

Lower Susquehanna Regional Water Resources Committee

for the State Water Plan 2027 Update



October 15, 2026
09:00 am to 12:00 pm

DEP Southcentral Regional Office
Susquehanna Conference Rooms A&B
909 Elmerton Avenue
Harrisburg, PA 17110

[Microsoft Teams](#)

Meeting ID: 211 244 809 637 82
Passcode: bz6MG97w
Join by phone: 267-332-8737
Phone conference ID: 731 692 103#

The individuals invited to present at this meeting have been asked to share information or perspectives relevant to water resources. Their participation does not constitute endorsement by the Department of Environmental Protection, nor does it imply that the Department agrees with or adopts the views or positions expressed during their presentations.

AGENDA

09:00	Welcome and Introductions	DEP
09:05	Administrative Items	
	• Roll Call	DEP
	• Elect Chair/Vice	Chair
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
	• Form Regional Updates	DEP
09:30	Region Updates	Members
09:45	DEP Update Presentation & Toolkit Demo	DEP
	• Vote to Share Toolkit at 2026 Hearing	Chair

10:15	Lancaster City Clean Water Wins Through Green Infrastructure	Molly Deger, P.E.
10:45	Discussion	Members
	• Presentation Recommendations • Toolkit Ideas	
11:15	Next Steps	DEP
11:30	Adjourn	Chair