

Statewide Water Resources Committee

November 12, 2020
9:00 a.m. to 12:00 p.m.

Skype

<https://meet.lync.com/pagov/marmatlock/CM9ZSY93>

Join by phone: 267-332-8737 Conference ID: 507564774

AGENDA

09:00	Welcome and Introductions	Chair
09:05	Administrative Items	
	• Finalize Draft August 19, 2020 Meeting Summary	Chair/Facilitator
	• By-Laws	Chair/Facilitator
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP Staff
09:30	Regional Committee Updates	DEP/Member
10:00	Workplan for Review of Statewide Components	Facilitator/DEP
11:50	Follow-up/Next Steps	Facilitator
12:00	Adjourn	Chair