

# Upper/Middle Susquehanna Water Resources Regional Committee

October 29, 2020  
9:30 a.m. to 12:30 p.m.

Skype

<https://meet.lync.com/pagov/marmatlock/LF5B4940>

Join by phone: 267-332-8737 Conference ID: 617456150

## AGENDA

09:30	Welcome and Introductions	Chair
09:35	Administrative Items	
	<ul style="list-style-type: none"><li>Finalize Draft July 30, 2020 Meeting Summary</li></ul>	Chair/Facilitator
	<ul style="list-style-type: none"><li>Comments from the Public</li></ul>	Chair
	<ul style="list-style-type: none"><li>DEP Summary of Activities</li></ul>	DEP Staff
10:00	Regional Components and Action Plans	Facilitator/DEP
12:20	Follow-up/Next Steps	Facilitator
12:30	Adjourn	Chair