

# Upper/Middle Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



April 27, 2023  
9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building, 16<sup>th</sup> Floor  
Delaware Room  
400 Market Street  
Harrisburg, PA 17101

## [Microsoft Teams](#)

Join by phone: 267-332-8737  
Conference ID: 845 923 175 #

## AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	<ul style="list-style-type: none"><li>• Elect Chair and Vice Chair</li></ul>	DEP
	<ul style="list-style-type: none"><li>• Finalize Draft October 27, 2022 Summary</li></ul>	Chair
9:30	Review Committee Bylaws	Chair
10:00	Presentation on 2027 Update and Questions	DEP
10:45	Next Steps	DEP
11:00	Adjourn	Chair