

Lower Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



October 17, 2024

9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building, 10th Floor
Conference Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737

Conference ID: 276 291 189#

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
	• Bylaws Vote & Update	Chair
9:30	DEP Summary of Actions	DEP
10:00	SRBC Presentation – Groundwater Recharge	SRBC
10:30	IWRM Discussion and Framework Update	DEP
10:55	Next Steps	DEP
11:00	Adjourn	Chair