

# Statewide Regional Water Resources Committee for the State Water Plan 2022 Update



October 19, 2022  
9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building, 16<sup>th</sup> Floor  
Delaware Room  
400 Market Street  
Harrisburg, PA 17101

## [Microsoft Teams](#)

Join by phone: 267-332-8737  
Conference ID: 102 048 132 #

## AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP
9:30	StoryMap – Water Atlas Presentation	DEP
10:00	Final Report Workgroup Report	Workgroup
10:45	Next Steps	DEP
11:00	Adjourn	Chair