



Pennsylvania  
**Department of  
Environmental Protection**

**STORAGE TANK ADVISORY COMMITTEE MEETING**

**Wednesday, June 4, 2025**

**10:00 a.m. – 12:00 p.m.**

<b>In-Person Attendance Option</b>	<b>Virtual Participation Options</b>
Room 105, Rachel Carson State Office Building, Harrisburg PA 17105	<a href="#">Click here</a> to join via Microsoft Teams, or call 267-332-8737 and enter conference ID: 817 980 383#

**AGENDA**

- I. Call to Order, Attendance, and Quorum – Robert May, Chairperson**
- II. Review and Approval of Minutes from December 4, 2024 Meeting (Action Item) – Robert May, Chairperson**
- III. Public Comment**
- IV. STAC Membership List and Updates – Randy Martin, Environmental Program Manager, Division of Storage Tanks**
- V. USTIF Update – Benjamin Lorah, Executive Director, Underground Storage Tank Indemnification Fund, Department of Insurance**
- VI. DEP Update**
  - **Program Statistics**
    - **Randy Martin, Environmental Program Manager, Division of Storage Tanks**
  - **Division of Storage Tanks: Road to >95% Online Payments and Modernization**
    - **Josh Blanco, Environmental Group Manager, Registration, Permitting & Certification Section**
  - **Sunshine Act and Recusal Presentation**
    - **Carole Clarke Smith, Department Counsel, Office of Chief Counsel, Department of Insurance**
- VII. Old Business – Robert May, Chairperson**

## **VIII. New Business – Robert May, Chairperson**

- **Remaining Meeting Dates for 2025**
  - **September 3, 2025**
  - **December 3, 2025**

## **IX. Adjourn – Robert May, Chairperson**

**Next Meeting: Wednesday, September 3, 2025 at 10:00 a.m. in Room 105, Rachel Carson State Office Building, Harrisburg PA 17105 and via Microsoft Teams**

- The presenters, order, and timeframe of agenda items are subject to change.
- During the public comment period, members of the public may have up to three minutes to speak.
- Individuals who wish to provide comments on agenda topics are requested to register at least 24 hours in advance of the meeting by contacting Randy D. Martin, 717.772.5828, [ramartin@pa.gov](mailto:ramartin@pa.gov).
- Commenters are encouraged, but not required, to email written versions of their intended comments at least 24 hours prior to the meeting to Randy D. Martin, 717.772.5828, [ramartin@pa.gov](mailto:ramartin@pa.gov) so they may be shared with the Storage Tank Advisory Committee members in advance.
- Members of the public who do not register but wish to participate may do so after the registered commenters have spoken.
- Persons in need of accommodations, as provided for in the Americans with Disabilities Act of 1990, should contact Randy D. Martin, 717.772.5828, [ramartin@pa.gov](mailto:ramartin@pa.gov) or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department of Environmental Protection may accommodate their needs.