |                               |  |
|--|--|-------------------------------|--|
|  |  | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Training & Educ of Undergrd Coal Mnrs                           | 70246xx000<br>001-035-719-xx-7   | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization                             |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Operations                  | 10381xx000<br>001-035-160-xx-1   | 8. Federal CFDA No.<br>17.600 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319  | 9. Purpose<br><input type="checkbox"/> Original Request<br><br><input type="checkbox"/> Amendment to Appropriation<br><br><input checked="" type="checkbox"/> Renewal<br><input type="checkbox"/> Other: |                               | <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input type="checkbox"/> Amend Governor's Budget |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A  |  |                               |  |
| 7. Federal Grant Program Title<br>Training & Education of Miners                                     |  |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. Department of Labor/Mine Safety & Health Administration | 12. Federal Grant Authorization<br>P.L. 95-164 Fed. Mine Safety & Health Act of 1977, Sect. 503  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,700           |         | \$1,700              |         | \$1,700              |         |
| Federal Appropriation   | \$1,700           | 80.00%  | \$1,700              | 80.00%  | \$1,700              | 80.00%  |
| Estimated Expenditures  | \$1,700           |         | \$1,700              |         | \$1,700              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$425             | 20.00%  | \$425                | 20.00%  | \$425                | 20.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$2,125           | 100.00% | \$2,125              | 100.00% | \$2,125              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*To provide funds for the training and education of miners in pre-employment orientation training, mine rescue capability and emergency response, and emergency medical technician training. Emphasis is directed toward the small mine operator.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|



**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Safe Drinking Water Act                        | 70259xx000<br>001-035-757-xx-7  | 2. State Agency<br>DEP        | 3. Action Requested<br><input checked="" type="checkbox"/> Legislative Appropriation<br><br><input type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Operations | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.432 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                       | 9. Purpose<br><input type="checkbox"/> Original Request <input type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                   |   |                               |  |
| 7. Federal Grant Program Title<br>State Public Water System Supervision Program     |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                    | 12. Federal Grant Authorization<br>P.L. 93-523  |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$5,700           |         | \$5,700              |         | \$5,700              |         |
| Federal Appropriation   | \$5,700           | 75.00%  | \$5,700              | 75.00%  | \$5,700              | 75.00%  |
| Estimated Expenditures  | \$5,700           |         | \$5,700              |         | \$5,700              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$1,900           | 25.00%  | \$1,900              | 25.00%  | \$1,900              | 25.00%  |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$7,600           | 100.00% | \$7,600              | 100.00% | \$7,600              | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Conduct primacy program activities, including plan and permit review for water supply facilities, field surveillance, compliance activities, data management, laboratory services, laboratory certification, water supply operator assistance and public information. Assurance that water provided for public use meets established standards for safe drinking water and public health protection.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------|----------------------------------|--------------------|------------------|
|---------------------|----------------------------------|--------------------|------------------|



**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Technical Assistance to Small Systems                      | 80119xx000<br>001-035-863-xx-8  | 2. State Agency<br>DEP        | 3. Action Requested<br><input type="checkbox"/> Legislative Appropriation<br><input checked="" type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Operations                | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.468 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                                   | 9. Purpose<br><input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |   |                               |  |
| 7. Federal Grant Program Title<br>Capitalization Grants for Drinking Water State Revolving Fund |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                                | 12. Federal Grant Authorization<br>P.L. 104-182   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$1,750           |         | \$1,750              |         | \$1,750              |         |
| Federal Appropriation   | \$1,750           | 100.00% | \$1,750              | 100.00% | \$1,750              | 100.00% |
| Estimated Expenditures  | \$1,750           |         | \$1,750              |         | \$1,750              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1,750           | 100.00% | \$1,750              | 100.00% | \$1,750              | 100.00% |
| 100% Federal Complement |                   | 5       |                      | 5       |                      | 5       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous year? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Technical Assistance to Small Systems: The Safe Drinking Water Act Amendments of 1996 approved federal funding to states to promote local, self-initiated small systems innovative technology solutions to water system problems, leak detection and water conservation programs, provide water supply operator training courses, and support community outreach activities.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title                   | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|---------------------------------------|----------------------------------|--------------------|------------------|
| Technical Assistance to Small Systems | 037                              | 80178              | 33               |

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |                               |  |
|---|---|-------------------------------|--|
|   |   | Authorization Number          | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br>Assistance to State Programs                               | 80120xx000<br>001-035-864-xx-8  | 2. State Agency<br>DEP        | 3. Action Requested<br><input type="checkbox"/> Legislative Appropriation<br><input checked="" type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Program Operations                | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.468 |  |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                                   | 9. Purpose<br><input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant<br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><input type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A   |   |                               |  |
| 7. Federal Grant Program Title<br>Capitalization Grants for Drinking Water State Revolving Fund |   |                               |  |
| 10. Federal Granting Agency/Division<br>U.S. EPA/Office of Water                                | 12. Federal Grant Authorization<br>P.L. 104-182   |                               |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$7,000           |         | \$7,000              |         | \$7,000              |         |
| Federal Appropriation   | \$7,000           | 100.00% | \$7,000              | 100.00% | \$7,000              | 100.00% |
| Estimated Expenditures  | \$7,000           |         | \$7,000              |         | \$7,000              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$7,000           | 100.00% | \$7,000              | 100.00% | \$7,000              | 100.00% |
| 100% Federal Complement |                   | 40      |                      | 40      |                      | 40      |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous year? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? 9/30/2022

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Assistance to State Programs: The Safe Drinking Water Act Amendments of 1996 approved federal funding to states to administer the public water supply program, administer or provide technical assistance through source water protection programs, develop and implement a capacity development strategy and develop and implement an operator certification program.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title         | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|-----------------------------|----------------------------------|--------------------|------------------|
| Assistance to State Program | 037                              | 80177              | 33               |

**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |   |  |  |
|---|---|--|--|
|   |   | Authorization Number                   | Date Prepared<br>02-Feb-21   |
| 1. Federal Appropriation & Symbol<br><a href="#">Local Assistance &amp; Source Water Protection</a>             | 80121xx000<br>001-035-865-xx-8  | 2. State Agency<br><a href="#">DEP</a> | 3. Action Requested<br><input type="checkbox"/> Legislative Appropriation<br><br><input checked="" type="checkbox"/> Executive Authorization |
| 4. Supplemented Appropriation (Title/Symbol)<br><a href="#">Environmental Program Operations</a>                | 10381xx000<br>001-035-160-xx-1  | 8. Federal CFDA No.<br>66.468          |  |
| 5. Contact Person (Telephone No.)<br><a href="#">Tina Sutton 717-787-1319</a>                                   | 9. Purpose<br><input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br><input type="checkbox"/> Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |  |  |
| 6. Restricted Receipt/Revenue Title/Symbol<br><a href="#">N/A</a>   |   |  |  |
| 7. Federal Grant Program Title<br><a href="#">Capitalization Grants for Drinking Water State Revolving Fund</a> |   |  |  |
| 10. Federal Granting Agency/Division<br><a href="#">U.S. EPA/Office of Water</a>                                | 12. Federal Grant Authorization<br><a href="#">P.L. 104-182</a>   |  |  |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               | \$0               |         | \$0                  |         | \$0                  |         |
| New Funding Available   | \$8,500           |         | \$8,500              |         | \$8,500              |         |
| Federal Appropriation   | \$8,500           | 100.00% | \$8,500              | 100.00% | \$8,500              | 100.00% |
| Estimated Expenditures  | \$8,500           |         | \$8,500              |         | \$8,500              |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               |         | \$0                  |         | \$0                  |         |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$8,500           | 100.00% | \$8,500              | 100.00% | \$8,500              | 100.00% |
| 100% Federal Complement |                   | 22      |                      | 22      |                      | 22      |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous year? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? [9/30/2022](#)

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*Local Assistance and Source Water Protection: The Safe Drinking Water Act Amendment of 1996 approved federal funding to states to provide assistance with development and/or implementation of local drinking water protection initiatives, assistance to acquire land or a conservation easement for source water protection purposes, assistance to a community water system to implement voluntary, incentive-based source water quality protection measures, provide funding to delineate and assess source water protection areas, support the establishment and implementation of a wellhead protection program, provide assistance to public water systems to implement a technical or financial project under the capacity development strategy and promote the National Partnership for Safe Water at water treatment systems.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title  | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|--|----------------------------------|--------------------|------------------|
| <a href="#">Local Assistance - Source Water Protection</a> | 037                              | 80176              | 33               |





**COMMONWEALTH OF PENNSYLVANIA  
REQUEST FOR APPROVAL OF FEDERAL FUNDS**

|   |  |                               |   |
|---|--|-------------------------------|---|
|   |  | Authorization Number          | Date Prepared<br>02-Feb-21  |
| 1. Federal Appropriation & Symbol<br>Great Lakes Restoration                          | 80896xx000<br>001-035-896-xx-8   | 2. State Agency<br>DEP        | 3. Action Requested<br><input type="checkbox"/> Legislative Appropriation |
| 4. Supplemented Appropriation (Title/Symbol)<br>Environmental Protection Operations   | 10381xx000<br>001-035-160-xx-1   | 8. Federal CFDA No.<br>15.662 | <input checked="" type="checkbox"/> Executive Authorization               |
| 5. Contact Person (Telephone No.)<br>Tina Sutton 717-787-1319                         | 9. Purpose<br><input type="checkbox"/> Original Request <input checked="" type="checkbox"/> Subgrant<br><br><input type="checkbox"/> Amendment to Appropriation <input type="checkbox"/> Carryover<br><input type="checkbox"/> Language<br><br>Renewal <input type="checkbox"/> Amend Governor's Budget<br><input type="checkbox"/> Other: |                               |   |
| 6. Restricted Receipt/Revenue Title/Symbol<br>N/A                                     |  |                               |   |
| 7. Federal Grant Program Title<br>Great Lakes Restoration                             |  |                               |   |
| 10. Federal Granting Agency/Division<br>U.S. Dept of Interior/Fish & Wildlife Service | 12. Federal Grant Authorization<br>P.L. 109-326  |                               |   |

11. TYPE OF PROGRAM

on-going

One time

From:

To:

13. Funding (Dollar Amounts in Thousands)

|                         | Actual<br>2019-20 |         | Available<br>2020-21 |         | Requested<br>2021-22 |         |
|-------------------------|-------------------|---------|----------------------|---------|----------------------|---------|
| Carryover               |                   |         |                      |         |                      |         |
| New Funding Available   | \$1               |         | \$0                  |         | \$0                  |         |
| Federal Appropriation   | \$1               | 100.00% | \$0                  | 100.00% | \$0                  | 100.00% |
| Estimated Expenditures  | \$1               |         | \$0                  |         | \$0                  |         |
| Ending Balance          | \$0               |         | \$0                  |         | \$0                  |         |
| Required Matching       |                   |         |                      |         |                      |         |
| State                   | \$0               | 0.00%   | \$0                  | 0.00%   | \$0                  | 0.00%   |
| Other                   | \$0               |         | \$0                  |         | \$0                  |         |
| Program Total           | \$1               | 100.00% | \$0                  | 100.00% | \$0                  | 100.00% |
| 100% Federal Complement |                   | 0       |                      | 0       |                      | 0       |

**MATCH EXPLANATION**

14. Is the amount requested an increase or decrease from the amount in previous years? Yes \_\_\_ No X. If yes, explain below.

15. Are these funds discretionary? Yes \_\_\_ No X. If yes, explain below.

16. Are these administrative funds for a restricted receipt? Yes \_\_\_ No X. If so, what is the amount of the restricted receipt?

17. What is the Federal lapse date? N/A

18. Grant description and results (give purpose of grant and describe key program activities and expected results in terms of a major program measure).

*The grant funds appropriated by the Department of Interior address restoration of reverine habitats to improve aquatic habitat connectivity for fish and other aquatic organisms; prevention, early detection and control of invasive species such as Asian carp, restoration of native aquatic species, such as Lake Trout to self-sustaining levels.*

19. For Subgrants only, identify the parent Federal appropriation and the agency from which the subgrant will be made:

| Appropriation Title     | Commonwealth<br>Fund (Fund Type) | SAP Fund<br>Number | Business<br>Area |
|-------------------------|----------------------------------|--------------------|------------------|
| Great Lakes Restoration | 001                              | 71004              | 38               |







