



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

**AGGREGATE ADVISORY BOARD**  
**Regulatory, Legislative and Technical Committee**  
**Wednesday, November 6, 2019**

**Meeting Location:**

*10<sup>th</sup> Floor Conference Room*  
*Rachel Carson State Office Building*  
*400 Market Street*  
*Harrisburg, PA 17101*

**Conference Call Information:**

*Conference ID Number: 51536256#*  
*Toll Call-in Number: 1-267-332-8737*

1:00 p.m.	Meeting Called to Order	Paul Detwiler III, Committee Chair
1:05 p.m.	Introduction of Members and Others in Attendance	
1:15 p.m.	Acknowledgement of PACA Anti-Trust Statement	
1:20 p.m.	Discussion of Proposed Revisions to the Chapter 77 Regulations (Continued)	Committee Members
2:30 p.m.	Public Comment	
3:00 p.m.	Adjourn	