

Lower Susquehanna Regional Water Resources Committee for the State Water Plan 2022 Update



October 12, 2022
9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building, 16th Floor
Delaware Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 492 812 695 #

AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP
9:30	Debrief on State Water Plan Process	Facilitator
10:00	StoryMap – Water Atlas Presentation	DEP
10:45	Final Report Overview and Discussion	Facilitator
11:15	Path Forward Discussion	Facilitator
11:45	Recruitment Discussion	DEP
12:00	Adjourn	Chair