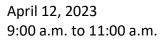
Lower Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



Rachel Carson State Office Building, 16th Floor Delaware Room 400 Market Street Harrisburg, PA 17101

Microsoft Teams

Join by phone: 267-332-8737 Conference ID: 306 025 47 #

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
٠	Elect Chair and Vice Chair	DEP
٠	Finalize Draft October 12, 2022 Summary	Chair
9:30	Review Committee Bylaws	Chair
10:00	Presentation on 2027 Update and Questions	DEP
10:45	Next Steps	DEP
11:00	Adjourn	Chair

