**DEP Logo**

**MINI-GRANT FINAL REPORT Department of Environmental Protection**

**2017 Grant Round** Phone: (717) 772-1644 Fax: (717) 705-4093

**Page 1 of 2** Email: adevine@pa.gov

Final Report – due July 15, 2018

**Organization Name ID Number Grant Document Number**

**Final Narrative** - Please report on **“benchmarks”** and/or **“deliverables”** items from the proposal and **grant agreement**. Submit any completed deliverables with this Final Report. Please use additional paper if necessary. Complete and accurate information, signature and date will be required in order to process your reimbursement request.

***Benchmarks and/or Deliverables*** (find as **Attachment D** of the **grant agreement**)

1.

2.

3.

4.

5.

6.

7.

**MINI-GRANT FINAL REPORT**

**2017 Grant Round**

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**Organization Name ID Number Grant Document Number**

Are you requesting a reimbursement of grant funds?  Yes  No

If yes, how much? $

Were you able to complete all the project activities by the end of the contract?

Yes  No - If no, please provide an explanation.

|  |
| --- |
|  |

Signature of Project Director or Authorized Official Date

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Printed Name of Project Director or Authorized Official