

MEETING AGENDA
AGRICULTURAL ADVISORY BOARD

DEP Southcentral Regional Office
909 Elmerton Avenue
Harrisburg PA 17110

Susquehanna Room B

Thursday, June 20, 2019
9:30 a.m. to 12:15 p.m.

- 9:30** **Convene Meeting** – Chairperson
Member and Guest Introductions
- 9:35** **Action on the Meeting Minutes** – April 25, 2019
- 9:40** **Legislative Update** – Legislative Staff
- 9:50** **PAG-01 – Low Impact Project Chapter 102/NPDES Permit and PAG-02**
Chapter 102/NPDES General Permit for Stormwater Discharges Associated
with Stormwater Construction Activities – Nate Crawford - Bureau of Clean
Water
- 10:30** **Soil Erosion and Sediment Control Manual for Agricultural Operations** – Jill
Whitcomb and Megan Porta – Bureau of Clean Water
- 11:15** **Manganese** – Tom Baron - Bureau of Clean Water
- 11:45** **Comments/Concerns of the Board**
- 12:00** **Public Comment**
- 12:15** **Adjourn**