



Transcontinental Gas Pipe Line Company, LLC  
2800 Post Oak Boulevard (77056)  
P.O. Box 1396  
Houston, Texas 77251-1396  
713/215-2000

October 27, 2022

Katie Seymore  
Aquatic Biologist  
PADEP Regional Permit Coordination Office  
Rachel Carson State Office Building  
400 Market Street  
Harrisburg, PA 17101

**RE: REGIONAL ENERGY ACCESS EXPANSION PROJECT  
INFORMATION REQUEST RESPONSE SUBMITTAL  
WATER OBSTRUCTION & ENCROACHMENT PERMIT APPLICATION**

**BUCK TOWNSHIP, BEAR CREEK TOWNSHIP, PLAINS TOWNSHIP, JENKINS TOWNSHIP,  
KINGSTON TOWNSHIP, DALLAS BOROUGH, WYOMING BOROUGH, WEST WYOMING  
BOROUGH & LAFLIN BOROUGH, LUZERNE COUNTY;  
PADEP APPLICATION NO. E4083221-006; APS ID NO. 1036224; AUTH ID NO. 1349631**

**ROSS TOWNSHIP, CHESTNUTHILL TOWNSHIP & TUNKHANNOCK TOWNSHIP, MONROE  
COUNTY;  
DEP APPLICATION NO. E4583221-002; APS ID NO. 1036240; AUTH ID NO. 1349660**

Dear Ms. Seymore;

Transcontinental Gas Pipe Line Company, LLC (Transco) is providing the response package associated with the Information Request provided on October 27, 2022 for the Regional Energy Access Expansion Project. The information requested has been uploaded via OnBase. Below is a summary of the requests and Transco's response to each comment.

- 1. In Requirement G-6, it appears that the bat restriction table is outdated. Please submit the most current bat restriction table. Also, please include the September 1, 2022 U.S. Fish and Wildlife Service (USFWS) clearance letter in the submitted document.**

Requirement G-6 has been updated within both permit applications to include the 8/31/2022 USFWS Clearance Letter and associated bat restriction table.

- 2. In Requirement G-4 Privileged, a letter dated May 4, 2022 from the Pennsylvania Game Commission (PGC) references a March 15, 2022 summary. There is a bookmark prepared in the file, but no document is included. Please provide.**

The March 15, 2022 correspondence letter is now included within the Requirement G-4 Privileged file for both applications. The referenced reports within the March 15, 2022 letter are included as part of the permit application already, however, are also included with this submission as a separate digital file.

Additionally, Requirement G-4 Public and Privileged files have been updated to include the April 15, 2022 letter previously not included from the PGC.

- 3. In Requirement H of Luzerne County, page 70 is a title page, not an impact drawing. Please provide the correct page 70.**

Requirement H of the Luzerne County Permit Application has been updated to include the correct Sheet 70.

If you require any additional information that will facilitate your review, please do not hesitate to contact Karen Olson at (713) 215-4232 or at [Karen.Olson@williams.com](mailto:Karen.Olson@williams.com), or Josh Henry at (412) 787-4277 or at [Josh.Henry@williams.com](mailto:Josh.Henry@williams.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Joseph Dean". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Joseph Dean

Manager, Environmental Health and Safety