



# pennsylvania

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NORTHWEST REGIONAL COUNSEL

March 10, 2014

**VIA E-MAIL**

Glenda Davidson  
Docket Clerk  
Department of Environmental Protection  
400 Market Street, 9<sup>th</sup> Floor  
Harrisburg, PA 17105

Re: Hilcorp Energy Company  
MMS No. 2013-SLAP-000528  
Docket No. 2013-01

Dear Ms. Davidson:

Enclosed for filing in the above-referenced matter is the Department's Witness List.

Thank you, and please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Braymer".

Michael A. Braymer  
Assistant Counsel

Enclosure

cc: Michael L. Bangs, Esquire (via e-mail)  
Daniel Craig (via e-mail)  
Kevin Colosimo (via e-mail)

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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS MANAGEMENT

In Re. The Matter of the Application of )  
Hilcorp Energy Company for )  
Well Spacing Units ) Docket No. 2013-01  
)

DEPARTMENT WITNESS LIST

Pursuant to the Hearing Officer's Order, dated February 19, 2014, the Commonwealth of Pennsylvania, Department of Environmental Protection ("DEP") hereby files its Witness List as follows:

I. *Expert Witnesses*

1. Andrew N. Kleit, Ph.D.,  
Professor of Energy and Environmental Economics,  
The Pennsylvania State University  
201 Hosler Building  
University Park, Pa 16802
2. John Yilin Wang, Ph.D.,  
Assistant Professor of Petroleum and Natural Gas Engineering,  
The Pennsylvania State University  
202 Hosler Building  
University Park, Pa 16802
3. S. Craig Lobins P.G.  
District Manager  
Oil and Gas Management  
Northwest District Office  
230 Chestnut Street  
Meadville PA 16335

II. *Fact Witnesses*

1. Scott Perry,  
Deputy Secretary,  
Office of Oil and Gas Management,  
Pennsylvania Department of Environmental Protection  
Rachel Carson State Office Building,  
P.O. Box 2063  
Harrisburg PA 17105

2. Kurt Klappkowski,  
Director,  
Bureau of Oil and Gas Planning and Program Management,  
Office of Oil and Gas Management,  
Pennsylvania Department of Environmental Protection  
Rachel Carson State Office Building,  
P.O. Box 2063  
Harrisburg PA 17105


3. S. Craig Lobins  
District Manager  
Oil and Gas Management  
Northwest District Office  
230 Chestnut Street  
Meadville PA 16335

III. *Reservation*

DEP reserves the right to call additional fact witnesses for rebuttal to any matter raised by Hilcorp Energy Company ("Hilcorp") at the hearing. DEP further reserves the right to call any witnesses identified in Hilcorp's Witness List, and any witness who is called at the hearing by any other Interested Party. Additionally, DEP reserves the right to call any necessary DEP witness to authenticate any exhibit that may be used at the Hearing. Finally, DEP reserves the right to supplement this Witness List at any time before the Hearing.

Respectfully submitted,

COMMONWEALTH OF  
PENNSYLVANIA,  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

  
Michael A. Braymer, PA I.D. No. 89215  
Assistant Counsel  
mbraymer@pa.gov  
Northwest Regional Counsel  
230 Chestnut Street  
Meadville, PA 16335

Date: March 10, 2014

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS MANAGEMENT

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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of DEP's Witness List in the above-captioned matter was this day served upon the following Counsel for Hilcorp *via* E-mail:

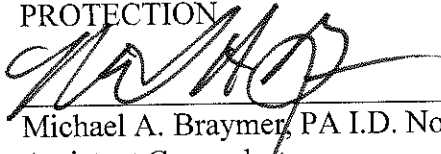
Kevin L. Colosimo  
Daniel P. Craig  
Burleson LLP  
501 Corporate Drive, Suite 105  
Canonsburg, PA 15317  
[dcraig@burlesonllp.com](mailto:dcraig@burlesonllp.com)

Michael L. Bangs  
Bangs Law Office, LLC  
429 South 18<sup>th</sup> Street  
Camp Hill, PA 17011  
Hearing Officer  
[mikebangs@verizon.net](mailto:mikebangs@verizon.net)

Glenda Davidson  
Department of Environmental Protection  
400 Market Street  
Rachel Carson State Office Building, 16<sup>th</sup> Floor  
Harrisburg, PA 17101  
Docket Clerk  
[gdaavidson@pa.gov](mailto:gdaavidson@pa.gov)

Respectfully submitted,

COMMONWEALTH OF  
PENNSYLVANIA,  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

  
Michael A. Braymer, PA I.D. No. 89216  
Assistant Counsel  
[mbraymer@pa.gov](mailto:mbraymer@pa.gov)  
Northwest Regional Counsel  
230 Chestnut Street  
Meadville, PA 16335

Date: March 10, 2014