



Pennsylvania  
**Department of  
Environmental Protection**

**AGENDA\***  
**Solid Waste Advisory Committee**

**In Person**

Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg

**Virtual Conference (Teams)**

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Meeting ID: 288 419 457 854 24  
Passcode: dq3MY7uz

**Audio Only Conference**

Call In: +1-267-332-8737  
Conference ID: 181 154 835#

**Thursday, March 19, 2026**

10:00 am	<b>Call to Order; Introduction of Members and Guests; Approval of Minutes of September 25, 2025; Old Business</b> – <i>Michele Nestor, Chair</i>
10:15 am	<b>Public Comment**</b>
10:30 am	<b>Informational Item: DEP Final Environmental Justice Policy</b> – <i>Justin Dula and Fernando Treviño, DEP Office of Environmental Justice, will provide an overview of the finalized policy. Michele Nestor, Chair, will lead discussion.</i>
11:15 am	<b>Informational Item: Draft Revised Technical Guidance Document (TGD), “Use of Waste from Land Clearing, Grubbing and Excavation (LCGE) and the Use of Concrete or Other Clean Fill Materials Containing Protruding Rebar or Other Metal as Clean Fill”</b> – <i>Curtis LeSeur, Division of Municipal and Residual Waste, DEP Bureau of Waste Management, will provide information on the draft minor revisions to the TGD. Michele Nestor, Chair, will lead discussion.</i>
11:30 am	<b>Informational Item: Coproduct Regulation Update</b> – <i>Chris Solloway, Director, Bureau of Waste Management, will provide an overview of the regulation updates. Michele Nestor, Chair, will lead discussion</i>
12:00 pm	<b>New Business</b>
12:15 pm	<b>Adjourn</b>

\*Presenters, order and timeframe of agenda items are subject to change.

*\*\*During the public comment period, members of the public may have up to three minutes to speak. Individuals who wish to provide comments are requested to register at least 24 hours in advance of the meeting by contacting Laura Henry at 717-772-5713 or lahenry@pa.gov. Commenters are encouraged, but not required, to email written versions of their intended comments at least 24 hours prior to the meeting to Laura Henry at lahenry@pa.gov so they may be shared with SWAC and/or RFAC members in advance. Comments should pertain to agenda items. Members of the public who did not register but wish to participate may do so after the registered commenters have spoken.*

*Individuals in need of an accommodation as provided for in the Americans with Disabilities Act of 1990 should contact Laura Henry at 717-772-5713, lahenry@pa.gov or the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department of Environmental Protection may accommodate their needs.*

*NEXT MEETING: Thursday, June 11, 2026, at 10 am in Room 105 of the Rachel Carson State Office Building, Harrisburg with virtual conference available on Microsoft Teams.*