

Upper/Middle Susquehanna Regional Water Resources Committee



for the State Water Plan 2022 Update

October 27, 2022

9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building, 16th Floor

Delaware Room

400 Market Street

Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737

Conference ID: 411 774 99#

AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
	• Vote on Draft April 28, 2022 Meeting Summary	Chair
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP
9:30	Debrief on State Water Plan Process	Facilitator
10:00	StoryMap – Water Atlas Presentation	DEP
10:45	Final Report Overview and Discussion	Facilitator
11:15	Path Forward Discussion	Facilitator
11:45	Recruitment Discussion	DEP
12:00	Adjourn	Chair