-Instructions for the On-line Application

The Growing Greener Plus Grant application must be submitted online through the Electronic Single Application (ESA) website. **Paper and faxed copies will not be accepted**. This change allows DEP to expedite the review process. The link to the ESA website is: https://www.esa.dced.state.pa.us/Login.aspx

This document will provide instructions on how to apply and upload the required documentation in the eGrants application. See the Growing Greener Plus program guidance document for instructions on filling out the forms associated with your application that must be uploaded on the addenda tab of the eGrants application.

The instructions contained in this document will assist you in applying for any program offered under the Growing Greener Plus solicitation. All information needed for your submission will be contained in this online application.

No documentation should be mailed to DEP.

User Tips

- The Electronic Single Application works best when accessed through Microsoft Edge or Google Chrome
- If you allow your screen to sit idle for 30 minutes or more, you will lose the data entered since your last save and will have to re-enter it.
- Save frequently.
- When completing the application, fields with a "•" are required fields. If a required field is skipped, you will be notified later in the application to return to the affected section to complete the field.
- Do not use special characters such as \,/,*,&,\%,#, etc.
- You do not need to send the signature page and/or any further documentation to the Grants Center. All the information needed is contained in your online submission.
- The application round opens April 22, 2024 at 8:00 am. Application deadline is June 21, 2024 at 11:59 pm. Early applications or those submitted after the deadline will not be accepted.
- If you have questions completing the application, please contact Enterprise eGrants Customer Service Center at 1-833-448-0647 or email at egrantshelp@pa.gov. Operating hours are Monday through Friday from 8:30 am to 6:00 pm EST.

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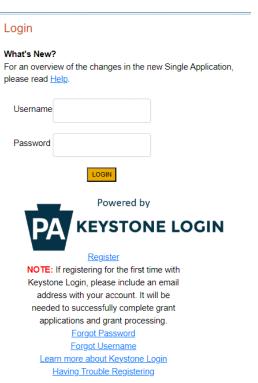
Reminder: If you have questions completing the application, please contact Enterprise eGrants Customer Service Center at 1-833-448-0647 or email at egrantshelp@pa.gov. Operating hours are Monday through Friday from 8:30 am to 6:00 pm EST.

1. Registration and Login

- Go to ESA login page https://www.esa.dced.state.pa.us/Login.aspx and follow the instructions for creating a new account, or login with your existing account.
- Write down and save the <u>Username</u> and <u>Password</u> you have chosen. You will need this for later your grant documents.

General Facts

- Create a New Keystone Login Account Registration
 - Click Register and enter all of the information into the fields with a red asterisk (*) next to them.
 - You will be asked to create your profile, login information and security questions.
 - If you have already created an account with another agency whose application uses the Keystone Login Service, you do not need to register another account with us.
 - If you create a Keystone Login account with us, you will be able to use this
 account with other agencies that use Keystone Login.
 - Some additional information may be required for those agencies.
- · Keystone Login Services
 - There are many account options that can be configured for your Keystone Login account. Please see the help documents provided by the <u>Keystone</u> Login Service
 - Keystone Login account assistance or password resets, please contact the Keystone Global Help Desk at 877-328-0995
- For technical assistance with an application, please contact the appropriate resource center listed below:
 - DCED customers: Please contact the DCED Customer Service Center.
 Representatives are available Monday through Friday, from 8:30 AM until 5:00 PM, at 800-379-7448. Email inquiries can also be sent to radcedcs@pa.gov.
 - Customers of all other agencies: Please contact the Enterprise eGrants
 Customer Service Center. Representatives are available Monday through
 Friday, from 8:30 AM until 6:00 PM, at 833-448-0647. Email inquiries can
 also be sent to egrantshelp@pa.gov.



2. Begin a New Application

- Project Name Choose and enter a name for your project.
- Do you need help selecting your program Select "Yes"
- Click on "Create a New Application"

Begin a New Application

To begin a new Single Application For Assistance, enter a brief name for the project (up to sixty characters) and answer whether you need help selecting your program. If you already know the name of the program you want to apply for, answer "No".

Project Name

Growing Greener Plus

Do you need help selecting your program?

Yes



3. Select Program

- Under "Agencies," click DEP
- Scroll down and click "Search"

Select Program

Below is a listing of the types of organizations and projects that are most commonly funded. You may select more than one option. If no options are selected, all programs will display.

| Agencies Select to limit the search | results. | | , | _ | | | | | | |
|--|---|-------------------|----------------|---------------------|------------------|----------------|--|----------------|-----------------|--------------|
| ☐ Dept of Agriculture | PCA | DCED | DEP | PennDOT | □ PLCB | □ L&I | Office of the Budget | □ PDA | □ PEMA | □ PHMC |
| Clear Agencies | | | | | | | | | | |
| | Non-Profit/Government Enterprise Types (Display For-Profit Program Finder) If you are applying on behalf of a company, you may want to search the For-Profit Program Finder (click the link above). | | | | | | | | | |
| ☐ Authority | | | | | | | | | | |
| ☐ College/Universit | ty | | | | | | | | | |
| ☐ Economic Develo | opment Pro | vider | | | | | | | | |
| ,, | EDC), Industr | ial Developme | nt Authorities | | | | evelopment Financial Ins (IDC), Local Developme | | ** | |
| ☐ Municipality | | | | | | | | | | |
| County Govern | ment and Co | uncils of Gove | rnments (CC | Gs) should also c | heck this option | n for eligible | programs. | | | |
| Other Governme | nt or Non-F | Profit | | | | | | | | |
| section for addi | Programs that are available to Government or Non-Profit organizations not listed above. Non-Profit/Government organizations listed above may also want to check this section for additional funding sources. Private Non-Profit organizations competing in primarily For-Profit industries may also want to check the For-Profit Program Finder for potential programs after using the Non-Profit Program Finder. | | | | | | | | | |
| Use of Funds Be sure to carefully read the Program Fact Sheet and Guidelines to make sure the project costs are eligible for funding. If the project does not match any of the options listed below, leave this section blank to view all programs. | | | | | | | | | | |
| ☐ Advanced Technol | ology - Inclu | iding Biotechno | ology, Life S | ciences, and Nano | technology. | | | | | |
| ☐ Community Serv | ices - Exam | ples include Lo | w Income A | ssistance projects | and Emergend | y Response | ers programs. | | | |
| ☐ Infrastructure / S | ite Develop | ment / Hous | ing - Includi | ng Construction, E | nvironmental A | Assessment | s and Clean-Up, Land ar | d Building Acq | uisition. | |
| ☐ Machinery and E | quipment | | | | | | | | | |
| ☐ Planning / Marke | ting - Encor | npasses a wide | e range of pr | ojects, including C | onsulting Serv | ices, Munici | pal Planning, Research | and Developme | ent, and Touris | m Promotion. |
| ☐ Workforce Devel | opment - In | cluding Educat | tion and Job | Training. | | | | | | |
| Sort By Show Single Applicat | tion Progra | ms First ✓ | | I | SEARCH | | | | | |

• Do you need help selecting your program – select "No"

Begin a New Application

To begin a new Single Application For Assistance, enter a brief name for the project (up to sixty characters) and answer whether you need help selecting your program. If you already know the name of the program you want to apply for, answer "No".

CREATE A NEW APPLICATION

• Click "Create a New Application"

Search Results

Below Is an alphabetical listing of all programs matching the search criteria above. If you are eligible to apply, click the Apply link to select the program.

Growing Greener Plus



Pennsylvania Department of Environmental Protection

Eligible applicants: incorporated watershed association; county or municipality; county conservation district; council of governments; educational institution; municipal authority; or other authorized organizations (see guidance document)

There are 52.6 percent of Pennsylvania's water-quality-impaired watersheds polluted from nonpoint source pollution, such as abandoned mine drainage (AMD), urban and agricultural runoff, atmospheric deposition, on-lot sewage systems, earthmoving, stream hydromodification and timber harvesting. Pennsylvania's Nonpoint Source Management Program establishes the overall strategy Pennsylvania will use to implement watershed restoration and protection activities. The purpose of the Growing Greener Plus program is to address nonpoint source pollution through local, watershed-based planning, restoration and protection efforts for projects funded by Watershed Planning, Restoration and Protection; and Surface Mining Conservation and Reclamation Act Bond Forfeiture Grants.

Additional Information: Guidelines

• Click "Apply"

4. Apply

- You will be given the option of choosing one of two programs offered under Growing Greener Plus – Growing Greener (Watershed Restoration and Protections) and Surface Mining Conservation and Reclamation Bond Forfeiture (SMCRA). Select the program for which you are applying.
- If you are having problems completing the addenda because your organization or project do not meet the requirements listed below, try changing your program by clicking on the apply link to select the program.

Select Growing Greener Plus Type

Please select the type of Growing Greener Plus that you wish to apply from the list below. Please read the Program Guidelines for details. If you wish to apply for multiple types for a single project, answer "Yes" to the "Are you interested in applying for multiple funding sources for this project?" guestion in the Project Overview section of the Application.

Growing Greener (Watershed Restoration and Protection)

Growing Greener (Watershed Restoration and Protection)



The Environmental Stewardship and Watershed Protection Act, commonly known as Growing Greener, was passed into law in December 1999. The statutory authority for these grants is found in Section 6105(b) of the Environmental Stewardship and Watershed Protection Act (27 Pa. C.S. 6101 et seq.). The primary purpose of this program is to restore impaired waters or protect degrading waters within the Commonwealth. The Growing Greener program will be providing an increased emphasis on supporting project implementation within the Chesapeake Bay (Bay) watershed, with projects within the Bay watershed having a specific focus to address pollutant loadings of critical importance to the Bay. The eligibility criteria for the Growing Greener Grants is broken into two sections, one dealing with project proposals within the Bay watershed, and one dealing with project proposals outside of the Bay watershed. Further eligibility and project requirements are listed in the Growing Greener Plus Application Submittal Instructions found here.

Surface Mining Conservation and Reclamation Act Grants (Bond Forfeiture)

Surface Mining Conservation and Reclamation Act Grants (Bond Forfeiture)



Section 18(j) of the Surface Mining Conservation and Reclamation Act allows the Department of Environmental Protection to award grants to municipal authorities and appropriate incorporated nonprofit organizations from the SMCRA Fund. This includes SMCRA bond forfeiture grants. Projects eligible for grants under this grant program are limited to the sites that fit the definition of "ABS Legacy Sites" (bond forfeiture sites) in 25 Pa Code §86.1 (mine sites permitted and bonded from July 31, 1982, to August 4, 2001, under the Alternated Bond System (ABS) where bonds have been forfeited). Further eligibility and project requirements are listed in the Growing Greener Plus Application Submittal Instructions found here.

Continue

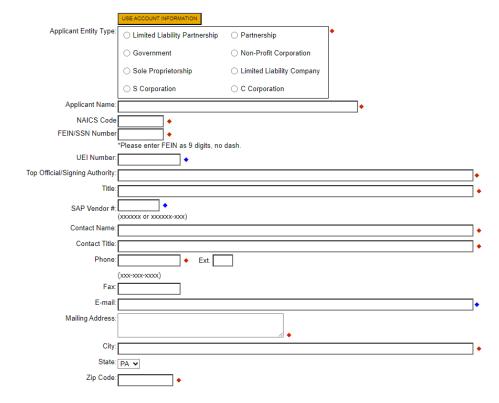
5. Applicant Information

- The Applicant Information section requires data related to the entity for which the application is being submitted.
- Applicant Entity Type select the appropriate type for your organization
- Applicant Name Enter the legal name, the name under which the entity legally conducts business.
- NAICS Code From the dropdown box, select the appropriate type. The NAICS code will autopopulate for you.
- FEIN/SSN Number Enter the Federal Tax ID number for the legal name (no dashes).
- UEI Number Unique Entity Identifier. Enter the applying organization's unique, 12-character alphanumeric identifier which is assigned to all entities that conduct business with the federal government.
- Top Official/Signing Authority Enter the name of the individual within the organization who has the authority to enter into a grant agreement with DEP.

- Title Enter the title of the authorized Top Official/Signing Authority.
- SAP Vendor# Enter, if known.
- Contact Name Enter the primary contact name for this project.
- Contact Title Enter the primary contact title for this project.
- Phone and Fax Enter the phone and fax numbers for the primary contact title for this project.
- E-mail Enter the e-mail for the primary contact title for this project.
- Mailing address, City, State and Zip Code Enter this information for the primary contact for this project.
- Enterprise Type Select most appropriate type for your application.
- Click "Continue"

Applicant Information

To copy your Registration information into the application, click the "Use Account Information" button below



Enterprise Type

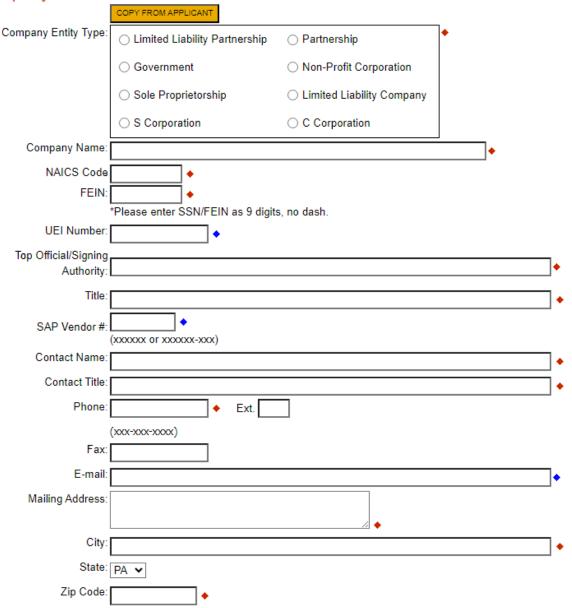
| Indicate the types of enterprises that de | idicate the types of enterprises that describe the organization listed above. You may select more than one type. ♦ | | | | |
|---|--|--------------------------|----------------------|----------------------------------|--|
| Advanced Technology | Agri-Processor | Agri-Producer | Authority | Biotechnology / Life Sciences | |
| Business Financial Services | Call Center | Child Care Center | Commercial | Community Dev. Provider | |
| Computer & Clerical Operators | Defense Related | Economic Dev. Provider | Educational Facility | Emergency Responder | |
| Environment and Conservation | Exempt Facility | Export Manufacturing | Export Service | Food Processing | |
| Government | Healthcare | Hospitality | Industrial | Manufacturing | |
| Mining | Other | Professional Services | Recycling | Regional & National Headquarters | |
| Research & Development | Retail | Social Services Provider | Tourism Promotion | Warehouse & Terminal | |

Continue

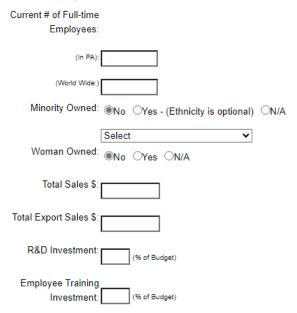
6. Company Tab

- If your company requires a sponsor, enter your organization's information on this tab.
- If your application **does not** require a sponsor, click the "Copy from Applicant" button to copy your information over this tab.
- For information on which applications require a sponsor, see the grant program guidance document.
- Business Specifics Answer optional questions
- Enterprise Type Select most appropriate type for your application.

Company Information



Business Specifics



Enterprise Type

| Indicate the types of enterprise | s that describe the or | ganization listed above. Yo | ou may select more that | n one type. 🕈 |
|----------------------------------|------------------------|-----------------------------|-------------------------|-------------------------------------|
| Advanced Technology | Agri-Processor | Agri-Producer | Authority | Biotechnology / Life Sciences |
| Business Financial Services | Call Center | Child Care Center | Commercial | Community Dev. Provider |
| Computer & Clerical Operators | Defense Related | Economic Dev. Provider | Educational Facility | Emergency Responder |
| Environment and Conservation | Exempt Facility | Export Manufacturing | Export Service | Food Processing |
| Government | Healthcare | Hospitality | Industrial | Manufacturing |
| Mining | Other | Professional Services | Recycling | Regional & National Headquarters |
| Research & Development | Retail | Social Services Provider | Tourism Promotion | Warehouse & Terminal |

Continue

7. Project Overview

Project Overview

- Project Name The project name will auto-populate.
- Answer whether the project is related to a previously submitted project and the project's name.
- Enter the name of the person you spoke with at DEP regarding the name of your application, if applicable.
- If your community is certified through Sustainable Pennsylvania, enter what level.
- Site Locations Default setting at 1. Only needs filled in if more than one site location exists for this project.

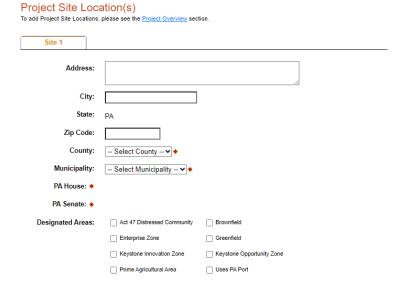
Project Name: • Growing Greener Is this project related to another previously submitted project? No 🕶 If yes, indicate previous project name Have you contacted anyone at DEP about your project? No 🕶 If yes, indicate who: Is your community certified through Sustainable Pennsylvania? No 🕶 If yes, what level: ○ Bronze ○ Silver ○ Gold Platinum Are you interested in applying for multiple funding sources for this project? You are only permitted to apply for one program per application. By answering "Yes", you will be given the ability to apply for an additional program on the Certification page after this application has been submitted. No 🕶 How many Site Locations are involved in the project? 1 🕶

Click on "Continue"

Continue

8. Project Site

- Address Enter the applicant's mailing address (street address). **P.O. Boxes are not acceptable.**
- City, State and Zip Code Enter this information.
- County Select county from the dropdown box.
- Municipality Select municipality from the dropdown box.
- PA House and PA Senate—These fields will be auto-populate based on the information entered above.
- Designated Areas Leave blank.





9. Project Narrative

• Complete all fields in this section. Be as specific and concise as possible. Responses to all questions are required.

| Project Narrative | |
|--|---|
| Adequate answers to the Project Narrative questions below are required. Uploaded attachments or mailed documents an | re no longer permitted in this section of the application. It |
| more detailed narrative is required for the Program selected, instructions will either be provided in the Addenda section of | r the Program Guidelines. |
| Provide a brief, concise project description no more than two sentences. • | |
| Provide a brief, concise project description no more than two sentences. | |
| Character Count: 0/3000 characters. | |
| | |
| | |
| | |
| Project Executive Summary • | |
| Project Executive Summary | |
| Character Count: 0/4000 characters. | |
| | |
| | |
| | |
| | |
| | |

Continue

10. Program Budget

There are two tabs on this page which need to be completed, the Spreadsheet and Basis of Cost.

a. Spreadsheet

• Click on the Spreadsheet tab. Enter the amount of funding you are requesting from DEP and your match information in the appropriate categories.

Program Budget

Please see the <u>Help</u> section for details on how to complete the Program Budget.



For programs Growing Greener (Watershed Restoration and Protection) and Surface Mining Conservation and Reclamation Act Grants (Bond Forfeiture):

In the Budget Narrative Section located on the Basis of Cost Tab, please indicate the following:

- · amount of cash-match that has already been received by the project applicant
- · amount of cash-match that has been applied for, but not yet received by the project applicant
- · amount of match that is expected as in-kind services, etc.

In the Budget Spreadsheet, please use whole numbers only, such as \$110,505.00.

Budget Spreadsheet •

The first column indicates the amount of funding you are requesting from DEP. After completing the budget, please complete the Basis of Cost tab. Included is a Budget Narrative where you can provide a more detailed description of specific line items.

| Add funding source Please Select a Category ✓ Add Category | | Growing Greener Plus | Match Local | Total |
|--|---------------|----------------------|----------------|--------|
| Growing Greener Plus Grants Program V3 - Collapse | | \$0.00 | \$0.00 | |
| Salaries/Benefits | Remove | \$0.00 | \$0.00 | \$0.00 |
| Travel | Remove | \$0.00 | \$0.00 | \$0.00 |
| Equipment and Supplies | Remove | \$0.00 | \$0.00 | \$0.00 |
| Administration (grant max | 5%) Remove | \$0.00 | \$0.00 | \$0.00 |
| Contractual | Remove | \$0.00 | \$0.00 | \$0.00 |
| Construction | Remove | \$0.00 | \$0.00 | \$0.00 |
| Total | | \$0.00 | \$0.00 | |
| | • | | Budget Total: | \$0.00 |

Continue

Program Budget

b. Basis of Cost Tab

- Choose Budget Justification
- In the Budget Narrative Section location on the Basis of Cost Tab, please indicate the following:
 - o amount of cash match that has already been received by the project applicant;
 - o amount of cash match that has been applied for but not yet received by the project applicant;
 - o amount of match that is expected as in-kind services, etc.

| Please see tile <u>Help</u> section | on for details on now to | complete the Program Budget. | | | | |
|--|----------------------------|-----------------------------------|--------------------|--|--|---|
| Spreadsheet | Basis of Cost | | | | | |
| Basis of Cost ◆ Provide the basis for calcu | ulating the costs that are | identified in the Project Budge | t | | | |
| Appraisals | ☐ Bids/ | Quotations | | | | |
| ☐ Budget Justification | on Cont | actor Estimates | | | | |
| ☐ Engineer Estimate | es 🗌 Sales | Agreements | | | | |
| Budget Narrative ◆ The narrative must specifi Character Count: 0 | cally address each of the | e cost items identified in the Bu | idget Spreadsheet. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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Continue

11. Program Addenda

• Complete all fields and upload all required documents on this tab.

Addenda

Below are additional application requirements specific to the program you selected. If you are having problems completing the Addenda because your organization or project do meet the requirements listed below, please try changing your program.

| 1. Short Title of Project ◆ | |
|--|--|
| | |
| | |
| 2. Project Description ◆ | |
| Please limit your response to no more than two sentences. | |
| Character Count: 0/300 characters. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 3. Applicant/Sponsor Name ◆ | |
| The state of the s | |
| | |

| 4. Organization Type ◆ | ▼ | |
|--|---|--|
| | | |
| a. If a non-profit organization, does your 501(c)(3) status? | organization have | |
| b. Pennsylvania Charitable Status? | | |
| 5. Project Location | | |
| a. Enter the latitude and longitude of the Latitude: ◆ | project location in decimal degrees | |
| Longitude: ◆ | | |
| b. Enter the county(ies) and enter the mu County(ies) ◆ | unicipality(ies) where the project is loc | cated |
| Character Count: 0 characters | | |
| | | |
| Municipality(ies) ◆ | | |
| Character Count: 0 characters. | | |
| | | |
| c. Select DEP Region or Office ◆ | | |
| | | |
| d. Is the proposed project located in the Select Yes if the project's entire watershed | | ke Bay. If not, select no. |
| 3. Project Type (Select One) ◆ | | |
| | O Watershed Management Planning | O Healthy Waters Initiative |
| | O Technical Assistance | Operation, Maintenance and Replacement |
| Evaluation, Assessment or Monitoring Tools SMCRA Bond Forfeiture | Watershed Group Organization/Support | Watershed Renaissance Initiative |
| For Design and Construction Projects only, is you | r project? | |
| Design and Constitution Projects only, is your Design and Permitting Only | projects | |
| Construction Only | | |
| Design, Permitting and Construction | | |
| 7. If in the Chesapeake Bay Watershed, what is the | Watershed Implementation Plan (WIP) Tier Le | evel? |

8. Impairment Sources, Causes and Measurable Environmental Benefits a. List the Impairment Source(s), Cause(s) and Reach Code for the receiving waters of your project. • Use the latest Integrated Report to obtain this information. If a Healthy Waters Initiative, Technical Assistance, Watershed Group/Organization, Education or Outreach or support or a statewide/regional or countywide project, summarize impairment sources/causes (reach codes are not needed). Character Count: 0 characters. b. Briefly discuss how the proposed project intends to address the listed Impairment Sources and Causes. Please limit your response to 500 words or less 🔸 Character Count: 0 characters. c. Calculated or Measurable Environmental Benefits Nonpoint Source Pollutant Load Reductions ○ Estimated ○ Modelled Nitrogen (lbs./yr.) Phosphorus (lbs./yr.) Sediment (tons/yr.) Aluminum (lbs./day) Iron (lbs./day) Manganese (lbs./day) Acidity (lbs./day) Length of streambank stabilized in feet? Length of streambank fencing installed in feet? Acres of riparian buffers planted? Other (500 words max.)

| 9. Contacts a. Has your organization contacted DEP staff to discuss the project? ◆ ✓ |
|--|
| b. Has your organization contacted the county conservation district to discuss the project? ◆ ✓ |
| 10. Budget Summary Upload the Task and Deliverable Budget Worksheet ◆ |
| Upload Files Use the control below to select your file. Each file can be no larger than 30MB. |
| File 1 Choose File No file chosen |
| 11. Prevailing Wage |
| If funded, will the project grantee or sponsor abide by Pennsylvania's Prevailing Wage Act? ◆ ✓ |
| 12. Projects on Grantee/Non-Grantee Owned Lands Will your project be conducted on land you either own or control? ◆ |
| ▼ |
| 13. Projects on State-Owned Lands a. Will your project be conducted on land owned by commonwealth agencies? ♦ |
| will you project be conducted on faild owned by commonwealth agencies: |
| b. Have you contacted the appropriate agency? |
| c. If yes, identify the person you contacted |
| 14. Sustainable Forestry Will project preclude access to or use of any forested land for the practice of sustainable forestry and commercial production of timber or other forest projects? |
| 15. Land Use Planning |
| ls this project consistent with local comprehensive land use plans and zoning ordinances under Acts 67 & 68 of 2000? ◆ ✓ |
| 16. Environmental Justice Is your project located in an area designated as an Environmental Justice community? ◆ |
| |
| 17. Act 47 Financially Distressed Municipalities Is your project located in a designated Act 47 Financially Distressed Municipality? ◆ |
| s your project located in a designated Act 47 Financially Distressed Municipality : ▼ |

18. Upload the AMDTreat Output Report. AMD Projects Only

Upload Files Use the control below to select your file. Each file can be no larger than 30MB. File 1 Choose File No file chosen

19. Worker Protection and Investment Certification

For any application request totaling \$10,000 or more, please review the attached Worker Protection and Investment Notice (relating to Executive Order 2021-06). If your request is for \$10,000 or more, please complete and upload the attached Worker Protection Form



20. Project Workplan and Checklist.

Upload the Project Workplan (include checklist for completeness) See Guidance for Requirements. ◆



21. Location maps, site maps, and/or aerial or other photos

Upload the location maps, site maps, and/or aerial or other photos ◆



22. Landowner Letters

Upload any required Landowner Letters, Landowner Access Authorization Forms, or Landowner Letters of Commitment, or Landowner Grantee Agreements.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

23. Chesapeake Bay Countywide Action Plan Project Category Form

Upload the Chesapeake Bay Countywide Action Plan Project Category form acknowledging that project is not eligible for a CAP Implementation Grant, such as AMD treatment, operation, maintenance and repair/replacement, tech assistance, evaluation, assessment and monitoring tools, watershed group organization/support, education and outreach or design and permitting.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

24. Letters of Commitment

Upload any Letters of Commitment from project partners for identified match.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

25. Land Use Planning Form or Letter

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

26. Letters of Support or Additional Information

Upload any letters of support or additional information.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

27. Landowner Consent to Right of Entry for Study and Design of Mine Drainage Treatment Facility (SMCRA Bond Forfeiture projects only)

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1 Choose File No file chosen

Continue

12. Certification and Submission

- If there is any missing information in your application, your screen will look similar to the following example.
- Under the orange "Application Certification" heading, it will state, "The following sections are incomplete. All required fields marked with a red diamond must be completed before you are able to submit this application".
- To add/correct the information on your application, click on the section heading to return to the page.

Application Certification

The following sections are incomplete.

- All required fields marked with a red diamond (♦) must be completed before you are able to submit this application.
- All conditional fields marked with a blue diamond (◆) may be required to be completed before you are able to submit this application.

Applicant

- · Entity Type is required.
- · Mailing Address is required.

Company

- · FEIN Number is required.
- · Enterprise Type is required.

Project Site Location(s)

- · Project Site 1: Municipality is required.
- · Project Site 1: PA House District is required.
- · Project Site 1: PA Senate District is required.

Project Narrative

· Project Executive Summary is required.

13. Complete the following fields:

- Indicate certification of application information by checking the related checkbox under the Electronic Signature Agreement.
- Indicate identity as one of the following:
 - o I am the applicant.
 - o I am an authorized representative of the company, organization or local government.
 - o I am a "Certified" Partner representative.
- Type your name in the "Type Name Here" block. This will serve as your official e-signature and authorizes your application.
- Check the "Electronic Attachment Agreement" box.
- Click on "Submit Application."

Application Certification

All of the required sections of the web application have been completed. If you have reviewed the application, you may submit it for processing. After submitting, you will no longer be able to make changes.

Electronic Signature Agreement:

□By checking this box and typing your name in the below textbox, I hereby certify that all information contained in the single application and supporting materials submitted via the Internet and its attachments are true and correct and accurately represent the status and economic condition of the Applicant, and I also certify that, if applying on behalf of the applicant, I have verified with an authorized representative of the Applicant that such information is true and correct and accurately represents the status and economic condition of the Applicant. I also understand that if I knowingly make a false statement or overvalue a security to obtain a grant and/or loan from the Commonwealth of Pennsylvania, I may be subject to criminal prosecution in accordance with 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities) and 31 U.S.C. §§ 3729 and 3802 (relating to false claims and statements).

| Type Name Here: |
|---|
| O I am a "Certified" Partner representative. |
| \bigcirc I am an authorized representative of the company, organization or local government |
| ○ I am the applicant. |

Electronic Attachment Agreement:

Along with the web application, if you have been requested or need to send any documentation to DEP please print and send a copy of your E-Signature and mail it to DEP along with any paper supporting documents. You will be given an opportunity to print the signature page along with a copy of the application immediately after you submit.

SUBMIT APPLICATION

14. Application Receipt Verification

- If you want a copy of your application, click the "Print Entire Applications with Signature Page" link. You will always be able to access your application with the username and password you created at the beginning of the application.
- Make sure to note the Single Application ID#. All future correspondence from the Department will reference this number.
- You do not need to send the signature page and/or any further documentation to the Grants Center. All the information needed is contained in your online submission.

Application Certification

Single Application ID #: 202308295136

The web application has been successfully submitted for processing.

I hereby certify that all information contained in the single application and supporting materials submitted via the Internet, Single Application # 202308295136 and its attachments are true and correct and accurately represent the status and economic condition of the Applicant, and I also certify that, if applying on behalf of the applicant, I have verified with an authorized representative of the Applicant that such information is true and correct and accurately represents the status and economic condition of the Applicant. I also understand that if I knowingly make a false statement or overvalue a security to obtain a grant and/or loan from the Commonwealth of Pennsylvania, I may be subject to criminal prosecution in accordance with 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities) and 31 U.S.C. §§ 3729 and 3802 (relating to false claims and statements)

The signature page may also be printed now. You may also print submitted applications from the Home page. Click the link labeled "Submitted Applications" in the top toolbar.

Print Signature Page only

Print Entire Application with Signature Page

The signature page along with any paper supporting documents can be mailed to the following address:

Pennsylvania Department of Environmental Protection DEP Grants Center P.O. Box 8776 Harrisburg, PA 17105-8776 You do not need to mail any documentation to DEP. All information needed is contained in your on-line submission.

• Congratulations! You have completed the online application.