

# Upper-Middle Susquehanna Water Resources Regional Committee

April 28, 2022  
9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building  
Delaware Room, 16<sup>th</sup> Floor  
400 Market Street  
Harrisburg, PA 17101

Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjUxNGQ2NDctZjl1ZC00NzdjLWJmNzUtMzk0Y2ZlYmYyZjZm%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjUxNGQ2NDctZjl1ZC00NzdjLWJmNzUtMzk0Y2ZlYmYyZjZm%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d)

Join by phone: 267-332-8737 Conference ID: 185 095 254#

## AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
	• Vote on Draft January 27, 2022 Meeting Summary	Chair/Facilitator
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP Staff
9:30	Regional Components	Facilitator/DEP
	• Review Hearing Testimony on Regional Components	
	• Vote to Recommend Regional Components to Statewide Committee	
11:50	Follow-up/Next Steps	Facilitator
12:00	Adjourn	Chair