

Upper/Middle Susquehanna Water Resources Regional Committee

October 28, 2021
9:30 a.m. to 12:30 p.m.

Rachel Carson State Office Building
Delaware Room, 16th Floor
400 Market Street
Harrisburg, PA 17101

Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2I3NjdmOGItMjM0Yi00ZWVhLWE2MGEtYmJiZWYxYzEyY2I5%40thread.v2/O?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d

Join by phone: 267-332-8737 Conference ID: 416 409 804#

AGENDA

9:30	Welcome and Introductions	Chair
9:35	Administrative Items	
	• Finalize Draft July 29, 2021 Meeting Summary	Chair/Facilitator
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP Staff
10:00	Regional Components and Action Plans	Facilitator/DEP
	• Draft StoryMap	
	• Logic Model Activity	
12:20	Follow-up/Next Steps	Facilitator
12:30	Adjourn	Chair