

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Certification Program Advisory Committee**

**AGENDA**

**November 5, 2015**

**9:00 a.m. - Noon**

**Room 105, 400 Market St., RCSOB**

**Harrisburg, PA 17101**

DEP contact: Cheri Sansoni - 717-772-5158

1. Election of Committee Chairperson and Vice-chairperson .....Committee Members
2. Approval of May 28, 2015 Minutes.....Committee Members
3. 2015 Operator Certification External Survey Results .....McNamara
4. Committee Action on External Review Report .....Committee Members
5. Old Business ..... Sykes, Moyer
6. Comments from the Public ..... Public