



## ATTACHMENT B

### PA SUNSHINE PROGRAM PROJECT FORM

- 1<sup>ST</sup> ANNUAL METER REPORT
- 2<sup>ND</sup> ANNUAL METER REPORT
- 3<sup>RD</sup> ANNUAL METER REPORT

\_\_\_/\_\_\_/20\_\_

From:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

To:

PA Sunshine Program Administrators  
Office of Energy Technology Deployment  
Rachel Carson State Office Building  
Harrisburg, PA 17101

Re:

Completion of Solar (select one)  PV /  SHW Project  
PSP# \_\_\_\_\_

To Whom It May Concern:

This form certifies that the (select one)  \_\_\_\_\_ kW solar PV system or  \_\_\_\_\_ gallon solar hot water system installed at our (select one)  home /  small business has been operational for one year.

Please accept this form from (installer name) \_\_\_\_\_, to comply with the annual reporting requirements in the Pa. Sunshine Guidelines (rebate reservation amount).

Meter # \_\_\_\_\_ Meter Reading \_\_\_\_\_

Please contact (installer email address) \_\_\_\_\_ with any questions or concerns.

\_\_\_\_\_  
Installer's Signature Date

\_\_\_\_\_  
Installer's Printed Name

Meter start online date \_\_\_\_\_ date reading was taken \_\_\_\_\_.

Note any off line time when system was turned off for an extended period of time \_\_\_\_\_, i.e. turned off while in Europe for three (3) months.