

# Lower Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



October 11, 2023  
9:00 a.m. to 10:00 a.m.

Rachel Carson State Office Building, 14<sup>th</sup> Floor  
Conference Room  
400 Market Street  
Harrisburg, PA 17101

## [Microsoft Teams](#)

Join by phone: 267-332-8737  
Conference ID: 306 025 47#

## AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Elect Chair and Vice Chair	DEP
	• Finalize Draft April 12, 2023 Meeting Summary	Chair
	• Public Comment	
9:30	DEP Summary of Actions	DEP
9:55	Next Steps	DEP
10:00	Adjourn	Chair